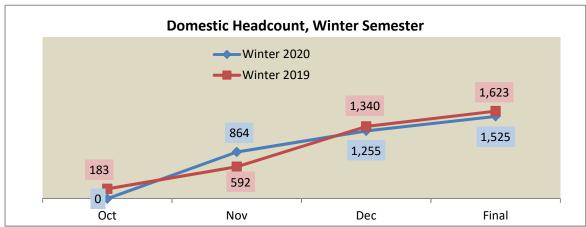
Final Headcount Report for Winter 2020

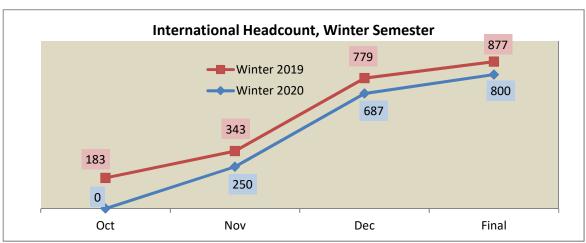
as of February 4, 2020 and February 1, 2019

| | Winter 2020 | | | | |
|------------------------------|-------------|-------|-------|-------|--|
| | Oct | Nov | Dec | Final | |
| | Oct 31 | Dec 2 | Jan 2 | Feb 4 | |
| Domestic Headcount | 0 | 864 | 1,255 | 1,525 | |
| International Headcount | 0 | 250 | 687 | 800 | |
| TOTAL HEADCOUNT, Winter 2020 | 0 | 1,114 | 1,942 | 2,325 | |

^{**}data not available for Oct report

| | Winter 2019 | | | | | |
|------------------------------|-------------|--------|-------|-------|--|--|
| | Oct Nov | | Dec | Final | | |
| | Nov 2 | Nov 30 | Jan 3 | Feb 1 | | |
| Domestic Headcount | 183 | 592 | 1,340 | 1,623 | | |
| International Headcount | 183 | 343 | 779 | 877 | | |
| TOTAL HEADCOUNT, Winter 2019 | 366 | 935 | 2,119 | 2,500 | | |





Final Headcount Comparison Report for Winter 2020

as of February 4, 2020 and February 1, 2019

| | Domestic | | Interna | International | |
|---------------------------------------|----------|-------|---------|---------------|--|
| SUMMARY BY SCHOOL | W20 | W19 | W20 | W19 | |
| Academic Upgrading and Development | 391 | 379 | 6 | 15 | |
| Business | 62 | 65 | 364 | 306 | |
| Community Ed. & Workplace Training | 23 | 30 | 0 | 0 | |
| Environment and Geomatics | 183 | 162 | 9 | 7 | |
| Health and Human Services | 278 | 329 | 80 | 42 | |
| Hospitality and Tourism | 49 | 57 | 120 | 106 | |
| Industry and Trades Training | 132 | 169 | 3 | 3 | |
| International Education & Development | 4 | 5 | 41 | 31 | |
| School of the Arts | 121 | 121 | 11 | 11 | |
| University Arts and Sciences | 282 | 306 | 166 | 356 | |
| Total | 1,525 | 1,623 | 800 | 877 | |

| | Domestic | | Intern | International | |
|-----------------------------------|----------|-------|--------|---------------|--|
| SUMMARY BY CAMPUS | W20 | W19 | W20 | W19 | |
| Castlegar | 807 | 798 | 663 | 756 | |
| Distance/Online Programs Programs | 67 | 116 | 0 | 0 | |
| Grand Forks | 36 | 54 | 0 | 0 | |
| Kaslo | 24 | 33 | 1 | 0 | |
| Nakusp | 22 | 29 | 0 | 0 | |
| Silver King | 256 | 315 | 4 | 3 | |
| Tenth Street | 158 | 135 | 129 | 117 | |
| Trail | 129 | 117 | 1 | 1 | |
| Victoria Street | 26 | 26 | 2 | 0 | |
| Total Students | 1,525 | 1,623 | 800 | 877 | |

| | Domestic | | Intern | International | |
|--|----------|-----|--------|---------------|--|
| Academic Upgrading and Development | W20 | W19 | W20 | W19 | |
| Adult Basic Education - Castlegar | 72 | 55 | 1 | 0 | |
| Adult Basic Education - Grand Forks | 33 | 48 | 0 | 0 | |
| Adult Basic Education - Kaslo | 24 | 33 | 1 | 0 | |
| Adult Basic Education - Nakusp | 22 | 29 | 0 | 0 | |
| Adult Basic Education - Silver King | 100 | 111 | 1 | 0 | |
| Adult Basic Education - Trail | 78 | 56 | 0 | 0 | |
| Commercial Kitchen Assistant | 14 | 0 | 0 | 0 | |
| Adult Special Education - Castlegar | 6 | 7 | 0 | 0 | |
| Adult Special Education - Grand Forks | 3 | 6 | 0 | 0 | |
| Adult Special Education - Silver King | 24 | 22 | 0 | 0 | |
| Adult Special Education - Trail | 15 | 12 | 0 | 0 | |
| College Preparation | 0 | 0 | 3 | 15 | |
| Sub Total - Academic Upgrading and Development | 391 | 379 | 6 | 15 | |

| | Domestic | | Intern | ational |
|--|----------|-----|--------|---------|
| Business | W20 | W19 | W20 | W19 |
| Business Administration I | 20 | 37 | 23 | 36 |
| Business Administration II | 24 | 28 | 34 | 27 |
| Business Administration III | 1 | 0 | 1 | 0 |
| Interdisciplinary Studies I | 0 | 0 | 0 | 0 |
| Office Administration & Technology Certificate | 14 | 0 | 0 | 0 |
| Office Management Diploma | 0 | 0 | 0 | 0 |
| Post-Grad Diploma in Business Admin I | 0 | 0 | 0 | 104 |
| Post-Grad Diploma in Business Admin II | 0 | 0 | 0 | 57 |
| Post-Grad Diploma in Business Management I | 0 | 0 | 125 | 0 |
| Post-Grad Diploma in Business Management II | 0 | 0 | 92 | 0 |
| Post-Grad Diploma in Accounting I | 1 | 0 | 42 | 39 |
| Post-Grad Diploma in Accounting II | 2 | 0 | 47 | 43 |
| Sub Total - Business and Aviation | 62 | 65 | 364 | 306 |

| | Dom | Domestic | | International | |
|--|-----|----------|-----|---------------|--|
| Community Education and Workplace Training | W20 | W19 | W20 | W19 | |
| Refrigeration Plant Operator | 3 | 13 | 0 | 0 | |
| Spectrum | 20 | 17 | 0 | 0 | |
| Sub Total - Community Ed. & Workplace Training | 23 | 30 | 0 | 0 | |

| | Domes | tic | Internati | onal |
|---|-------|-----|-----------|------|
| vironment and Geomatics | W20 | W19 | W20 | W19 |
| Geomatics in the Workplace | 12 | 7 | 0 | 0 |
| Geographic Information Systems - Adv. Diploma | 11 | 13 | 0 | 2 |
| Geographic Information Systems - Degree Year 3 | 8 | 7 | 0 | 0 |
| Geographic Information Systems - Degree Year 4 | 11 | 3 | 1 | 1 |
| Forest Technology I | 29 | 27 | 2 | 1 |
| Forest Technology II | 27 | 20 | 1 | 0 |
| Integrated Environmental Planning I | 12 | 18 | 2 | 0 |
| Integrated Environmental Planning II | 23 | 20 | 0 | 2 |
| Recreation, Fish & Wildlife I | 31 | 23 | 2 | 1 |
| Recreation, Fish & Wildlife II | 19 | 24 | 1 | 0 |
| b Total - Environment and Geomatics | 183 | 162 | 9 | 7 |
| | | | | |
| | Domes | | Internati | |
| alth and Human Services | W20 | W19 | W20 | W19 |
| Applied Bus. Technology (NUC/MTAT Pre-requisites) | 0 | 4 | 0 | 0 |
| Education Assistant & Community Support Worker | 27 | 26 | 2 | 2 |
| Early Childhood Care & Education | 36 | 32 | 7 | 7 |
| Gerontology | 17 | 10 | 0 | 0 |
| Health Care Assistant | 16 | 32 | 1 | 1 |
| Human Services Diploma - CYC I | 2 | 1 | 0 | 0 |
| Human Services Diploma - CYC II | 10 | 8 | 4 | 0 |
| Human Services Diploma - ECCE I | 6 | 1 | 5 | 3 |
| Human Services Diploma - ECCE II | 7 | 2 | 7 | 2 |
| Human Services Diploma - SSW I | 10 | 13 | 4 | 3 |
| Human Services Diploma - SSW II | 15 | 21 | 3 | 1 |
| Medical Transcription | 0 | 13 | 0 | 0 |
| Mental Health & Addictions Assoc. Certificate | 4 | 9 | 0 | 0 |
| Nursing I | 30 | 31 | 0 | 0 |
| Nursing II | 29 | 33 | 0 | 0 |
| Nursing III | 2 | 0 | 0 | 0 |
| Nursing Unit Clerk | 43 | 29 | 0 | 0 |
| Pharmacy Technician | 15 | 21 | 0 | 0 |
| Pharmacy Technician Bridging Program | 0 | 34 | 0 | 0 |
| | | | | |

Post-Grad Diploma in Gerontology I

Post-Grad Diploma in Gerontology II

Sub Total - Health and Human Services

Social Service Worker

| | Domestic | | Internat | International | |
|--|----------|-----|----------|---------------|--|
| Hospitality and Tourism | W20 | W19 | W20 | W19 | |
| Culinary Management Diploma | 0 | 0 | 4 | 0 | |
| Golf Club Operations Online | 0 | 12 | 0 | 0 | |
| Post-Grad Diploma in Culinary Mngmt. I | 0 | 0 | 1 | 2 | |
| Post-Grad Diploma in Culinary Mngmt. II | 0 | 0 | 16 | 24 | |
| Post-Grad Diploma in Hospitality Mngmt. I | 0 | 0 | 35 | 26 | |
| Post-Grad Diploma in Hospitality Mngmt. II | 0 | 0 | 28 | 18 | |
| Professional Cook, Level I | 7 | 4 | 0 | 4 | |
| Professional Cook ACE IT | 6 | 8 | 0 | 0 | |
| Resort & Hotel Management I | 1 | 4 | 14 | 10 | |
| Resort & Hotel Management II | 1 | 6 | 9 | 10 | |
| Ski Resort Operations & Management DIST | 12 | 5 | 0 | 0 | |
| Ski Resort Operations & Management I | 13 | 9 | 8 | 5 | |
| Ski Resort Operations & Management II | 9 | 9 | 5 | 7 | |
| Sub Total - Hospitality and Tourism | 49 | 57 | 120 | 106 | |

| | Domestic | | International | | |
|---|----------|-----|---------------|-----|--|
| Industry and Trades Training | W20 | W19 | W20 | W19 | |
| Carpentry Apprenticeship, Level I | 0 | 18 | 0 | 0 | |
| Carpentry Apprenticeship, Level IV | 18 | 0 | 0 | 0 | |
| Carpentry Foundation ACE IT | 0 | 5 | 0 | 0 | |
| Carpentry Foundation | 0 | 4 | 0 | 0 | |
| Electrical Apprenticeship, Level II | 0 | 0 | 0 | 0 | |
| Electrical Apprenticeship, Level III | 10 | 0 | 0 | 0 | |
| Electrical Apprenticeship, Level IV | 16 | 35 | 0 | 0 | |
| Electrical Foundation | 0 | 17 | 0 | 0 | |
| Electrical Foundation ACE IT | 0 | 1 | 0 | 0 | |
| Fine Woodworking | 18 | 18 | 2 | 2 | |
| Fine Woodworking ACE IT | 0 | 0 | 0 | 0 | |
| Heavy Mechanical Foundation | 9 | 7 | 0 | 0 | |
| Heavy Mechanical Foundation ACE IT | 7 | 6 | 0 | 0 | |
| Hairdressing | 5 | 12 | 0 | 0 | |
| Hairdressing ACE IT | 2 | 2 | 0 | 0 | |
| Metal Fabricator (Fitter) Foundation | 0 | 0 | 0 | 0 | |
| Metal Fabricator (Fitter) Foundation ACE IT | 0 | 0 | 0 | 0 | |
| Millwright/Machinist | 11 | 11 | 1 | 0 | |
| Millwright/Machinist ACE IT | 4 | 3 | 0 | 0 | |
| Multi-Process Alloy Welding | 0 | 0 | 0 | 0 | |
| Plant Operator | 18 | 17 | 0 | 0 | |
| Welding Level 2 | 0 | 0 | 0 | 0 | |
| Welder Foundation (was Weld C) | 8 | 8 | 0 | 1 | |
| Welder Foundation ACE IT | 5 | 5 | 0 | 0 | |
| Welding Level A | 1 | 0 | 0 | 0 | |
| Welder Upgrading | 0 | 0 | 0 | 0 | |
| Sub Total - Industry and Trades Training | 132 | 169 | 3 | 3 | |

| | Domestic | | International | |
|---|----------|-----|---------------|-----|
| International Education and Development | W20 | W19 | W20 | W19 |
| English as a Second Language | 2 | 3 | 21 | 17 |
| English Language - Intensive | 0 | 0 | 0 | 0 |
| ESL University Partnerships | 0 | 0 | 16 | 12 |
| Practical Studies in TESOL | 0 | 0 | 2 | 0 |
| Student Exchange Abroad | 0 | 0 | 0 | 0 |
| Teaching English to Speakers of Other Languages | 2 | 2 | 2 | 2 |
| Sub Total - International Ed. and Development | 4 | 5 | 41 | 31 |

| | Domestic | | International | |
|------------------------------------|----------|-----|---------------|-----|
| School of the Arts | W20 | W19 | W20 | W19 |
| Blacksmithing Certificate | 0 | 0 | 0 | 0 |
| Bronze Casting Studio | 0 | 1 | 0 | 0 |
| Ceramics Certificate | 6 | 3 | 0 | 0 |
| Jewelry Certificate | 1 | 4 | 1 | 0 |
| Sculptural Metal Certificate | 6 | 2 | 1 | 0 |
| Digital Arts I | 16 | 0 | 2 | 0 |
| Digital Arts II | 1 | 0 | 0 | 0 |
| Digital Arts and New Media I | 1 | 20 | 0 | 2 |
| Digital Arts and New Media II | 16 | 19 | 1 | 0 |
| Music & Technology I | 25 | 21 | 3 | 3 |
| Music & Technology II | 26 | 35 | 3 | 6 |
| Open Studio - Advanced Certificate | 0 | 0 | 0 | 0 |
| Studio Arts - Ceramics I | 0 | 2 | 0 | 0 |
| Studio Arts - Ceramics II | 2 | 0 | 0 | 0 |
| Studio Arts - Jewelry I | 0 | 1 | 0 | 0 |
| Studio Arts - Jewelry II | 1 | 0 | 0 | 0 |
| Studio Arts - Sculptural Metals I | 0 | 7 | 0 | 0 |
| Studio Arts - Sculptural Metals II | 4 | 0 | 0 | 0 |
| Studio Arts - Textiles I | 1 | 3 | 0 | 0 |
| Studio Arts - Textiles II | 0 | 0 | 0 | 0 |
| Textiles Certificate | 6 | 3 | 0 | 0 |
| Web Development Program | 9 | 0 | 0 | 0 |
| Sub Total - School of the Arts | 121 | 121 | 11 | 11 |

| | Domestic | | International | |
|---|----------|-----|---------------|-----|
| University Arts and Sciences | W20 | W19 | W20 | W19 |
| Adv. Diploma in Rural Pre-Medicine I | 17 | 8 | 1 | 0 |
| Adv. Diploma in Rural Pre-Medicine II | 5 | 12 | 0 | 0 |
| Adv. Diploma in Rural Pre-Medicine III | 9 | 8 | 0 | 0 |
| Associate of Arts Degree, Year I | 96 | 136 | 95 | 324 |
| Associate of Arts Degree, Year II | 41 | 34 | 53 | 12 |
| Associate of Science Degree, Year I | 60 | 63 | 6 | 17 |
| Associate of Science Degree, Year II | 16 | 21 | 10 | 2 |
| Engineering I | 20 | 9 | 1 | 1 |
| Liberal Arts Diploma Law and Justice, Year I | 9 | 13 | 0 | 0 |
| Liberal Arts Diploma Law and Justice, Year II | 9 | 2 | 0 | 0 |
| Sub Total - University Arts and Sciences | 282 | 306 | 166 | 356 |

| | Dom | Domestic | | International | |
|--|-------|----------|-----|---------------|--|
| Full-Time/Part-Time | W20 | W19 | W20 | W19 | |
| Full-Time | 957 | 1,040 | 601 | 493 | |
| Part-Time | 567 | 583 | 199 | 384 | |
| Total Domestic Students | 1,524 | 1,623 | 800 | 877 | |
| Full-Time Students as a % of Headcount | 63% | 64% | 75% | 56% | |
| Part-Time Students as a % of Headcount | 37% | 36% | 25% | 44% | |

| | Domestic | | International | |
|---------------------------|----------|-----|---------------|-----|
| Aboriginal Students | W20 | W19 | W20 | W19 |
| Full-Time | 70 | 62 | 0 | 0 |
| Part-Time | 44 | 43 | 0 | 0 |
| Total Aboriginal Students | 114 | 105 | 0 | 0 |

6%

Aboriginal Students as a % of Headcount 7%

| | | Domestic | | International | |
|----------------------------------|-----|----------|-----|---------------|--|
| New Students | W20 |) W19 | W20 | W19 | |
| Full-Time | 203 | 3 229 | 389 | 282 | |
| Part-Time | 102 | 2 125 | 113 | 251 | |
| Total New Students | 305 | 354 | 502 | 533 | |
| New Students as a % of Headcount | 20% | 22% | 63% | 61% | |

| | Doi | Domestic | | International | |
|------------------------------------|-----|----------|-----|---------------|--|
| Previously ABE | W20 | W19 | W20 | W19 | |
| Total Previously ABE | 494 | 475 | 3 | 1 | |
| Previously ABE as a % of Headcount | 32% | 29% | 0% | 0% | |