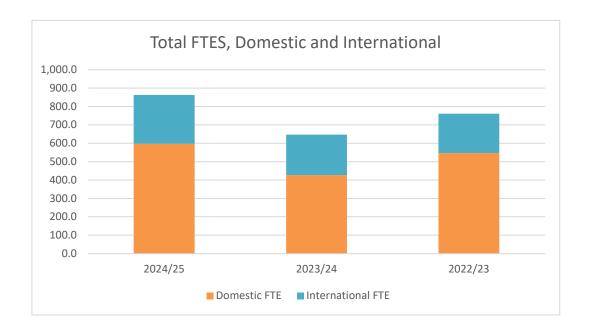
## **FTE Program Detail Comparison**

as of June 12, 2024, June 5, 2023 and June 13, 2022

| SUMMARY           | 2024/25 | 2023/24 | 2022/23 |
|-------------------|---------|---------|---------|
| Domestic FTE      | 597.3   | 426.5   | 546.4   |
| International FTE | 265.3   | 220.5   | 214.8   |
| TOTAL FTE         | 862.6   | 647.0   | 761.3   |



|                                       |         | Domestic |         | Ir      | nternationa | l       |
|---------------------------------------|---------|----------|---------|---------|-------------|---------|
| SUMMARY BY SCHOOL                     | 2024/25 | 2023/24  | 2022/23 | 2024/25 | 2023/24     | 2022/23 |
| Academic Upgrading & Development      | 31.2    | 26.0     | 30.2    | 5.9     | 2.8         | 3.2     |
| Business                              | 28.3    | 14.3     | 18.9    | 129.8   | 123.4       | 88.3    |
| Community Ed. & Workplace Training    | 35.4    | 31.8     | 60.7    | 1.0     | 0.7         | 0.4     |
| <b>Environment and Geomatics</b>      | 79.0    | 76.4     | 77.5    | 2.8     | 4.0         | 7.7     |
| Health and Human Services             | 189.2   | 96.3     | 113.4   | 30.1    | 12.7        | 26.5    |
| Hospitality and Tourism               | 13.2    | 14.6     | 35.9    | 19.0    | 36.2        | 43.3    |
| Industry and Trades Training          | 115.8   | 76.8     | 98.0    | 0.0     | 0.0         | 0.0     |
| International Education & Development | 0.0     | 0.6      | 0.0     | 20.3    | 5.9         | 6.3     |
| School of the Arts                    | 35.5    | 37.9     | 33.3    | 8.3     | 6.0         | 7.5     |
| University Arts and Sciences          | 69.8    | 51.9     | 78.6    | 48.2    | 28.8        | 31.6    |
| Total                                 | 597.3   | 426.6    | 546.4   | 265.3   | 220.5       | 214.8   |

<sup>\*</sup>Difference due to rounding

## **FTE Program Detail Comparison**

as of June 12, 2024, June 5, 2023 and June 13, 2022

|   | Domestic |         |         | In      | nternational |         |
|---|----------|---------|---------|---------|--------------|---------|
| Academic Upgrading and Development                      | 2024/25  | 2023/24 | 2022/23 | 2024/25 | 2023/24      | 2022/23 |
| Academic Upgrading - Castlegar                          | 6.2      | 5.0     | 4.8     | 3.6     | 0.2          | 1.5     |
| Academic Upgrading - Castlegar - SUMMER                 | 0.0      | 0.0     | 0.0     | 0.0     | 0.0          | 0.0     |
| Academic Upgrading - Grand Forks                        | 2.3      | 0.3     | 4.2     | 0.2     | 0.0          | 0.0     |
| Academic Upgrading - Kaslo                              | 0.5      | 0.5     | 0.0     | 0.0     | 0.0          | 0.0     |
| Academic Upgrading - Nakusp                             | 1.8      | 1.0     | 1.3     | 0.0     | 0.0          | 0.0     |
| Academic Upgrading - Silver King                        | 13.0     | 6.7     | 14.3    | 0.7     | 0.2          | 0.2     |
| Academic Upgrading - Silver King - SUMMER               | 0.0      | 11.2    | 5.4     | 0.0     | 0.0          | 0.0     |
| Academic Upgrading - Summer - 10th Street               | 0.0      | 0.2     | ~       | 0.0     | 0.0          | ~       |
| Academic Upgrading - Trail                              | 7.3      | 0.5     | 0.0     | 0.0     | 0.0          | 0.0     |
| Academic Upgrading - Trail - SUMMER                     | 0.0      | 0.0     | 0.0     | 0.0     | 0.0          | 0.0     |
| Adult Literacy Program                                  | 0.0      | 0.0     | 0.0     | 0.0     | 0.0          | 0.0     |
| Steps to Opportunities, Academics & Readiness (was ASE) | 0.0      | 0.0     | 0.0     | 0.0     | 0.0          | 0.0     |
| *Dev. Activity in non-Developmental Programs            | 0.1      | 0.7     | 0.1     | 1.5     | 2.4          | 1.5     |
| Sub Total - Academic Upgrading and Development          | 31.2     | 26.0    | 30.2    | 5.9     | 2.8          | 3.2     |

|  | Domestic |         |         | International |         |         |
|--|----------|---------|---------|---------------|---------|---------|
| Business   | 2024/25  | 2023/24 | 2022/23 | 2024/25       | 2023/24 | 2022/23 |
| Business Administration I                        | 5.8      | 7.4     | 5.8     | 1.8           | 3.6     | 3.9     |
| Business Administration II                       | 9.0      | 5.2     | 5.8     | 4.9           | 1.5     | 3.5     |
| Business Administration III                      | 0.0      | 0.0     | 0.0     | 0.0           | 0.0     | 0.0     |
| Office Administration & Technology - Bookkeeping | 7.4      | 0.4     | 2.0     | 0.0           | 0.0     | 0.0     |
| Office Administration & Technology Certificate   | 4.6      | 0.0     | 3.9     | 0.0           | 0.0     | 0.0     |
| Advanced Certificate in Bookkeeping              | 0.6      | 0.3     | 0.3     | 0.0           | 0.0     | 0.0     |
| Post-Grad Diploma in Business Management I       | 0.4      | 0.0     | 0.0     | 30.4          | 54.3    | 24.2    |
| Post-Grad Diploma in Business Management II      | 0.0      | 0.0     | 0.0     | 41.0          | 24.0    | 31.1    |
| Post-Grad Diploma in Accounting I                | 0.1      | 0.5     | 0.6     | 22.2          | 25.2    | 15.5    |
| Post-Grad Diploma in Accounting II               | 0.4      | 0.4     | 0.6     | 29.5          | 14.8    | 10.1    |
| Sub Total - Business                             | 28.3     | 14.3    | 18.9    | 129.8         | 123.4   | 88.3    |

|  |         | Domestic |         |         | International |         |  |
|--|---------|----------|---------|---------|---------------|---------|--|
| Community Education and Workplace Training             | 2024/25 | 2023/24  | 2022/23 | 2024/25 | 2023/24       | 2022/23 |  |
| BC Electrical Code                                     | 0.2     | 1.5      | 1.9     | 0.0     | 0.0           | 0.0     |  |
| CCID   | 34.4    | 29.1     | 48.8    | 1.0     | 0.7           | 0.4     |  |
| Selkirk Innovates (CEWT EXT)                           | 0.1     | 0.6      | 8.9     | 0.0     | 0.0           | 0.0     |  |
| Education to Go  | 0.2     | 0.4      | 0.4     | 0.0     | 0.0           | 0.0     |  |
| Learning in Retirement                                 | 0.2     | 0.2      | 0.0     | 0.0     | 0.0           | 0.0     |  |
| Refrigeration Plant Operator                           | 0.0     | 0.0      | 0.8     | 0.0     | 0.0           | 0.0     |  |
| Spectrum   | 0.3     | 0.0      | 0.0     | 0.0     | 0.0           | 0.0     |  |
| Sub Total - Community Education and Workplace Training | 35.4    | 31.8     | 60.7    | 1.0     | 0.7           | 0.4     |  |

FTE For 2024/25 2 of 5

|   | Domestic |         |         | International |         |         |
|---|----------|---------|---------|---------------|---------|---------|
| Environment and Geomatics                                     | 2024/25  | 2023/24 | 2022/23 | 2024/25       | 2023/24 | 2022/23 |
| Applied Environmental Science & Planning Tech I (was IEP I)   | 11.2     | 7.7     | 7.5     | 1.0           | 0.1     | 1.5     |
| Applied Environmental Science & Planning Tech II (was IEP II) | 7.5      | 10.5    | 7.4     | 0.0           | 1.2     | 0.5     |
| Forest Technology I   | 15.7     | 13.3    | 14.0    | 0.0           | 0.0     | 1.0     |
| Forest Technology II  | 9.3      | 11.5    | 11.7    | 0.0           | 1.1     | 1.1     |
| Geographic Information Systems - Adv. Diploma                 | 5.9      | 5.2     | 4.9     | 0.6           | 0.5     | 0.5     |
| Geographic Information Systems - Degree Yr 3                  | 1.6      | 2.3     | 0.9     | 0.0           | 0.0     | 0.2     |
| Geographic Information Systems - Degree Yr 4                  | 0.8      | 0.2     | 1.0     | 0.0           | 0.0     | 0.3     |
| Geomatics in the Workplace                                    | 1.0      | 0.5     | 1.5     | 0.0           | 0.0     | 0.0     |
| Recreation, Fish & Wildlife I                                 | 15.9     | 12.5    | 14.0    | 0.8           | 0.0     | 1.5     |
| Recreation, Fish & Wildlife II                                | 10.1     | 12.6    | 14.6    | 0.3           | 1.1     | 1.1     |
| Sub Total - Environment and Geomatics                         | 79.0     | 76.4    | 77.5    | 2.8           | 4.0     | 7.7     |

|  | Domestic |         |         | International |         |         |
|--|----------|---------|---------|---------------|---------|---------|
| Health and Human Services                      | 2024/25  | 2023/24 | 2022/23 | 2024/25       | 2023/24 | 2022/23 |
| Early Childhood Care & Education               | 11.0     | 6.6     | 6.0     | 5.2           | 4.4     | 2.5     |
| Early Learning and Childhood Care Diploma I    | 0.0      | ~       | ~       | 4.1           | ~       | ~       |
| Education Assistant & Community Support Worker | 3.6      | 1.2     | 4.7     | 4.1           | 0.2     | 0.6     |
| Health Care Assistant                          | 48.8     | 8.4     | 7.1     | 5.4           | 1.4     | 0.0     |
| Health Care Assistant Diploma I                | ~        | ~       | ~       | 7.5           | ~       | ~       |
| Human Services Diploma - CYC I                 | 0.0      | 0.4     | 0.3     | 0.0           | 0.0     | 0.0     |
| Human Services Diploma - CYC II                | 1.2      | 2.4     | 2.2     | 0.3           | 0.0     | 0.5     |
| Human Services Diploma - ECCE I                | 2.3      | 1.8     | 0.9     | 0.0           | 0.3     | 1.2     |
| Human Services Diploma - ECCE II               | 2.4      | 1.7     | 1.5     | 0.8           | 0.4     | 1.6     |
| Human Services Diploma - SSW I                 | 3.0      | 3.1     | 4.4     | 1.0           | 0.7     | 0.7     |
| Human Services Diploma - SSW II                | 6.7      | 4.1     | 7.4     | 1.2           | 0.7     | 0.5     |
| Mental Health & Addictions Assoc. Certificate  | 0.2      | 0.1     | 0.5     | 0.0           | 0.0     | 0.0     |
| Nursing I                                      | 17.4     | 11.5    | 13.6    | ~             | ~       | ~       |
| Nursing II                                     | 15.4     | 13.8    | 13.8    | ~             | ~       | ~       |
| Nursing III                                    | 25.0     | 11.2    | 16.8    | ~             | ~       | ~       |
| Nursing Unit Clerk                             | 9.3      | 4.4     | 14.5    | 0.0           | 0.0     | 0.0     |
| Pharmacy Technician I                          | 22.2     | 18.8    | 4.5     | 0.0           | 0.0     | 0.0     |
| Pharmacy Technician II                         | 13.3     | 6.0     | 14.0    | 0.0           | 0.0     | 0.0     |
| Post-Grad Diploma in Gerontological Nursing I  | 0.0      | 0.0     | 0.0     | 0.0           | 3.6     | 18.3    |
| Post-Grad Diploma in Gerontological Nursing II | 0.0      | 0.0     | 0.0     | 0.0           | 0.0     | 0.0     |
| Practical Nursing I                            | 0.0      | 0.8     | ~       | 0.0           | 0.0     | ~       |
| Practical Nursing II                           | 6.0      | ~       | ~       | ~             | ~       | ~       |
| Social Service Worker                          | 1.5      | 0.0     | 0.5     | 0.5           | 0.9     | 0.7     |
| Gerontology (cancelled)                        | ~        | 0.2     | 0.8     | ~             | 0.0     | 0.0     |
| Sub Total - Health and Human Services          | 189.2    | 96.3    | 113.4   | 30.1          | 12.7    | 26.5    |

FTE For 2024/25 3 of 5

|   | Domestic |         |         | International |         |         |
|---|----------|---------|---------|---------------|---------|---------|
| Hospitality and Tourism                     | 2024/25  | 2023/24 | 2022/23 | 2024/25       | 2023/24 | 2022/23 |
| Culinary Management Diploma I               | 0.0      | 0.6     | 0.6     | 0.0           | 1.7     | 0.6     |
| Culinary Management Diploma II              | 0.0      | 0.5     | 0.0     | 0.0           | 0.0     | 0.9     |
| Post-Grad Diploma in Culinary Management I  | 0.0      | 0.0     | 0.0     | 11.6          | 15.5    | 19.1    |
| Post-Grad Diploma in Culinary Management II | 0.0      | 0.0     | 0.0     | 0.0           | 0.0     | 0.0     |
| Post-Grad Diploma in Hospitality Mngmt. I   | 0.0      | 0.0     | 0.0     | 2.8           | 10.4    | 11.2    |
| Post-Grad Diploma in Hospitality Mngmt. II  | 0.0      | 0.0     | 0.0     | 0.0           | 0.0     | 0.0     |
| Professional Cook, Level I                  | 3.5      | 2.0     | 3.5     | 0.0           | 0.0     | 0.0     |
| Professional Cook, Level II                 | 0.0      | 2.8     | 7.4     | 0.0           | 0.0     | 0.0     |
| Professional Cook YTT                       | 1.0      | 1.5     | 2.5     | 0.0           | 0.0     | 0.0     |
| Resort & Hotel Management I                 | 0.0      | 0.1     | 0.0     | 0.0           | 3.2     | 0.5     |
| Resort & Hotel Management II                | 0.0      | 0.0     | 0.5     | 0.0           | 0.0     | 4.0     |
| Ski Resort Operations & Management I        | 3.2      | 1.6     | 3.8     | 0.5           | 0.5     | 1.1     |
| Ski Resort Operations & Management II       | 5.4      | 5.4     | 17.0    | 4.0           | 5.0     | 6.0     |
| Ski Resort Operations & Management Dist     | 0.0      | 0.2     | 0.6     | 0.0           | 0.0     | 0.0     |
| Sub Total - Hospitality and Tourism         | 13.2     | 14.6    | 35.9    | 19.0          | 36.2    | 43.3    |

|  |         | Domestic |         | In      | ternation | al      |
|--|---------|----------|---------|---------|-----------|---------|
| Industry and Trades Training             | 2024/25 | 2023/24  | 2022/23 | 2024/25 | 2023/24   | 2022/23 |
| Carpentry Apprenticeship, Level I        | 12.0    | 18.0     | 17.0    | 0.0     | 0.0       | 0.0     |
| Carpentry Apprenticeship, Level II       | 16.0    | 0.0      | 8.0     | 0.0     | 0.0       | 0.0     |
| Carpentry Foundation                     | 14.0    | 2.0      | 6.0     | 0.0     | 0.0       | 0.0     |
| Carpentry Foundation YTT                 | 2.0     | 2.0      | 1.0     | 0.0     | 0.0       | 0.0     |
| Electrical Apprenticeship, Level I       | 0.0     | 0.0      | 0.0     | 0.0     | 0.0       | 0.0     |
| Electrical Apprenticeship, Level II      | 0.0     | 0.0      | 0.0     | 0.0     | 0.0       | 0.0     |
| Electrical Apprenticeship, Level III     | 0.0     | 0.0      | 0.0     | 0.0     | 0.0       | 0.0     |
| Electrical Apprenticeship, Level IV      | 0.0     | 0.0      | 0.0     | 0.0     | 0.0       | 0.0     |
| Electrical Foundation                    | 11.0    | 10.0     | 12.0    | 0.0     | 0.0       | 0.0     |
| Electrical Foundation YTT                | 0.0     | 1.0      | 1.0     | 0.0     | 0.0       | 0.0     |
| Fine Woodworking                         | 10.0    | 9.0      | 9.5     | 0.0     | 0.0       | 0.0     |
| Fine Woodworking YTT                     | 1.0     | 0.0      | 0.0     | 0.0     | 0.0       | 0.0     |
| Hairstylist Level 1                      | 5.8     | 2.9      | 5.8     | 0.0     | 0.0       | 0.0     |
| Hairstylist Level 2                      | 6.0     | 0.0      | 9.0     | 0.0     | 0.0       | 0.0     |
| Hairstylist YTT                          | 4.6     | 2.9      | 2.3     | 0.0     | 0.0       | 0.0     |
| Heavy Mechanical Foundation              | 1.3     | 2.1      | 2.5     | 0.0     | 0.0       | 0.0     |
| Heavy Mechanical Foundation YTT          | 6.3     | 5.0      | 3.3     | 0.0     | 0.0       | 0.0     |
| Metal Fabricator Foundation              | 0.0     | 0.0      | 0.7     | 0.0     | 0.0       | 0.0     |
| Metal Fabricator Foundation YTT          | 0.0     | 0.0      | 0.7     | 0.0     | 0.0       | 0.0     |
| Millwright/Machinist Foundation          | 4.2     | 3.8      | 2.1     | 0.0     | 0.0       | 0.0     |
| Millwright/Machinist YTT                 | 0.8     | 0.4      | 0.4     | 0.0     | 0.0       | 0.0     |
| Plant Operator                           | 11.0    | 8.0      | 9.0     | 0.0     | 0.0       | 0.0     |
| Welding Level 1                          | 0.0     | 0.0      | 1.2     | 0.0     | 0.0       | 0.0     |
| Welding Level 2                          | 0.0     | 0.4      | 0.0     | 0.0     | 0.0       | 0.0     |
| Welding Level 3                          | 0.0     | 0.0      | 0.7     | 0.0     | 0.0       | 0.0     |
| Welding Level B                          | 0.0     | 3.0      | 0.0     | 0.0     | 0.0       | 0.0     |
| Welder Foundation                        | 3.2     | 1.6      | 2.3     | 0.0     | 0.0       | 0.0     |
| Welder Foundation YTT                    | 6.4     | 4.8      | 2.8     | 0.0     | 0.0       | 0.0     |
| Welding Upgrading                        | 0.3     | 0.0      | 0.8     | 0.0     | 0.0       | 0.0     |
| Sub Total - Industry and Trades Training | 115.8   | 76.8     | 98.0    | 0.0     | 0.0       | 0.0     |

FTE For 2024/25 4 of 5

|   |         | Domestic |         | International |         |         |
|---|---------|----------|---------|---------------|---------|---------|
| International Education and Development       | 2024/25 | 2023/24  | 2022/23 | 2024/25       | 2023/24 | 2022/23 |
| English as a Second Language                  | 0.0     | 0.6      | 0.0     | 20.3          | 5.9     | 6.3     |
| Sub Total - International Ed. and Development | 0.0     | 0.6      | 0.0     | 20.3          | 5.9     | 6.3     |

|  | Domestic |         |         | Internation |         |         |
|--|----------|---------|---------|-------------|---------|---------|
| School of the Arts                       | 2024/25  | 2023/24 | 2022/23 | 2024/25     | 2023/24 | 2022/23 |
| Blacksmithing and Metal Art              | 1.8      | 2.7     | ~       | 0.0         | 0.5     | ~       |
| Ceramics Certificate                     | 6.0      | 5.6     | 5.6     | 0.0         | 0.5     | 0.0     |
| Digital Arts I                           | 1.8      | 2.1     | 1.6     | 0.3         | 0.9     | 0.9     |
| Digital Arts II                          | 3.8      | 3.7     | 3.7     | 2.2         | 1.6     | 2.7     |
| Digital Fabrication and Design I         | 1.1      | 1.0     | 1.0     | 0.5         | 0.5     | 0.5     |
| Digital Fabrication and Design II        | 2.0      | 2.5     | 2.1     | 1.0         | 1.0     | 0.5     |
| Music & Technology I                     | 3.4      | 6.3     | 9.3     | 0.0         | 0.4     | 0.5     |
| Music & Technology II                    | 11.6     | 8.0     | 8.9     | 3.7         | 0.5     | 1.9     |
| Music & Technology Advanced Diploma      | 1.0      | 0.0     | 0.0     | 0.6         | 0.0     | 0.0     |
| Textiles Certificate                     | 2.0      | 5.0     | 0.0     | 0.0         | 0.0     | 0.0     |
| Web Development Program                  | 1.0      | 1.0     | 0.0     | 0.1         | 0.0     | 0.5     |
| Sculptural Metal Certificate (cancelled) | ~        | ~       | 1.1     | ~           | ~       | ~       |
| Sub Total - School of the Arts           | 35.5     | 37.9    | 32.2    | 8.3         | 6.0     | 7.5     |

|  |         | Domestic |         |         | ternationa | al      |
|--|---------|----------|---------|---------|------------|---------|
| University Arts and Sciences               | 2024/25 | 2023/24  | 2022/23 | 2024/25 | 2023/24    | 2022/23 |
| Adv. Diploma in Rural Pre-Medicine I       | 8.7     | 5.2      | 10.1    | 0.0     | 0.0        | 0.0     |
| Adv. Diploma in Rural Pre-Medicine II      | 4.4     | 6.1      | 8.4     | 0.5     | 0.0        | 0.0     |
| Adv. Diploma in Rural Pre-Medicine III     | 3.0     | 0.0      | 7.4     | 0.0     | 0.0        | 0.0     |
| Associate of Arts Degree, Year I           | 13.6    | 15.4     | 24.3    | 20.4    | 9.3        | 15.6    |
| Associate of Arts Degree, Year II          | 12.2    | 7.7      | 7.1     | 19.8    | 8.9        | 8.0     |
| Associate of Science Degree, Year I        | 11.7    | 6.9      | 13.5    | 6.4     | 7.6        | 7.2     |
| Associate of Science Degree, Year II       | 4.2     | 3.9      | 1.9     | 0.9     | 0.9        | 0.8     |
| Engineering I                              | 6.5     | 2.5      | 3.0     | 0.0     | 0.0        | 0.0     |
| Liberal Arts Diploma - Law and Justice I   | 1.3     | 1.4      | 1.0     | 0.0     | 0.0        | 0.0     |
| Liberal Arts Diploma - Law and Justice II  | 2.2     | 0.9      | 1.7     | 0.0     | 0.0        | 0.0     |
| Liberal Arts Diploma - Peace and Justice I | 0.0     | 0.0      | 0.0     | 0.0     | 0.0        | 0.0     |
| Open Studies, Year I                       | 1.8     | 1.8      | ~       | 0.2     | 2.1        | ~       |
| Sub Total - University Arts and Sciences   | 69.8    | 51.9     | 78.6    | 48.2    | 28.8       | 31.6    |

FTE For 2024/25 5 of 5