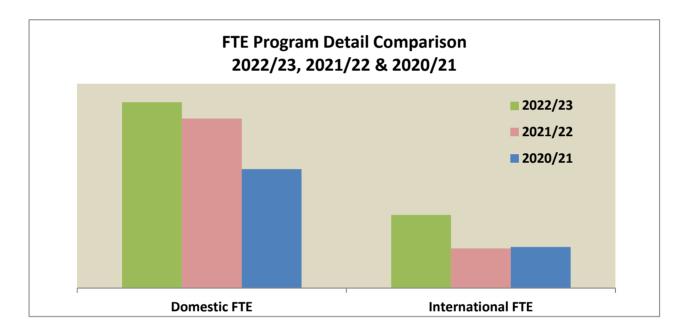


FTE Program Detail Comparison

as of June 13, 2022 and June 7, 2021

| SUMMARY | 2022/23 | 2021/22 | 2020/21 |
|-------------------|---------|---------|---------|
| Domestic FTE | 546.4 | 498.2 | 349.7 |
| International FTE | 214.8 | 116.5 | 120.7 |
| TOTAL FTE | 761.3 | 614.7 | 470.4 |



| | | Domestic | | Ir | nternationa | ı |
|---------------------------------------|---------|----------|---------|---------|-------------|---------|
| SUMMARY BY SCHOOL | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Academic Upgrading & Development | 30.2 | 31.3 | 29.1 | 3.2 | 2.7 | 6.8 |
| Business | 18.9 | 6.5 | 4.2 | 88.3 | 67.9 | 0.3 |
| Community Ed. & Workplace Training | 60.7 | 37.3 | 25.8 | 0.4 | 0.7 | 0.1 |
| Environment and Geomatics | 77.5 | 35.6 | 43.8 | 7.7 | 1.7 | 3.0 |
| Health and Human Services | 113.4 | 162.0 | 129.6 | 26.5 | 7.7 | 21.5 |
| Hospitality and Tourism | 35.9 | 24.4 | 22.5 | 43.3 | 9.4 | 37.8 |
| Industry and Trades Training | 98.0 | 98.1 | 13.0 | 0.0 | 0.0 | 0.0 |
| International Education & Development | 0.0 | 0.0 | 0.8 | 6.3 | 6.4 | 4.0 |
| School of the Arts | 33.3 | 32.8 | 13.9 | 7.5 | 2.8 | 1.8 |
| University Arts and Sciences | 78.6 | 70.3 | 67.2 | 31.6 | 17.3 | 45.5 |
| Total | 546.4 | 498.2 | 349.8 | 214.8 | 116.5 | 120.7 |

^{*}difference due to rounding

FTE Program Detail Comparison

as of June 13, 2022 and June 7, 2021

| | | Domestic | | International | | |
|--|---------|----------|---------|---------------|---------|---------|
| Academic Upgrading and Development | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Adult Basic Education - Castlegar | 4.8 | 0.3 | 0.2 | 1.5 | 0.0 | 0.0 |
| Adult Basic Education - Castlegar - SUMMER | 0.0 | 1.1 | 0.4 | 0.0 | 0.0 | 0.0 |
| Adult Basic Education - Grand Forks | 4.2 | 1.5 | 0.2 | 0.0 | 0.0 | 0.0 |
| Adult Basic Education - Kaslo | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 |
| Adult Basic Education - Nakusp | 1.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Adult Basic Education - Silver King | 14.3 | 0.0 | 0.2 | 0.2 | 0.0 | 0.0 |
| Adult Basic Education - Silver King - SUMMER | 5.4 | 28.2 | 26.8 | 0.0 | 0.5 | 0.8 |
| Adult Basic Education - Trail | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Adult Literacy Program | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 |
| Adult Special Education - Castlegar | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Adult Special Education - Grand Forks | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Adult Special Education - Silver King | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Adult Special Education - Trail | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| College Preparation | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Commercial Kitchen Assistant | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Steps to Opportunities, Academics & Readiness | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| *Dev. Activity in non-Developmental Programs | 0.1 | 0.2 | 0.8 | 1.5 | 2.2 | 5.9 |
| Sub Total - Academic Upgrading and Development | 30.2 | 31.3 | 29.1 | 3.2 | 2.7 | 6.8 |

| | Domestic | | | International | | |
|--|----------|---------|---------|---------------|---------|---------|
| Business | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Business Administration I | 5.8 | 1.8 | 0.4 | 3.9 | 0.2 | 0.0 |
| Business Administration II | 5.8 | 2.2 | 0.1 | 3.5 | 1.1 | 0.0 |
| Business Administration III | 0.0 | 0.1 | 0.0 | 0.0 | 0.3 | 0.0 |
| Office Administration & Technology - Bookkeep | 2.0 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 |
| Office Administration & Technology Certificate | 3.9 | 0.0 | 3.7 | 0.0 | 0.0 | 0.0 |
| Advanced Certificate in Bookkeeping | 0.3 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 |
| Post-Grad Diploma in Business Management I | 0.0 | 0.0 | 0.0 | 24.2 | 22.8 | 0.0 |
| Post-Grad Diploma in Business Management II | 0.0 | 0.0 | 0.0 | 31.1 | 23.1 | 0.1 |
| Post-Grad Diploma in Accounting I | 0.6 | 0.1 | 0.0 | 15.5 | 8.8 | 0.1 |
| Post-Grad Diploma in Accounting II | 0.6 | 1.2 | 0.0 | 10.1 | 11.6 | 0.1 |
| Sub Total - Business | 18.9 | 6.5 | 4.2 | 88.3 | 67.9 | 0.3 |

FTE For 2022-23 2 of 6

| | Domestic | | | International | | |
|---|----------|---------|---------|---------------|---------|---------|
| Community Education and Workplace Training | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Applied Leadership Program | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| BC Electrical Code | 1.9 | 1.8 | 11.0 | 0.0 | 0.0 | 0.0 |
| CCID | 48.8 | 34.8 | 12.8 | 0.4 | 0.7 | 0.1 |
| Selkirk Innovates (CEWT EXT) | 8.9 | 0.0 | - | 0.0 | 0.0 | - |
| Education to Go | 0.4 | 0.6 | 0.9 | 0.0 | 0.0 | 0.0 |
| Learning in Retirement | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 |
| Refrigeration Plant Operator | 0.8 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| Spectrum | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 0.0 |
| Sub Total - Community Ed. & Workplace Training | 60.7 | 37.3 | 25.8 | 0.4 | 0.7 | 0.1 |

| | Domestic | | | International | | |
|---|----------|---------|---------|---------------|---------|---------|
| Environment and Geomatics | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Geographic Information Systems - Adv. Diploma | 4.9 | 1.8 | 0.6 | 0.5 | 0.0 | 0.0 |
| Geographic Information Systems - Degree Yr 3 | 0.9 | 0.1 | 0.7 | 0.2 | 0.0 | 0.0 |
| Geographic Information Systems - Degree Yr 4 | 1.0 | 0.1 | 3.5 | 0.3 | 0.0 | 0.0 |
| Geomatics in the Workplace | 1.5 | 2.1 | 2.8 | 0.0 | 0.0 | 0.0 |
| Forest Technology I | 14.0 | 0.1 | 1.3 | 1.0 | 0.5 | 0.1 |
| Forest Technology II | 11.7 | 10.8 | 13.0 | 1.1 | 0.0 | 0.1 |
| Integrated Environmental Planning I | 7.5 | 0.5 | 0.6 | 1.5 | 0.0 | 0.1 |
| Integrated Environmental Planning II | 7.4 | 7.7 | 5.0 | 0.5 | 0.1 | 1.5 |
| Recreation, Fish & Wildlife I | 14.0 | 0.0 | 1.8 | 1.5 | 0.0 | 0.2 |
| Recreation, Fish & Wildlife II | 14.6 | 12.5 | 14.5 | 1.1 | 1.1 | 1.0 |
| Sub Total - Environment and Geomatics | 77.5 | 35.6 | 43.8 | 7.7 | 1.7 | 3.0 |

FTE For 2022-23 3 of 6

| | | Domestic | | In | ternationa | al |
|--|---------|----------|---------|---------|------------|---------|
| Health and Human Services | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Education Assistant & Community Support Wor | 4.7 | 5.2 | 6.4 | 0.6 | 0.4 | 0.3 |
| Early Childhood Care & Education | 6.0 | 4.8 | 5.3 | 2.5 | 1.1 | 0.8 |
| Gerontology | 0.8 | 1.3 | 2.2 | 0.0 | 0.0 | 0.0 |
| Health Care Assistant | 7.1 | 49.1 | 9.0 | 0.0 | 0.7 | 1.0 |
| Human Services Diploma - CYC I | 0.3 | 0.3 | 1.0 | 0.0 | 0.0 | 0.0 |
| Human Services Diploma - CYC II | 2.2 | 1.8 | 2.3 | 0.5 | 1.3 | 0.6 |
| Human Services Diploma - ECCE I | 0.9 | 1.0 | 1.4 | 1.2 | 0.8 | 1.8 |
| Human Services Diploma - ECCE II | 1.5 | 2.5 | 2.3 | 1.6 | 1.2 | 1.7 |
| Human Services Diploma - SSW I | 4.4 | 4.4 | 3.6 | 0.7 | 0.3 | 0.5 |
| Human Services Diploma - SSW II | 7.4 | 9.4 | 5.2 | 0.5 | 1.3 | 2.5 |
| Medical Transcription | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Mental Health & Addictions Assoc. Certificate | 0.5 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 |
| Nursing I | 13.6 | 13.3 | 13.3 | 0.0 | 0.0 | 0.0 |
| Nursing II | 13.8 | 16.1 | 16.3 | 0.0 | 0.0 | 0.0 |
| Nursing III | 16.8 | 21.4 | 23.9 | 0.0 | 0.0 | 0.0 |
| Nursing Unit Clerk | 14.5 | 7.2 | 24.9 | 0.0 | 0.0 | 0.0 |
| Pharmacy Technician I | 4.5 | 7.3 | 8.0 | 0.0 | 0.0 | 0.0 |
| Pharmacy Technician II | 14.0 | 16.5 | 2.8 | 0.0 | 0.0 | 0.0 |
| Pharmacy Technician Bridging Program | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Post-Grad Diploma in Gerontological Nursing I | 0.0 | 0.0 | 0.0 | 18.3 | 0.0 | 0.0 |
| Post-Grad Diploma in Gerontological Nursing II | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 11.4 |
| Social Service Worker | 0.5 | 0.5 | 1.4 | 0.7 | 0.7 | 1.0 |
| Sub Total - Health and Human Services | 113.4 | 162.0 | 129.6 | 26.5 | 7.7 | 21.5 |

| | | Domestic | | International | | | |
|---|---------|----------|---------|---------------|---------|---------|--|
| Hospitality and Tourism | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Culinary Management Diploma I | 0.6 | 0.0 | 0.0 | 0.6 | 0.0 | 0.4 | |
| Culinary Management Diploma II | 0.0 | 0.0 | 0.0 | 0.9 | 0.0 | 0.0 | |
| Golf Club Operations Online | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Post-Grad Diploma in Culinary Management I | 0.0 | 0.0 | 0.0 | 19.1 | 5.0 | 1.1 | |
| Post-Grad Diploma in Culinary Management II | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8.0 | |
| Post-Grad Diploma in Hospitality Mngmt. I | 0.0 | 0.0 | 0.0 | 11.2 | 3.3 | 1.3 | |
| Post-Grad Diploma in Hospitality Mngmt. II | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14.1 | |
| Professional Cook, Level I | 3.5 | 3.5 | 2.5 | 0.0 | 0.0 | 0.0 | |
| Professional Cook, Level II | 7.4 | 0.0 | 3.5 | 0.0 | 0.0 | 0.0 | |
| Professional Cook, Level III | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Professional Cook YTT | 2.5 | 2.0 | 0.5 | 0.0 | 0.0 | 0.0 | |
| Resort & Hotel Management I | 0.0 | 0.0 | 0.4 | 0.5 | 0.1 | 0.3 | |
| Resort & Hotel Management II | 0.5 | 0.0 | 0.0 | 4.0 | 0.0 | 6.7 | |
| Ski Resort Operations & Management I | 3.8 | 8.9 | 4.5 | 1.1 | 0.0 | 0.0 | |
| Ski Resort Operations & Management II | 17.0 | 10.0 | 11.1 | 6.0 | 1.0 | 5.9 | |
| Ski Resort Operations & Management Dist | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Sub Total - Hospitality and Tourism | 35.9 | 24.4 | 22.5 | 43.3 | 9.4 | 37.8 | |

FTE For 2022-23 4 of 6

| | | Domestic | | In | ternation | al |
|--|---------|----------|---------|---------|-----------|---------|
| Industry and Trades Training | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Carpentry Apprenticeship, Level I | 17.0 | 13.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Apprenticeship, Level II | 8.0 | 10.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Apprenticeship, Level III | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Apprenticeship, Level IV | 0.0 | 7.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Foundation | 6.0 | 5.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Foundation YTT | 1.0 | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Electrical Apprenticeship, Level I | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Electrical Apprenticeship, Level II | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Electrical Apprenticeship, Level III | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Electrical Apprenticeship, Level IV | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Electrical Foundation | 12.0 | 14.0 | 1.0 | 0.0 | 0.0 | 0.0 |
| Electrical Foundation YTT | 1.0 | 5.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Fine Woodworking | 9.5 | 6.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| Fine Woodworking YTT | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Hairstylist Level 1 | 5.8 | 2.9 | 0.0 | 0.0 | 0.0 | 0.0 |
| Hairstylist Level 2 | 9.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Hairstylist YTT | 2.3 | 2.9 | 0.0 | 0.0 | 0.0 | 0.0 |
| Heavy Mechanical Foundation | 2.5 | 2.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| Heavy Mechanical Foundation YTT | 3.3 | 1.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| Metal Fabricator Foundation | 0.7 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| Metal Fabricator Foundation YTT | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Millwright/Machinist | 2.1 | 3.3 | 0.0 | 0.0 | 0.0 | 0.0 |
| Millwright/Machinist YTT | 0.4 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 |
| Plant Operator | 9.0 | 12.0 | 12.0 | 0.0 | 0.0 | 0.0 |
| Welding Level 1 | 1.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welding Level 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welding Level 3 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welding Level A | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welding Level B | 0.0 | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welder Foundation (was Weld C) | 2.3 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welder Foundation YTT | 2.8 | 3.2 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welding Upgrading | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Sub Total - Industry and Trades Training | 98.0 | 98.1 | 13.0 | 0.0 | 0.0 | 0.0 |

FTE For 2022-23 5 of 6

| | Domestic | | | International | | |
|---|----------|---------|---------|---------------|---------|---------|
| International Education and Development | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| English as a Second Language | 0.0 | 0.0 | 0.4 | 6.3 | 6.4 | 4.0 |
| English Language Int'l - Intensive | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ESL University Partnerships | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Practical Studies in TESOL | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Teaching English to Speakers of Other Lang Ce | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Teaching English to Speakers of Other Lang Di | 0.0 | 0.0 | 0.4 | 0.0 | 0.0 | 0.0 |
| Sub Total - International Ed. and Development | 0.0 | 0.0 | 0.8 | 6.3 | 6.4 | 4.0 |

| | Domestic | | | International | | |
|-------------------------------------|----------|---------|---------|---------------|---------|---------|
| School of the Arts | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Blacksmithing Certificate | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Bronze Casting Studio | 0.0 | 0.4 | 0.4 | 0.0 | 0.0 | 0.0 |
| Ceramics Certificate | 5.6 | 3.1 | 2.0 | 0.0 | 0.0 | 0.0 |
| Jewelry Certificate | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Sculptural Metal Certificate | 1.1 | 2.6 | 0.4 | 0.0 | 0.0 | 0.2 |
| Digital Arts I | 1.6 | 3.9 | 2.3 | 0.9 | 0.0 | 0.0 |
| Digital Arts II | 3.7 | 5.6 | 4.8 | 2.7 | 1.6 | 1.1 |
| Digital Fabrication and Design I | 1.0 | 2.7 | 0.3 | 0.5 | 0.1 | 0.0 |
| Digital Fabrication and Design II | 2.1 | 0.0 | 0.0 | 0.5 | 0.0 | 0.0 |
| Music & Technology I | 9.3 | 4.5 | 1.0 | 0.5 | 0.0 | 0.0 |
| Music & Technology II | 8.9 | 6.8 | 0.5 | 1.9 | 1.1 | 0.1 |
| Music & Technology Advanced Diploma | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Studio Arts - Sculptural Metals I | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Studio Arts - Sculptural Metals II | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Textiles Certificate | 0.0 | 2.2 | 0.5 | 0.0 | 0.0 | 0.0 |
| Web Development Program | 0.0 | 1.0 | 1.8 | 0.5 | 0.0 | 0.5 |
| Sub Total - School of the Arts | 33.3 | 32.8 | 13.9 | 7.5 | 2.8 | 1.8 |

| | | Domestic | | In | ternationa | al |
|--|---------|----------|---------|---------|------------|---------|
| University Arts and Sciences | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Adv. Diploma in Rural Pre-Medicine I | 10.1 | 11.8 | 9.2 | 0.0 | 0.0 | 0.0 |
| Adv. Diploma in Rural Pre-Medicine II | 8.4 | 10.1 | 6.8 | 0.0 | 0.0 | 0.0 |
| Adv. Diploma in Rural Pre-Medicine III | 7.4 | 5.7 | 2.0 | 0.0 | 0.0 | 0.0 |
| Associate of Arts Degree, Year I | 24.3 | 24.2 | 22.4 | 15.6 | 10.3 | 24.0 |
| Associate of Arts Degree, Year II | 7.1 | 1.5 | 7.2 | 8.0 | 2.8 | 17.6 |
| Associate of Science Degree, Year I | 13.5 | 9.9 | 10.0 | 7.2 | 4.0 | 1.6 |
| Associate of Science Degree, Year II | 1.9 | 1.2 | 2.9 | 0.8 | 0.2 | 2.2 |
| Engineering I | 3.0 | 2.8 | 2.2 | 0.0 | 0.0 | 0.0 |
| Liberal Arts Diploma - Law and Justice I | 1.0 | 2.3 | 1.9 | 0.0 | 0.0 | 0.0 |
| Liberal Arts Diploma - Law and Justice II | 1.7 | 1.1 | 2.5 | 0.0 | 0.0 | 0.0 |
| Restorative Justice - Advanced Certificate | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Unarmed Civilian Peacekeeping | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Sub Total - University Arts and Sciences | 78.6 | 70.3 | 67.2 | 31.6 | 17.3 | 45.5 |

FTE For 2022-23 6 of 6