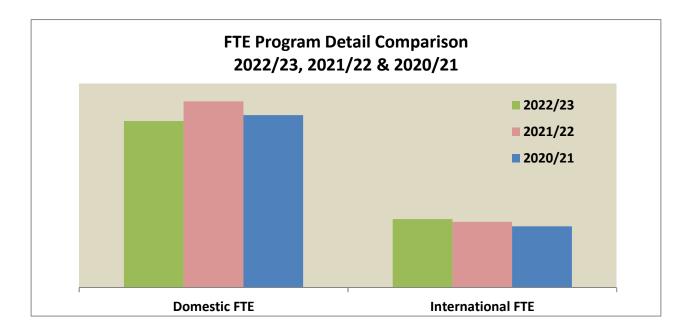
FTE Program Detail Comparison

as of December 1, 2022 and December 1, 2021

| SUMMARY | 2022/23 | 2021/22 | 2020/21 |
|-------------------|---------|---------|---------|
| Domestic FTE | 1,143.1 | 1,278.2 | 1,183.2 |
| International FTE | 469.5 | 450.9 | 420.8 |
| TOTAL FTE | 1,612.6 | 1,729.1 | 1,604.0 |



| | | Domestic | | International | | | |
|---------------------------------------|---------|----------|---------|---------------|---------|---------|--|
| SUMMARY BY SCHOOL | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Academic Upgrading & Development | 132.6 | 150.85 | 171.33 | 5.9 | 10.37 | 13.23 | |
| Business | 40.5 | 52.58 | 46.15 | 162.3 | 169.65 | 154.57 | |
| Community Ed. & Workplace Training | 106.1 | 91.56 | 93.36 | 1.2 | 3.04 | 0.75 | |
| Environment and Geomatics | 105.8 | 115.36 | 158.78 | 8.9 | 4.91 | 10.72 | |
| Health and Human Services | 211.0 | 266.07 | 239.75 | 36.3 | 63.13 | 42.05 | |
| Hospitality and Tourism | 45.8 | 53.99 | 51.83 | 143.6 | 105.17 | 90.27 | |
| Industry and Trades Training | 274.7 | 292.81 | 186.72 | 0.0 | 1 | 1 | |
| International Education & Development | 4.7 | 5.99 | 6.05 | 26.1 | 15.58 | 11.58 | |
| School of the Arts | 89.2 | 94.72 | 98.41 | 20.4 | 14.07 | 13.23 | |
| University Arts and Sciences | 132.9 | 154.3 | 128.82 | 64.7 | 63.96 | 83.37 | |
| Total | 1,143.1 | 1,278.2 | 1,181.2 | 469.4 | 450.9 | 420.8 | |

^{*}difference due to rounding

FTE Program Detail Comparison

as of December 1, 2022 and December 1, 2021

| | | Domestic | | International | | | |
|--|---------|----------|---------|---------------|---------|---------|--|
| Academic Upgrading and Development | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Adult Basic Education - Castlegar | 18.3 | 16.0 | 23.8 | 2.2 | 1.2 | 0.7 | |
| Adult Basic Education - Castlegar - SUMMER | 0.0 | 2.4 | 2.6 | 0.0 | 1.3 | 0.7 | |
| Adult Basic Education - Grand Forks | 11.8 | 15.0 | 9.0 | 0.0 | 0.0 | 0.0 | |
| Adult Basic Education - Kaslo | 5.2 | 4.3 | 5.2 | 0.0 | 0.0 | 0.0 | |
| Adult Basic Education - Nakusp | 4.7 | 3.5 | 5.3 | 0.0 | 0.0 | 0.0 | |
| Adult Basic Education - Silver King | 35.0 | 26.7 | 36.0 | 0.2 | 0.0 | 0.0 | |
| Adult Basic Education - Silver King - SUMMER | 5.7 | 28.3 | 27.3 | 0.0 | 0.5 | 0.8 | |
| Adult Basic Education - Trail | 18.9 | 23.5 | 32.5 | 0.0 | 0.0 | 0.0 | |
| Adult Basic Education - Trail - SUMMER | 0.0 | 0.2 | - | 0.0 | 0.0 | 0.0 | |
| Adult Literacy Program | 11.7 | 9.1 | 1.1 | 0.2 | 0.1 | 0.0 | |
| Adult Special Education - Castlegar | 0.0 | 0.0 | 3.1 | 0.0 | 0.0 | 0.0 | |
| Adult Special Education - Grand Forks | 0.0 | 0.0 | 0.7 | 0.0 | 0.0 | 0.0 | |
| Adult Special Education - Silver King | 0.0 | 0.0 | 7.6 | 0.0 | 0.0 | 0.0 | |
| Adult Special Education - Trail | 0.0 | 0.0 | 7.3 | 0.0 | 0.0 | 0.0 | |
| College Preparation | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Commercial Kitchen Assistant | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Steps to Opportunities, Academics & Readiness | 16.6 | 18.9 | 0.0 | 0.0 | 0.0 | 0.0 | |
| *Dev. Activity in non-Developmental Programs | 4.8 | 3.0 | 9.8 | 3.4 | 7.3 | 11.0 | |
| Sub Total - Academic Upgrading and Development | 132.6 | 150.9 | 171.33 | 5.9 | 10.4 | 13.2 | |

| | | Domestic | | International | | | |
|--|---------|----------|---------|---------------|---------|---------|--|
| Business | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Business Administration I | 11.5 | 19.2 | 21.9 | 7.8 | 11.6 | 5.3 | |
| Business Administration II | 11.5 | 13.9 | 7.2 | 7.4 | 6.3 | 14.6 | |
| Business Administration III | 0.6 | 0.1 | 1.3 | 0.1 | 0.3 | 0.5 | |
| Office Administration & Technology - Bookkeeping | 5.5 | 7.2 | 2.0 | 0.0 | 0.0 | 0.0 | |
| Office Administration & Technology Certificate | 7.1 | 9.6 | 10.5 | 0.0 | 0.0 | 0.0 | |
| Advanced Certificate in Bookkeeping | 0.3 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Post-Grad Diploma in Business Management I | 0.0 | 0.0 | 0.0 | 56.7 | 54.8 | 45.2 | |
| Post-Grad Diploma in Business Management II | 0.5 | 0.0 | 0.0 | 43.0 | 54.0 | 48.1 | |
| Post-Grad Diploma in Accounting I | 2.0 | 0.3 | 1.8 | 33.9 | 24.3 | 19.6 | |
| Post-Grad Diploma in Accounting II | 1.5 | 1.5 | 1.5 | 13.1 | 18.4 | 21.3 | |
| Student Exchange Abroad | 0.0 | - | - | 0.3 | - | - | |
| Sub Total - Business | 40.5 | 52.6 | 46.2 | 162.3 | 169.7 | 154.6 | |

FTE For 2022-23 2 of 6

| | Domestic | | | International | | |
|--|----------|---------|---------|---------------|---------|---------|
| Community Education and Workplace Training | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Applied Leadership Program | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| BC Electrical Code | 6.5 | 6.8 | 37.8 | 0.0 | 0.0 | 0.0 |
| CCID | 84.4 | 80.6 | 50.2 | 1.2 | 3.0 | 0.8 |
| Selkirk Innovates (CEWT EXT) | 10.0 | - | - | 0.0 | - | - |
| Education to Go | 1.8 | 2.7 | 2.2 | 0.0 | 0.0 | 0.0 |
| Learning in Retirement | 2.4 | 0.9 | 1.3 | 0.0 | 0.0 | 0.0 |
| Refrigeration Plant Operator | 1.1 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 |
| Spectrum | 0.0 | 0.0 | 1.9 | 0.0 | 0.0 | 0.0 |
| Sub Total - Community Ed. & Workplace Training | 106.1 | 91.6 | 93.4 | 1.2 | 3.0 | 0.8 |

| | Domestic | | | International | | | |
|---|----------|---------|---------|---------------|---------|---------|--|
| Environment and Geomatics | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Geographic Information Systems - Adv. Diploma | 5.1 | 9.2 | 14.3 | 0.0 | 0.0 | 0.0 | |
| Geographic Information Systems - Degree Yr 3 | 1.3 | 1.3 | 5.0 | 0.2 | 0.5 | 0.0 | |
| Geographic Information Systems - Degree Yr 4 | 3.1 | 3.5 | 4.8 | 0.6 | 0.0 | 0.0 | |
| Geomatics in the Workplace | 2.5 | 2.1 | 3.1 | 0.0 | 0.0 | 0.0 | |
| Forest Technology I | 12.6 | 12.7 | 25.0 | 0.9 | 0.5 | 2.1 | |
| Forest Technology II | 18.9 | 23.6 | 23.2 | 2.1 | 1.1 | 0.1 | |
| Integrated Environmental Planning I | 7.2 | 8.3 | 17.0 | 1.0 | 0.5 | 0.9 | |
| Integrated Environmental Planning II | 12.8 | 14.5 | 11.4 | 1.1 | 0.3 | 3.5 | |
| Recreation, Fish & Wildlife I | 14.4 | 13.3 | 26.1 | 1.2 | 1.0 | 2.2 | |
| Recreation, Fish & Wildlife II | 27.9 | 26.9 | 28.8 | 1.9 | 1.1 | 2.0 | |
| Sub Total - Environment and Geomatics | 105.8 | 115.4 | 158.8 | 8.9 | 4.9 | 10.7 | |

FTE For 2022-23 3 of 6

| | | Domestic | | International | | | |
|--|---------|----------|---------|---------------|---------|---------|--|
| Health and Human Services | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| Education Assistant & Community Support Worker | 6.5 | 12.8 | 10.1 | 0.1 | 1.5 | 1.9 | |
| Early Childhood Care & Education | 11.6 | 10.1 | 10.0 | 4.5 | 2.8 | 4.4 | |
| Gerontology | 1.3 | 2.4 | 4.7 | 0.0 | 0.0 | 0.0 | |
| Health Care Assistant | 34.0 | 64.8 | 28.3 | 4.0 | 7.8 | 2.0 | |
| Human Services Diploma - CYC I | 0.3 | 1.1 | 1.0 | 0.0 | 0.0 | 0.0 | |
| Human Services Diploma - CYC II | 4.2 | 5.4 | 5.3 | 0.5 | 2.3 | 3.0 | |
| Human Services Diploma - ECCE I | 2.7 | 2.3 | 2.9 | 1.5 | 4.4 | 4.5 | |
| Human Services Diploma - ECCE II | 3.4 | 3.7 | 4.4 | 2.8 | 2.0 | 6.4 | |
| Human Services Diploma - SSW I | 6.8 | 9.0 | 5.2 | 0.9 | 0.9 | 0.8 | |
| Human Services Diploma - SSW II | 10.0 | 16.5 | 13.3 | 0.6 | 2.0 | 3.3 | |
| Mental Health & Addictions Assoc. Certificate | 1.2 | 1.4 | 1.5 | 0.0 | 0.0 | 0.0 | |
| Nursing I | 15.8 | 16.1 | 15.4 | 0.0 | 0.0 | 0.0 | |
| Nursing II | 21.0 | 25.7 | 31.2 | 0.0 | 0.0 | 0.0 | |
| Nursing III | 22.1 | 26.4 | 24.4 | 0.0 | 0.0 | 0.0 | |
| Nursing Unit Clerk | 19.0 | 18.0 | 45.5 | 0.0 | 0.0 | 0.0 | |
| Pharmacy Technician I | 28.1 | 24.3 | 26.0 | 0.0 | 0.0 | 0.0 | |
| Pharmacy Technician II | 22.8 | 25.3 | 8.4 | 0.0 | 0.0 | 0.0 | |
| Post-Grad Diploma in Gerontological Nursing I | 0.0 | 0.0 | 0.0 | 19.9 | 36.8 | 0.0 | |
| Post-Grad Diploma in Gerontological Nursing II | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12.4 | |
| Social Service Worker | 0.4 | 0.7 | 2.2 | 1.5 | 2.7 | 3.4 | |
| Sub Total - Health and Human Services | 211.0 | 266.1 | 239.8 | 36.3 | 63.1 | 42.1 | |

| | | Domestic | | International | | |
|---|---------|----------|---------|---------------|---------|---------|
| Hospitality and Tourism | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Culinary Management Diploma I | 1.2 | 0.0 | 0.0 | 2.4 | 1.7 | 1.3 |
| Culinary Management Diploma II | 0.0 | 0.7 | 0.0 | 2.3 | 0.7 | 0.0 |
| Golf Club Operations Online | 0.0 | 2.8 | 4.1 | 0.0 | 0.0 | 0.1 |
| Post-Grad Diploma in Culinary Management I | 0.0 | 0.0 | 0.0 | 24.8 | 27.6 | 25.7 |
| Post-Grad Diploma in Culinary Management II | 0.0 | 0.0 | 0.0 | 18.5 | 28.2 | 8.0 |
| Post-Grad Diploma in Hospitality Mngmt. I | 0.0 | 0.0 | 0.0 | 34.5 | 20.7 | 17.3 |
| Post-Grad Diploma in Hospitality Mngmt. II | 0.0 | 0.0 | 0.0 | 32.0 | 12.2 | 14.4 |
| Professional Cook, Level I | 4.0 | 8.5 | 5.5 | 0.0 | 0.0 | 0.0 |
| Professional Cook, Level II | 5.6 | 4.2 | 8.3 | 0.0 | 0.0 | 0.0 |
| Professional Cook, Level III | 0.0 | 0.0 | 2.1 | 0.0 | 0.0 | 0.0 |
| Professional Cook YTT | 7.0 | 6.0 | 6.0 | 0.0 | 0.0 | 0.0 |
| Resort & Hotel Management I | 1.5 | 0.7 | 3.2 | 8.9 | 7.2 | 7.0 |
| Resort & Hotel Management II | 1.8 | 1.3 | 0.0 | 9.7 | 3.3 | 6.5 |
| Ski Resort Operations & Management I | 5.4 | 15.3 | 11.0 | 4.5 | 2.7 | 2.0 |
| Ski Resort Operations & Management II | 18.7 | 13.7 | 11.4 | 6.0 | 1.0 | 7.9 |
| Ski Resort Operations & Management Dist | 0.6 | 0.9 | 0.2 | 0.0 | 0.0 | 0.0 |
| Sub Total - Hospitality and Tourism | 45.8 | 54.0 | 51.8 | 143.6 | 105.2 | 90.3 |

FTE For 2022-23 4 of 6

| | Domestic | | | In | ternation | al |
|--|----------|---------|---------|---------|-----------|---------|
| Industry and Trades Training | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Carpentry Apprenticeship, Level I | 17.0 | 18.0 | 12.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Apprenticeship, Level II | 26.0 | 24.0 | 12.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Apprenticeship, Level III | 17.0 | 17.0 | 12.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Apprenticeship, Level IV | 0.0 | 7.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Foundation | 8.0 | 8.0 | 8.0 | 0.0 | 0.0 | 0.0 |
| Carpentry Foundation YTT | 10.0 | 11.0 | 5.0 | 0.0 | 0.0 | 0.0 |
| Electrical Apprenticeship, Level I | 8.0 | 8.0 | 11.0 | 0.0 | 0.0 | 0.0 |
| Electrical Apprenticeship, Level II | 12.0 | 18.0 | 9.0 | 0.0 | 0.0 | 0.0 |
| Electrical Apprenticeship, Level III | 15.0 | 10.0 | 5.0 | 0.0 | 0.0 | 0.0 |
| Electrical Apprenticeship, Level IV | 18.0 | 12.0 | 11.0 | 0.0 | 0.0 | 0.0 |
| Electrical Foundation | 10.0 | 18.0 | 9.0 | 0.0 | 0.0 | 0.0 |
| Electrical Foundation YTT | 10.0 | 12.0 | 4.0 | 0.0 | 0.0 | 0.0 |
| Fine Woodworking | 16.5 | 20.0 | 18.5 | 0.0 | 1.0 | 0.0 |
| Fine Woodworking YTT | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Hairstylist Level 1 | 12.4 | 11.9 | 5.4 | 0.0 | 0.0 | 0.0 |
| Hairstylist Level 2 | 9.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Hairstylist YTT | 3.2 | 6.5 | 7.5 | 0.0 | 0.0 | 0.0 |
| Heavy Mechanical Foundation | 6.4 | 7.4 | 4.0 | 0.0 | 0.0 | 0.0 |
| Heavy Mechanical Foundation YTT | 11.0 | 5.0 | 4.0 | 0.0 | 0.0 | 0.0 |
| Metal Fabricator Foundation | 2.7 | 2.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| Metal Fabricator Foundation YTT | 3.7 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Millwright/Machinist | 7.4 | 9.3 | 9.4 | 0.0 | 0.0 | 0.0 |
| Millwright/Machinist Condensed | 4.0 | - | - | 0.0 | - | - |
| Millwright/Machinist YTT | 1.0 | 7.0 | 2.0 | 0.0 | 0.0 | 0.0 |
| Millwright/Machinist Condensed YTT | 2.0 | - | - | 0.0 | - | - |
| Plant Operator | 23.8 | 27.0 | 23.0 | 0.0 | 0.0 | 1.0 |
| Welding Level 1 | 1.2 | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welding Level 2 | 0.8 | 1.6 | 0.4 | 0.0 | 0.0 | 0.0 |
| Welding Level 3 | 0.7 | 0.0 | 0.7 | 0.0 | 0.0 | 0.0 |
| Welding Level A | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Welding Level B | 2.0 | 5.0 | 3.0 | 0.0 | 0.0 | 0.0 |
| Welder Foundation (was Weld C) | 4.2 | 10.1 | 6.5 | 0.0 | 0.0 | 0.0 |
| Welder Foundation YTT | 8.8 | 12.0 | 2.9 | 0.0 | 0.0 | 0.0 |
| Welding Upgrading | 1.0 | 0.4 | 1.3 | 0.0 | 0.0 | 0.0 |
| Sub Total - Industry and Trades Training | 274.7 | 292.8 | 186.7 | 0.0 | 1.0 | 1.0 |

FTE For 2022-23 5 of 6

| | Domestic | | | International | | | |
|--|----------|---------|---------|---------------|---------|---------|--|
| International Education and Development | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 | |
| English as a Second Language | 4.7 | 5.9 | 0.4 | 26.1 | 15.6 | 10.0 | |
| English Language Int'l - Intensive | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| ESL University Partnerships | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Practical Studies in TESOL | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Teaching English to Speakers of Other Lang Cert | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Teaching English to Speakers of Other Lang Diplo | 0.0 | 0.0 | 5.6 | 0.0 | 0.0 | 1.6 | |
| Sub Total - International Ed. and Development | 4.7 | 5.9 | 6.1 | 26.1 | 15.6 | 11.6 | |

| | Domestic | | | In | ternation | al |
|-------------------------------------|----------|---------|---------|---------|-----------|---------|
| School of the Arts | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Blacksmithing and Metal Art | 5.6 | - | - | 1.0 | - | - |
| Blacksmithing Certificate | 0.0 | 0.8 | 1.7 | 0.0 | 0.0 | 0.0 |
| Bronze Casting Studio | 0.0 | 0.4 | 0.8 | 0.0 | 0.0 | 0.0 |
| Ceramics Certificate | 10.4 | 5.0 | 7.3 | 0.9 | 0.0 | 0.0 |
| Jewelry Certificate | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.2 |
| Sculptural Metal Certificate | 1.1 | 4.2 | 3.4 | 0.0 | 0.0 | 0.2 |
| Digital Arts I | 6.3 | 9.8 | 16.3 | 3.5 | 2.0 | 2.9 |
| Digital Arts II | 5.7 | 6.9 | 9.9 | 5.0 | 2.0 | 1.6 |
| Digital Fabrication and Design I | 6.1 | 6.2 | 8.3 | 2.0 | 0.6 | 0.9 |
| Digital Fabrication and Design II | 3.6 | 5.3 | 0.0 | 1.0 | 0.5 | 0.0 |
| Music & Technology I | 19.6 | 22.2 | 24.3 | 4.0 | 3.3 | 5.8 |
| Music & Technology II | 19.4 | 22.1 | 10.2 | 3.1 | 4.8 | 1.2 |
| Music & Technology Advanced Diploma | 1.0 | 1.1 | 2.7 | 0.0 | 0.0 | 0.0 |
| Studio Arts - Sculptural Metals I | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Studio Arts - Sculptural Metals II | 0.0 | 0.0 | 1.1 | 0.0 | 0.0 | 0.0 |
| Textiles Certificate | 2.5 | 4.3 | 3.3 | 0.0 | 0.4 | 0.0 |
| Web Development Program | 7.9 | 6.4 | 8.9 | 0.0 | 0.5 | 0.5 |
| Sub Total - School of the Arts | 89.2 | 94.7 | 98.4 | 20.4 | 14.1 | 13.2 |

| | Domestic | | | In | ternationa | al |
|--|----------|---------|---------|---------|------------|---------|
| University Arts and Sciences | 2022/23 | 2021/22 | 2020/21 | 2022/23 | 2021/22 | 2020/21 |
| Adv. Diploma in Rural Pre-Medicine I | 8.0 | 20.0 | 10.4 | 0.0 | 0.0 | 0.0 |
| Adv. Diploma in Rural Pre-Medicine II | 13.1 | 18.1 | 13.5 | 0.0 | 0.0 | 0.0 |
| Adv. Diploma in Rural Pre-Medicine III | 12.2 | 7.9 | 3.1 | 0.0 | 0.0 | 0.0 |
| Associate of Arts Degree, Year I | 38.2 | 53.6 | 39.9 | 34.3 | 40.3 | 45.6 |
| Associate of Arts Degree, Year II | 20.1 | 6.2 | 22.4 | 15.3 | 7.7 | 28.6 |
| Associate of Science Degree, Year I | 19.8 | 20.7 | 16.4 | 8.6 | 15.7 | 3.4 |
| Associate of Science Degree, Year II | 7.5 | 3.7 | 9.2 | 4.1 | 0.2 | 5.8 |
| Engineering I | 5.4 | 13.8 | 5.3 | 0.0 | 0.0 | 0.0 |
| Liberal Arts Diploma - Law and Justice I | 2.3 | 5.5 | 3.9 | 0.3 | 0.0 | 0.0 |
| Liberal Arts Diploma - Law and Justice II | 4.4 | 4.7 | 4.6 | 0.0 | 0.0 | 0.0 |
| Liberal Arts Diploma - Peace and Justice I | 0.0 | - | - | 0.5 | - | - |
| Open Studies, Year I | 1.9 | - | - | 1.6 | - | - |
| Sub Total - University Arts and Sciences | 132.9 | 154.3 | 128.8 | 64.7 | 64.0 | 83.4 |

FTE For 2022-23 6 of 6