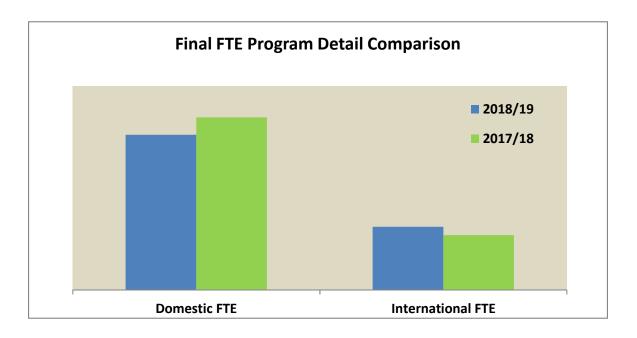
Final FTE Program Detail Comparison

as of Final for Fiscal Year 2018/19 and 2017/18

| SUMMARY | 2018/19 | 2017/18 |
|-------------------|---------|---------|
| Domestic FTE | 1,898.4 | 2,112.9 |
| International FTE | 772.3 | 669.0 |
| TOTAL FTE | 2,670.6 | 2,781.9 |



| | Dome | estic | International | | |
|---------------------------------------|---------|---------|---------------|---------|--|
| SUMMARY BY SCHOOL | 2018/19 | 2017/18 | 2018/19 | 2017/18 | |
| Academic Upgrading and Development | 403.74 | 530.63 | 36.83 | 21.54 | |
| Business | 49 | 66.75 | 295.43 | 270.16 | |
| Community Ed. & Workplace Training | 230.5 | 250.65 | 3.53 | 2.71 | |
| Environment and Geomatics | 155.38 | 153.64 | 6.06 | 8.86 | |
| Health and Human Services | 306.58 | 322.69 | 43.16 | 34.76 | |
| Hospitality and Tourism | 57.77 | 71.81 | 136.02 | 113.51 | |
| Industry and Trades Training | 360.16 | 351 | 3 | 0 | |
| International Education & Development | 10.26 | 5.83 | 65.99 | 86.78 | |
| School of the Arts | 117.58 | 132.67 | 11.28 | 12.41 | |
| University Arts and Sciences | 207.38 | 227.23 | 170.96 | 118.24 | |
| Total | 1,898.4 | 2,112.9 | 772.3 | 669.0 | |

^{*}difference due to rounding

FTE Program Detail Comparison

as of Final for Fiscal Year 2018/19 and 2017/18

| | Domestic | | Interna | ational |
|--|----------|---------|---------|---------|
| Academic Upgrading and Development | 2018/19 | 2017/18 | 2018/19 | 2017/18 |
| Adult Basic Education - Castlegar | 66.53 | 32.34 | 0.6 | 0.4 |
| Adult Basic Education - Grand Forks | 33.27 | 49.16 | 0 | 0 |
| Adult Basic Education - Kaslo | 13.29 | 14.46 | 0 | 0 |
| Adult Basic Education - Nakusp | 17.23 | 21.46 | 0 | 0 |
| Adult Basic Education - Silver King | 79.12 | 120.37 | 1.06 | 0 |
| Adult Basic Education - Silver King - SUMMER | 23.42 | 36.2 | 0 | 0.75 |
| Adult Basic Education - Trail | 54.12 | 90.54 | 0 | 1.17 |
| Adult Literacy Program | 53.74 | 61.79 | 0.15 | 0.64 |
| Adult Special Education - Castlegar | 6.81 | 3.77 | 0 | 0 |
| Adult Special Education - Grand Forks | 2.33 | 2 | 0 | 0 |
| Adult Special Education - Silverking | 16.63 | 17.43 | 0 | 0 |
| Adult Special Education - Trail | 10.17 | 14.16 | 0 | 0 |
| College Preparation | 2.18 | 46.85 | 8.23 | 6 |
| *Dev. Activity in non-Developmental Programs | 24.9 | 20.1 | 26.79 | 12.58 |
| Sub Total - Academic Upgrading and Development | 403.74 | 530.63 | 36.83 | 21.54 |

| | Domestic | | Interna | ational |
|---|----------|---------|---------|---------|
| Business | 2018/19 | 2017/18 | 2018/19 | 2017/18 |
| Business Administration I | 28 | 33.55 | 38.24 | 26.94 |
| Business Administration II | 21 | 33 | 22.1 | 38 |
| Interdisciplinary Studies I | 0 | 0 | 0 | 0 |
| Post-Grad Diploma in Business Admin I | 0 | 0 | 7 | 68.6 |
| Post-Grad Diploma in Business Admin II | 0 | 0 | 0.1 | 80.8 |
| Post-Grad Diploma in Business Management I | 0 | 0 | 108 | 0 |
| Post-Grad Diploma in Business Management II | 0 | 0 | 44.7 | 0 |
| Post-Grad Diploma in Accounting I | 0 | 0.2 | 53.1 | 37 |
| Post-Grad Diploma in Accounting II | 0 | 0 | 22.19 | 18.82 |
| Sub Total - Business and Aviation | 49 | 66.75 | 295.43 | 270.16 |

| | Domestic | | International | |
|---|----------|---------|---------------|---------|
| Community Education and Workplace Training | 2018/19 | 2017/18 | 2018/19 | 2017/18 |
| Applied Leadership Program | 0 | 0.16 | 0 | |
| BC Electrical Code | 61 | 65.29 | 0.33 | 0.33 |
| CCID | 133.4 | 147.03 | 3.2 | 2.2 |
| Education to Go | 3.76 | 3.32 | 0 | 0.04 |
| Learning in Retirement | 24.17 | 18.86 | 0 | 0.14 |
| Refrigeration Plant Operator | 3.81 | 3.74 | 0 | 0 |
| Spectrum | 4.36 | 0 | 0 | 0 |
| Web Technologies and Design - Advanced | 0 | 12.25 | 0 | 0 |
| Sub Total - Community Ed. & Workplace Training | 230.5 | 250.65 | 3.53 | 2.71 |

| | Domestic | | International | |
|--|----------|---------|---------------|--------|
| virionment and Geomatics | 2018/19 | 2017/18 | 2018/19 | 2017/1 |
| Geographic Information Systems - Adv. Diploma | 9.04 | 13.07 | 1.88 | 1.8 |
| Geographic Information Systems - Degree Year 3 | 6.33 | 1.06 | 0 | |
| Geographic Information Systems - Degree Year 4 | 1.87 | 3.65 | 0.57 | |
| Geomatics in the Workplace | 2.5 | 0 | 0 | |
| Forest Technology I | 28.45 | 26.68 | 1.05 | 1.5 |
| Forest Technology II | 19.66 | 25.93 | 0 | |
| Integrated Environmental Planning I | 19.33 | 17.38 | 0.1 | 1. |
| Integrated Environmental Planning II | 20.37 | 16.13 | 1.41 | |
| Recreation, Fish & Wildlife I | 24.04 | 24.32 | 1.05 | 1.6 |
| Recreation, Fish & Wildlife II | 23.79 | 25.42 | 0 | |
| o Total - Environment and Geomatics | 155.38 | 153.64 | 6.06 | 8.8 |

| | Domestic | | International | | |
|--|----------|---------|---------------|---------|--|
| Health and Human Services | 2018/19 | 2017/18 | 2018/19 | 2017/18 | |
| Applied Bus. Technology (NUC/MTAT Pre-requisites | 0.57 | 8.17 | 0 | 0 | |
| Education Assistant & Community Support Worker | 21.48 | 16.38 | 1.93 | 1.42 | |
| Early Childhood Care & Education | 13.61 | 3.94 | 6.75 | 0.3 | |
| Gerontology | 6.17 | 8.67 | 0 | 0 | |
| Health Care Assistant | 33.86 | 27.22 | 1 | 4 | |
| Human Services Diploma - CYC I | 0.63 | 0.13 | 0 | 0 | |
| Human Services Diploma - CYC II | 5.27 | 5.15 | 0.12 | 0.8 | |
| Human Services Diploma - ECCE I | 1.03 | 0.45 | 3.31 | 4.08 | |
| Human Services Diploma - ECCE II | 1.86 | 4.41 | 2.29 | 3.24 | |
| Human Services Diploma - SSW I | 11.26 | 7.69 | 3.36 | 1.95 | |
| Human Services Diploma - SSW II | 16.63 | 13.18 | 0.87 | 0.66 | |
| Medical Transcription | 10.44 | 17.1 | 0 | 0 | |
| Mental Health & Addictions Assoc. Certificate | 1.73 | 1.4 | 0 | 0 | |
| Nursing I | 25.51 | 24.66 | 0 | 0 | |
| Nursing II | 31.23 | 29.23 | 0 | 0 | |
| Nursing III | 23.88 | 27.36 | 0 | 0 | |
| Nursing Unit Clerk | 19.96 | 26.83 | 0 | 0 | |
| Pharmacy Technician | 18.83 | 15.51 | 0 | 0 | |
| Pharmacy Technician Bridging Program | 53.46 | 73.21 | 0 | 0 | |
| Post-Grad Diploma in Gerontological Nursing I | 0 | 0 | 20.67 | 0 | |
| Post-Grad Diploma in Gerontological Nursing II | 0 | 0 | 0 | 18 | |
| Social Service Worker | 9.17 | 12 | 2.86 | 0.31 | |
| Sub Total - Health and Human Services | 306.58 | 322.69 | 43.16 | 34.76 | |

| | Domestic | | International | |
|--|----------|---------|---------------|---------|
| Hospitality and Tourism | 2018/19 | 2017/18 | 2018/19 | 2017/18 |
| Culinary Management Diploma | 0 | 0.5 | 0 | 0.5 |
| Golf Club Operations Online | 4.3 | 5.2 | 0.3 | 0 |
| Post-Grad Diploma in Culinary Mngmt. I | 0 | 0 | 28.69 | 28 |
| Post-Grad Diploma in Culinary Mngmt. II | 0 | 0 | 20.8 | 10.6 |
| Post-Grad Diploma in Hospitality Mngmt. I | 0 | 0 | 28.7 | 21.42 |
| Post-Grad Diploma in Hospitality Mngmt. II | 0 | 0 | 18.88 | 23.36 |
| Professional Cook, Level I | 4 | 16 | 4 | 0.5 |
| Professional Cook, Level II | 10 | 4.75 | 0 | 0 |
| Professional Cook ACE IT | 8 | 2 | 0 | 0 |
| Resort & Hotel Management I | 4.66 | 6 | 10.2 | 10.34 |
| Resort & Hotel Management II | 6.27 | 5.17 | 11.87 | 10.27 |
| Ski Resort Operations & Management I | 9.04 | 11.87 | 5.58 | 8.02 |
| Ski Resort Operations & Management II | 11.5 | 20.82 | 7 | 1 |
| Sub Total - Hospitality and Tourism | 57.77 | 71.81 | 136.02 | 113.51 |

| | Domestic | | International | |
|--|----------|---------|---------------|---------|
| Industry and Trades Training | 2018/19 | 2017/18 | 2018/19 | 2017/18 |
| Carpentry Apprenticeship, Level I | 18 | 17 | 0 | 0 |
| Carpentry Apprenticeship, Level II | 19 | 13 | 0 | 0 |
| Carpentry Apprenticeship, Level III | 18 | 15 | 0 | 0 |
| Carpentry Apprenticeship, Level IV | 16 | 18 | 0 | 0 |
| Carpentry Foundation YTT | 13 | 7 | 0 | 0 |
| Carpentry Foundation | 12 | 12 | 0 | 0 |
| Electrical Apprenticeship, Level I | 5 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level II | 17 | 35 | 0 | 0 |
| Electrical Apprenticeship, Level III | 35 | 28 | 0 | 0 |
| Electrical Apprenticeship, Level IV | 36 | 31 | 0 | 0 |
| Electrical Foundation | 22 | 24 | 0 | 0 |
| Electrical Foundation YTT | 14 | 8 | 0 | 0 |
| Hairdressing | 12.65 | 8.18 | 0 | 0 |
| Hairdressing YTT | 2.3 | 1.08 | 0 | 0 |
| Fine Woodworking | 18.5 | 22.5 | 2 | 0 |
| Fine Woodworking YTT | 0 | 0 | 0 | 0 |
| Heavy Mechanical Foundation | 7 | 11 | 0 | 0 |
| Heavy Mechanical Foundation YTT | 6.42 | 7 | 0 | 0 |
| Metal Fabricator Foundation | 0 | 3.99 | 0 | 0 |
| Metal Fabricator Foundation YTT | 0 | 2 | 0 | 0 |
| Millwright/Machinist | 18 | 22 | 0 | 0 |
| Millwright/Machinist YTT | 11.6 | 8.2 | 0 | 0 |
| Plant Operator | 33 | 35 | 0 | 0 |
| MPAW - Multi Process Alloy Welding | 0.33 | 0.33 | 0 | 0 |
| Welding Level A | 0.53 | 1.07 | 0 | 0 |
| Welding Level B | 1 | 2.5 | 0 | 0 |
| Welding Level 1 | 1.6 | 1 | 0 | 0 |
| Welding Level 2 | 0.53 | 0 | 0 | 0 |
| Welding Level 3 | 2.4 | 0 | 0 | 0 |
| Welder Foundation (was Weld C) | 8 | 9.68 | 1 | 0 |
| Welder Foundation YTT | 5 | 4.54 | 0 | 0 |
| Welding Upgrading | 2.8 | 2.93 | 0 | 0 |
| Youth Explore Trades Sampler | 3.5 | 0 | 0 | 0 |
| Sub Total - Industry and Trades Training | 360.16 | 351 | 3 | 0 |

| | Domestic | | Interna | ational |
|---|----------|---------|---------|---------|
| International Education and Development | 2018/19 | 2017/18 | 2018/19 | 2017/18 |
| English as a Second Language | 5.16 | 5.75 | 48.01 | 85.83 |
| English Language Int'l - Intensive | 0.26 | 0 | 0.6 | 0.46 |
| ESL University Partnerships | 0 | 0 | 12.67 | 0 |
| Practical Studies in TESOL | 0 | 0 | 0 | 0.49 |
| Teaching English to Speakers of Other Lang Cert | 0.63 | 0 | 1.75 | 0 |
| Teaching English to Speakers of Other Lang Diplor | 4.21 | 0.08 | 2.96 | 0 |
| Sub Total - International Ed. and Development | 10.26 | 5.83 | 65.99 | 86.78 |

| | Domestic | | International | |
|------------------------------------|----------|---------|---------------|---------|
| School of the Arts | 2018/19 | 2017/18 | 2018/19 | 2017/18 |
| Blacksmithing Certificate | 0 | 2.5 | 0 | 0 |
| Bronze Casting Studio | 0.83 | 3.04 | 0 | 0 |
| Ceramics Certificate | 3.27 | 2.44 | 0 | 0.11 |
| Jewelry Certificate | 3.53 | 4.34 | 0 | 0.14 |
| Sculptural Metal Certificate | 2 | 3.04 | 0 | 0 |
| Digital Arts and New Media I | 17.12 | 19 | 2 | 1.75 |
| Digital Arts and New Media II | 20.47 | 13.53 | 0 | 1.2 |
| Music & Technology I | 22.4 | 30.86 | 3.61 | 5.73 |
| Music & Technology II | 31.46 | 35.51 | 5.67 | 1.66 |
| Open Studio - Advanced Certificate | 0 | 1.42 | 0 | 0 |
| Studio Arts - Ceramics I | 2.88 | 6.55 | 0 | 0 |
| Studio Arts - Ceramics II | 1.63 | 1.54 | 0 | 1.04 |
| Studio Arts - Jewelry I | 1.19 | 2.86 | 0 | 0 |
| Studio Arts - Jewelry II | 0 | 0 | 0 | 0.38 |
| Studio Arts - Sculptural Metals I | 5.71 | 0 | 0 | 0.33 |
| Studio Arts - Sculptural Metals II | 0 | 1.04 | 0 | 0 |
| Studio Arts - Textiles I | 2.02 | 1.45 | 0 | 0.07 |
| Studio Arts - Textiles II | 0 | 0.85 | 0 | 0 |
| Textiles Certificate | 3.07 | 2.7 | 0 | 0 |
| Sub Total - School of the Arts | 117.58 | 132.67 | 11.28 | 12.41 |

| | Domestic | | International | |
|---|----------|---------|---------------|---------|
| University Arts and Sciences | 2018/19 | 2017/18 | 2018/19 | 2017/18 |
| Adv. Diploma in Rural Pre-Medicine I | 8.97 | 19.67 | 0 | 0 |
| Adv. Diploma in Rural Pre-Medicine II | 12.5 | 15.03 | 0 | 0 |
| Adv. Diploma in Rural Pre-Medicine III | 8 | 1.67 | 0 | 0 |
| Associate of Arts Degree, Year I | 67.9 | 78.57 | 138.3 | 86.73 |
| Associate of Arts Degree, Year II | 28.73 | 30.37 | 11.83 | 7.43 |
| Associate of Science Degree, Year I | 44.23 | 51.47 | 18.27 | 12.7 |
| Associate of Science Degree, Year II | 13.7 | 13.17 | 1.8 | 10.3 |
| Engineering I | 8.79 | 17.28 | 0.76 | 1.08 |
| Liberal Arts Diploma - Law and Justice I | 11.41 | 0 | 0 | 0 |
| Liberal Arts Diploma - Law and Justice II | 2.9 | 0 | 0 | 0 |
| Restorative Justice Advanced Certificate | 0.25 | 0 | 0 | 0 |
| Sub Total - University Arts and Sciences | 207.38 | 227.23 | 170.96 | 118.24 |