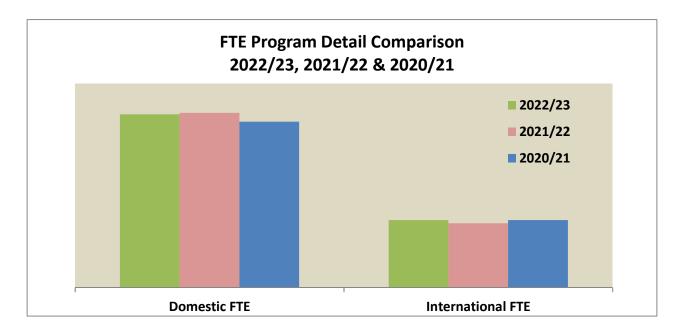
FTE Program Detail Comparison

as of February 1, 2023 and February 1, 2022

| SUMMARY | 2022/23 | 2021/22 | 2020/21 |
|-------------------|---------|---------|---------|
| Domestic FTE | 1,529.1 | 1,540.9 | 1,464.2 |
| International FTE | 595.5 | 567.8 | 595.3 |
| TOTAL FTE | 2,124.7 | 2,108.7 | 2,059.6 |



| | | Domestic | | lr | nternationa | ı |
|---------------------------------------|---------|----------|---------|---------|-------------|---------|
| SUMMARY BY SCHOOL | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Academic Upgrading & Development | 239.4 | 188.43 | 238.13 | 6.6 | 12.34 | 15.93 |
| Business | 43.7 | 61.12 | 62.82 | 205.5 | 208.35 | 253.47 |
| Community Ed. & Workplace Training | 126.2 | 96.9 | 102.7 | 1.6 | 3.13 | 0.91 |
| Environment and Geomatics | 139.6 | 157.94 | 159.64 | 11.3 | 7.62 | 10.64 |
| Health and Human Services | 282.4 | 319.15 | 299.13 | 60.0 | 67.17 | 55.73 |
| Hospitality and Tourism | 51.4 | 60.46 | 59.42 | 161.0 | 147.4 | 123.33 |
| Industry and Trades Training | 329.9 | 326.11 | 222.75 | 0.0 | 1.0 | 1.0 |
| International Education & Development | 6.2 | 5.99 | 6.38 | 31.4 | 21.75 | 15.92 |
| School of the Arts | 105.0 | 126.28 | 124.88 | 21.8 | 18.01 | 16.74 |
| University Arts and Sciences | 205.4 | 198.18 | 188.41 | 96.0 | 80.99 | 101.7 |
| Total | 1,529.1 | 1,540.6 | 1,464.3 | 595.2 | 567.8 | 595.4 |

^{*}difference due to rounding

FTE Program Detail Comparison

as of February 1, 2023 and February 1, 2022

| | Domestic | | | In | ternation | al |
|--|----------|---------|---------|---------|-----------|---------|
| Academic Upgrading and Development | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Adult Basic Education - Castlegar | 36.0 | 30.8 | 47.0 | 3.0 | 1.2 | 1.3 |
| Adult Basic Education - Castlegar - SUMMER | 0.0 | 2.4 | 2.6 | 0.0 | 1.3 | 0.7 |
| Adult Basic Education - Grand Forks | 22.5 | 29.1 | 18.8 | 0.0 | 0.0 | 0.0 |
| Adult Basic Education - Kaslo | 9.7 | 8.7 | 12.0 | 0.0 | 0.0 | 0.0 |
| Adult Basic Education - Nakusp | 7.8 | 9.4 | 11.0 | 0.0 | 0.0 | 0.0 |
| Adult Basic Education - Silver King | 61.9 | 50.8 | 76.8 | 0.2 | 0.0 | 0.0 |
| Adult Basic Education - Silver King - SUMMER | 5.7 | 28.3 | 28.5 | 0.0 | 0.5 | 0.8 |
| Adult Basic Education - Trail | 40.6 | 42.0 | 57.3 | 0.0 | 0.0 | 0.3 |
| Adult Basic Education - Trail - SUMMER | 0.0 | 0.2 | - | 0.0 | 0.0 | - |
| Adult Literacy Program | 16.0 | 10.4 | 6.0 | 0.2 | 0.1 | 0.0 |
| Adult Special Education - Castlegar | 0.0 | 0.0 | 8.3 | 0.0 | 0.0 | 0.0 |
| Adult Special Education - Grand Forks | 0.0 | 0.0 | 2.0 | 0.0 | 0.0 | 0.0 |
| Adult Special Education - Silver King | 0.0 | 0.0 | 14.0 | 0.0 | 0.0 | 0.0 |
| Adult Special Education - Trail | 0.0 | 0.0 | 13.6 | 0.0 | 0.0 | 0.0 |
| College Preparation | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Commercial Kitchen Assistant | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Steps to Opportunities, Academics & Readiness | 32.6 | 36.6 | 0.0 | 0.0 | 0.0 | 0.0 |
| *Dev. Activity in non-Developmental Programs | 6.5 | 6.0 | 15.8 | 3.3 | 8.3 | 13.6 |
| Sub Total - Academic Upgrading and Development | 239.4 | 254.6 | 313.7 | 6.6 | 11.4 | 16.8 |

| | Domestic | | | International | | |
|--|----------|---------|---------|---------------|---------|---------|
| Business | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Business Administration I | 13.1 | 24.1 | 32.8 | 10.3 | 11.0 | 8.2 |
| Business Administration II | 13.4 | 17.7 | 10.3 | 7.4 | 6.9 | 21.9 |
| Business Administration III | 1.1 | 0.1 | 3.2 | 0.2 | 0.3 | 0.9 |
| Office Administration & Technology - Bookkeeping | 5.2 | 7.0 | 2.2 | 0.0 | 0.0 | 0.0 |
| Office Administration & Technology Certificate | 6.7 | 9.5 | 11.2 | 0.0 | 0.0 | 0.0 |
| Advanced Certificate in Bookkeeping | 0.3 | 0.8 | 0.4 | 0.0 | 0.0 | 0.0 |
| Post-Grad Diploma in Business Management I | 0.0 | 0.0 | 0.0 | 78.1 | 75.1 | 72.3 |
| Post-Grad Diploma in Business Management II | 0.5 | 0.0 | 0.0 | 51.6 | 65.5 | 100.7 |
| Post-Grad Diploma in Accounting I | 1.4 | 0.6 | 1.7 | 43.9 | 28.9 | 26.4 |
| Post-Grad Diploma in Accounting II | 2.0 | 2.5 | 1.4 | 13.7 | 20.8 | 34.2 |
| Student Exchange Abroad | 0.0 | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 |
| Sub Total - Business | 43.7 | 62.4 | 63.3 | 205.5 | 208.5 | 264.6 |

FTE For 2022-23 2 of 6

| | Domestic | | | International | | |
|--|----------|---------|---------|---------------|---------|---------|
| Community Education and Workplace Training | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Applied Leadership Program | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| BC Electrical Code | 8.5 | 8.4 | 48.2 | 0.0 | 0.0 | 0.0 |
| CCID | 100.6 | 93.3 | 65.2 | 1.6 | 3.4 | 0.9 |
| Selkirk Innovates (CEWT EXT) | 10.0 | 10.3 | - | 0.0 | 0.0 | - |
| Education to Go | 2.1 | 3.8 | 2.8 | 0.0 | 0.0 | 0.0 |
| Learning in Retirement | 3.9 | 0.9 | 2.6 | 0.0 | 0.0 | 0.0 |
| Refrigeration Plant Operator | 1.1 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 |
| Spectrum | 0.0 | 0.0 | 2.5 | 0.0 | 0.0 | 0.0 |
| Sub Total - Community Ed. & Workplace Training | 126.2 | 117.3 | 121.3 | 1.6 | 3.4 | 0.9 |

| | Domestic | | | International | | | |
|---|----------|---------|---------|---------------|---------|---------|--|
| Environment and Geomatics | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Geographic Information Systems - Adv. Diploma | 7.7 | 15.1 | 16.8 | 0.0 | 0.4 | 0.0 | |
| Geographic Information Systems - Degree Yr 3 | 1.9 | 2.5 | 5.0 | 0.2 | 0.5 | 0.0 | |
| Geographic Information Systems - Degree Yr 4 | 3.3 | 5.2 | 4.4 | 0.7 | 0.0 | 0.0 | |
| Geomatics in the Workplace | 4.1 | 3.6 | 5.9 | 0.0 | 0.0 | 0.0 | |
| Forest Technology I | 22.5 | 23.9 | 24.7 | 1.8 | 1.0 | 2.2 | |
| Forest Technology II | 20.4 | 23.4 | 24.2 | 2.1 | 1.1 | 0.1 | |
| Integrated Environmental Planning I | 13.6 | 16.1 | 14.9 | 1.6 | 1.0 | 0.6 | |
| Integrated Environmental Planning II | 12.7 | 14.6 | 11.7 | 1.1 | 0.3 | 4.1 | |
| Recreation, Fish & Wildlife I | 25.3 | 26.2 | 27.2 | 2.0 | 2.0 | 2.2 | |
| Recreation, Fish & Wildlife II | 28.0 | 27.3 | 31.3 | 1.9 | 1.4 | 2.0 | |
| Sub Total - Environment and Geomatics | 139.6 | 157.8 | 166.1 | 11.3 | 7.6 | 11.1 | |

FTE For 2022-23 3 of 6

| | Domestic | | | International | | | |
|---|----------|---------|---------|---------------|---------|---------|--|
| Health and Human Services | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Education Assistant & Community Support Worker | 9.2 | 20.9 | 16.9 | 0.1 | 1.5 | 2.0 | |
| Early Childhood Care & Education | 17.2 | 15.9 | 14.7 | 7.2 | 4.5 | 4.9 | |
| Gerontology | 1.6 | 3.2 | 5.2 | | 0.0 | 0.0 | |
| Health Care Assistant | 57.8 | 77.7 | 50.4 | 5.6 | 7.9 | 2.8 | |
| Human Services Diploma - CYC I | 0.3 | 1.9 | 1.9 | | 0.0 | 0.0 | |
| Human Services Diploma - CYC II | 4.5 | 6.4 | 5.1 | 0.5 | 3.6 | 2.7 | |
| Human Services Diploma - ECCE I | 4.2 | 3.2 | 5.5 | 1.6 | 4.6 | 4.4 | |
| Human Services Diploma - ECCE II | 4.9 | 3.9 | 4.7 | 2.9 | 2.4 | 5.5 | |
| Human Services Diploma - SSW I | 10.9 | 15.4 | 10.6 | 1.9 | 1.6 | 0.8 | |
| Human Services Diploma - SSW II | 12.1 | 16.7 | 12.4 | 1.0 | 2.4 | 3.2 | |
| Mental Health & Addictions Assoc. Certificate | 1.7 | 2.0 | 3.1 | 0.0 | 0.0 | 0.0 | |
| Nursing I | 27.5 | 26.1 | 26.7 | 0.0 | 0.0 | 0.0 | |
| Nursing II | 23.6 | 27.0 | 31.2 | 0.0 | 0.0 | 0.0 | |
| Nursing III | 22.1 | 26.3 | 24.4 | 0.0 | 0.0 | 0.0 | |
| Nursing Unit Clerk | 27.6 | 32.0 | 40.2 | 0.0 | 0.0 | 0.0 | |
| Pharmacy Technician I | 27.8 | 24.2 | 25.9 | 0.0 | 0.0 | 0.0 | |
| Pharmacy Technician II | 22.8 | 25.3 | 5.5 | 0.0 | 0.0 | 0.0 | |
| Post-Grad Diploma in Gerontological Nursing I | 0.0 | 0.0 | 0.0 | 36.1 | 0.0 | 0.0 | |
| Post-Grad Diploma in Gerontological Nursing II | 0.0 | 0.0 | 0.0 | 0.0 | 35.5 | 0.0 | |
| Practical Nursing | 6.3 | 0.0 | 0.0 | 0.0 | 0.0 | 24.0 | |
| Social Service Worker | 0.4 | 1.9 | 4.4 | 3.2 | 2.8 | 3.5 | |
| Sub Total - Health and Human Services | 282.4 | 330.0 | 288.8 | 60.0 | 66.8 | 53.8 | |

| | | Domestic | | In | ternationa | al |
|---|---------|----------|---------|---------|------------|---------|
| Hospitality and Tourism | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Culinary Management Diploma I | 1.2 | 0.0 | 0.0 | 2.6 | 3.3 | 1.3 |
| Culinary Management Diploma II | 0.0 | 1.1 | 0.0 | 2.7 | 1.1 | 0.0 |
| Golf Club Operations Online | 0.0 | 4.8 | 6.8 | 0.0 | 0.0 | 0.1 |
| Post-Grad Diploma in Culinary Management I | 0.0 | 0.0 | 0.0 | 28.3 | 28.4 | 30.6 |
| Post-Grad Diploma in Culinary Management II | 0.0 | 0.0 | 0.0 | 20.0 | 29.3 | 8.5 |
| Post-Grad Diploma in Hospitality Mngmt. I | 0.0 | 0.0 | 0.0 | 39.5 | 39.7 | 19.8 |
| Post-Grad Diploma in Hospitality Mngmt. II | 0.0 | 0.0 | 0.0 | 36.4 | 20.9 | 32.3 |
| Professional Cook, Level I | 5.5 | 8.5 | 5.5 | 0.0 | 0.0 | 0.0 |
| Professional Cook, Level II | 5.6 | 4.2 | 8.3 | 0.0 | 0.0 | 0.0 |
| Professional Cook, Level III | 0.0 | 0.0 | 2.1 | 0.0 | 0.0 | 0.0 |
| Professional Cook YTT | 7.0 | 6.0 | 6.5 | 0.0 | 0.0 | 0.0 |
| Resort & Hotel Management I | 1.7 | 1.7 | 3.3 | 8.4 | 13.4 | 10.3 |
| Resort & Hotel Management II | 1.9 | 2.4 | 0.5 | 12.1 | 6.8 | 13.0 |
| Ski Resort Operations & Management I | 9.6 | 18.9 | 16.1 | 5.0 | 5.0 | 2.0 |
| Ski Resort Operations & Management II | 18.3 | 13.8 | 11.4 | 6.0 | 1.0 | 7.9 |
| Ski Resort Operations & Management Dist | 0.6 | 1.8 | 0.2 | 0.0 | 0.0 | 0.0 |
| Sub Total - Hospitality and Tourism | 51.4 | 63.1 | 60.7 | 161.0 | 148.9 | 125.7 |

FTE For 2022-23 4 of 6

| | Domestic | | | In | International | | | |
|--|----------|---------|---------|---------|---------------|---------|--|--|
| Industry and Trades Training | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | | |
| Carpentry Apprenticeship, Level I | 17.0 | 18.0 | 12.0 | 0.0 | 0.0 | 0.0 | | |
| Carpentry Apprenticeship, Level II | 26.0 | 24.0 | 12.0 | 0.0 | 0.0 | 0.0 | | |
| Carpentry Apprenticeship, Level III | 17.0 | 18.0 | 12.0 | 0.0 | 0.0 | 0.0 | | |
| Carpentry Apprenticeship, Level IV | 18.0 | 20.0 | 9.0 | 0.0 | 0.0 | 0.0 | | |
| Carpentry Foundation | 13.0 | 11.0 | 13.0 | 0.0 | 0.0 | 0.0 | | |
| Carpentry Foundation YTT | 12.0 | 11.0 | 11.0 | 0.0 | 0.0 | 0.0 | | |
| Electrical Apprenticeship, Level I | 8.0 | 8.0 | 11.0 | 0.0 | 0.0 | 0.0 | | |
| Electrical Apprenticeship, Level II | 21.0 | 25.0 | 17.0 | 0.0 | 0.0 | 0.0 | | |
| Electrical Apprenticeship, Level III | 26.0 | 21.0 | 11.0 | 0.0 | 0.0 | 0.0 | | |
| Electrical Apprenticeship, Level IV | 18.0 | 16.0 | 13.0 | 0.0 | 0.0 | 0.0 | | |
| Electrical Foundation | 13.0 | 22.0 | 19.0 | 0.0 | 0.0 | 0.0 | | |
| Electrical Foundation YTT | 12.0 | 16.0 | 5.0 | 0.0 | 0.0 | 0.0 | | |
| Fine Woodworking | 16.5 | 22.0 | 19.0 | 0.0 | 1.0 | 0.0 | | |
| Fine Woodworking YTT | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| Hairstylist Level 1 | 12.4 | 12.4 | 5.8 | 0.0 | 0.0 | 0.0 | | |
| Hairstylist Level 2 | 9.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| Hairstylist YTT | 3.2 | 6.5 | 8.1 | 0.0 | 0.0 | 0.0 | | |
| Heavy Mechanical Foundation | 7.0 | 7.4 | 4.0 | 0.0 | 0.0 | 0.0 | | |
| Heavy Mechanical Foundation YTT | 11.0 | 5.0 | 4.0 | 0.0 | 0.0 | 0.0 | | |
| Metal Fabricator Foundation | 2.7 | 3.7 | 1.0 | 0.0 | 0.0 | 0.0 | | |
| Metal Fabricator Foundation YTT | 4.7 | 3.0 | 6.0 | 0.0 | 0.0 | 0.0 | | |
| Millwright/Machinist | 6.8 | 12.0 | 11.4 | 0.0 | 0.0 | 0.0 | | |
| Millwright/Machinist Condensed | 5.0 | - | - | 0.0 | - | - | | |
| Millwright/Machinist YTT | 1.0 | 8.0 | 10.0 | 0.0 | 0.0 | 0.0 | | |
| Millwright/Machinist Condensed YTT | 4.0 | - | - | 0.0 | - | - | | |
| Plant Operator | 24.0 | 27.0 | 23.0 | 0.0 | 0.0 | 1.0 | | |
| Welding Level 1 | 1.2 | 3.7 | 1.0 | 0.0 | 0.0 | 0.0 | | |
| Welding Level 2 | 0.8 | 1.6 | 0.4 | 0.0 | 0.0 | 0.0 | | |
| Welding Level 3 | 0.7 | 0.0 | 2.1 | 0.0 | 0.0 | 0.0 | | |
| Welding Level A | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| Welding Level B | 2.0 | 8.0 | 3.0 | 0.0 | 0.0 | 0.0 | | |
| Welder Foundation (was Weld C) | 4.7 | 11.5 | 6.5 | 0.0 | 0.0 | 0.0 | | |
| Welder Foundation YTT | 9.3 | 12.0 | 2.0 | 0.0 | 0.0 | 0.0 | | |
| Welding Upgrading | 1.0 | 0.6 | 1.6 | 0.0 | 0.0 | 0.0 | | |
| Sub Total - Industry and Trades Training | 329.9 | 354.4 | 253.8 | 0.0 | 1.0 | 1.0 | | |

FTE For 2022-23 5 of 6

| | Domestic | | | International | | |
|--|----------|---------|---------|---------------|---------|---------|
| International Education and Development | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| English as a Second Language | 6.2 | 6.5 | 0.4 | 31.4 | 27.3 | 9.0 |
| English Language Int'l - Intensive | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| ESL University Partnerships | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Practical Studies in TESOL | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Teaching English to Speakers of Other Lang Cert | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 |
| Teaching English to Speakers of Other Lang Diplo | 0.0 | 0.1 | 6.0 | 0.0 | 0.0 | 1.8 |
| Sub Total - International Ed. and Development | 6.2 | 6.6 | 6.8 | 31.4 | 27.3 | 10.8 |

| | Domestic | | | International | | |
|-------------------------------------|----------|---------|---------|---------------|---------|---------|
| School of the Arts | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Blacksmithing and Metal Art | 6.6 | - | - | 1.0 | - | - |
| Blacksmithing Certificate | 0.0 | 0.8 | 1.7 | 0.0 | 0.0 | 0.0 |
| Bronze Casting Studio | 0.0 | 1.2 | 0.8 | 0.0 | 0.0 | 0.8 |
| Ceramics Certificate | 10.8 | 9.7 | 7.9 | 0.9 | 0.0 | 0.0 |
| Jewelry Certificate | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.2 |
| Sculptural Metal Certificate | 1.1 | 7.5 | 5.0 | 0.0 | 0.0 | 0.2 |
| Digital Arts I | 12.0 | 13.2 | 21.3 | 3.5 | 4.2 | 4.0 |
| Digital Arts II | 7.1 | 12.4 | 12.3 | 5.0 | 3.7 | 1.5 |
| Digital Fabrication and Design I | 7.6 | 8.2 | 9.9 | 2.0 | 1.1 | 0.9 |
| Digital Fabrication and Design II | 4.1 | 8.8 | 0.0 | 1.0 | 1.0 | 0.0 |
| Music & Technology I | 21.2 | 23.6 | 27.4 | 4.6 | 3.8 | 5.8 |
| Music & Technology II | 21.6 | 27.5 | 18.1 | 3.9 | 5.4 | 2.2 |
| Music & Technology Advanced Diploma | 1.0 | 1.1 | 3.2 | 0.0 | 0.0 | 0.0 |
| Studio Arts - Sculptural Metals I | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Studio Arts - Sculptural Metals II | 0.0 | 0.0 | 1.1 | 0.0 | 0.0 | 0.0 |
| Textiles Certificate | 2.5 | 7.6 | 4.6 | 0.0 | 0.7 | 0.0 |
| Web Development Program | 9.5 | 9.5 | 12.3 | 0.0 | 0.5 | 1.0 |
| Sub Total - School of the Arts | 105.0 | 131.1 | 125.6 | 21.8 | 20.4 | 16.6 |

| | Domestic | | | International | | | |
|--|----------|---------|---------|---------------|---------|---------|--|
| University Arts and Sciences | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Adv. Diploma in Rural Pre-Medicine I | 16.3 | 20.3 | 21.3 | 0.0 | 0.0 | 0.0 | |
| Adv. Diploma in Rural Pre-Medicine II | 14.4 | 18.1 | 12.7 | 0.0 | 0.0 | 0.0 | |
| Adv. Diploma in Rural Pre-Medicine III | 12.5 | 7.9 | 3.1 | 0.0 | 0.0 | 0.0 | |
| Associate of Arts Degree, Year I | 66.4 | 77.1 | 66.7 | 54.3 | 59.0 | 64.9 | |
| Associate of Arts Degree, Year II | 22.6 | 10.4 | 23.4 | 17.0 | 8.0 | 32.7 | |
| Associate of Science Degree, Year I | 37.1 | 30.8 | 31.1 | 13.3 | 19.8 | 6.2 | |
| Associate of Science Degree, Year II | 8.9 | 6.2 | 9.6 | 6.1 | 0.2 | 6.7 | |
| Engineering I | 10.4 | 14.2 | 8.9 | 0.0 | 0.0 | 0.0 | |
| Liberal Arts Diploma - Law and Justice I | 4.3 | 6.9 | 7.2 | 0.3 | 0.0 | 0.0 | |
| Liberal Arts Diploma - Law and Justice II | 5.2 | 6.3 | 6.5 | 0.0 | 0.0 | 0.0 | |
| Liberal Arts Diploma - Peace and Justice I | 0.0 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | |
| Open Studies, Year I | 7.3 | - | - | 4.0 | - | - | |
| Sub Total - University Arts and Sciences | 205.4 | 198.1 | 190.6 | 96.0 | 87.0 | 110.5 | |

FTE For 2022-23 6 of 6