

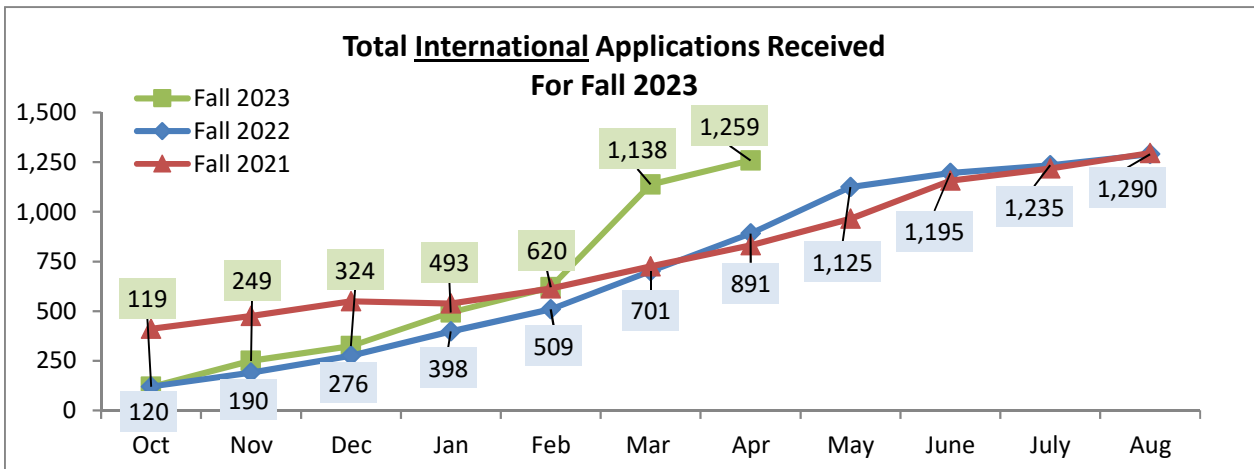
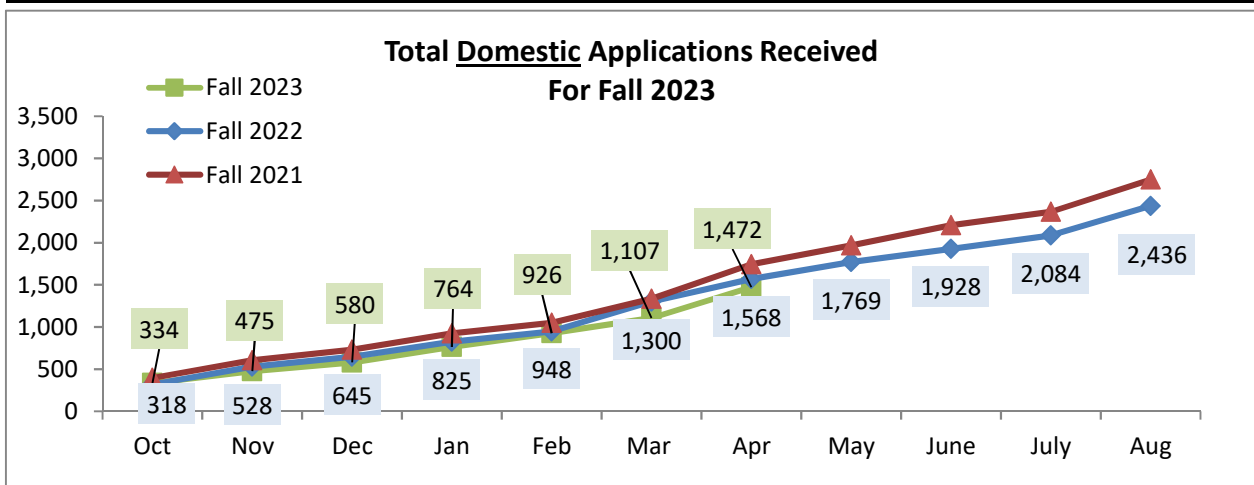
Early Application Statistics for Fall 2023 Intake

as of May 1, 2023 and May 2, 2022

| Fall 2023 | 2022 | | | 2023 | | | | | | | |
|----------------------------|------------|------------|------------|--------------|--------------|--------------|--------------|-----|------|------|-----|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 334 | 475 | 580 | 764 | 926 | 1,107 | 1,472 | | | | |
| International | 119 | 249 | 324 | 493 | 620 | 1,138 | 1,259 | | | | |
| Total Apps Received | 453 | 724 | 904 | 1,257 | 1,546 | 2,245 | 2,731 | | | | |

| Fall 2022 | 2021 | | | 2022 | | | | | | | |
|----------------------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 318 | 528 | 645 | 825 | 948 | 1,300 | 1,568 | 1,769 | 1,928 | 2,084 | 2,436 |
| International | 120 | 190 | 276 | 398 | 509 | 701 | 891 | 1,125 | 1,195 | 1,235 | 1,290 |
| Total Apps Received | 438 | 718 | 921 | 1,223 | 1,457 | 2,001 | 2,459 | 2,894 | 3,123 | 3,319 | 3,726 |

| Fall 2021 | 2020 | | | 2021 | | | | | | | |
|----------------------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 395 | 605 | 732 | 923 | 1,048 | 1,333 | 1,745 | 1,968 | 2,206 | 2,367 | 2,749 |
| International | 411 | 476 | 550 | 539 | 614 | 725 | 832 | 966 | 1,157 | 1,219 | 1,296 |
| Total Apps Received | 806 | 1,081 | 1,282 | 1,462 | 1,662 | 2,058 | 2,577 | 2,934 | 3,363 | 3,586 | 4,045 |



Early Application Stats for Fall 2023

as of May 1, 2023 and May 2, 2022

| SUMMARY BY SCHOOL | Domestic | | | International | | |
|---------------------------------------|--------------|--------------|--------------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Academic Upgrading and Development | 6 | 9 | 15 | 0 | 0 | 1 |
| Business | 48 | 31 | 59 | 562 | 304 | 349 |
| Environment and Geomatics | 212 | 231 | 241 | 15 | 18 | 14 |
| Health and Human Services | 421 | 399 | 461 | 145 | 131 | 121 |
| Hospitality and Tourism | 55 | 79 | 76 | 283 | 263 | 170 |
| Industry and Trades Training | 244 | 280 | 309 | 11 | 12 | 5 |
| International Education & Development | 8 | 3 | 3 | 36 | 10 | 24 |
| School of the Arts | 152 | 182 | 207 | 53 | 61 | 63 |
| University Arts and Sciences | 326 | 354 | 374 | 154 | 92 | 85 |
| Total Applications | 1,472 | 1,568 | 1,745 | 1,259 | 891 | 832 |

| SUMMARY BY CAMPUS | Domestic | | | International | | |
|-----------------------------------|--------------|--------------|--------------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Castlegar | 964 | 946 | 1,034 | 899 | 541 | 587 |
| Distance/Online Programs Programs | 29 | 61 | 97 | 0 | 0 | 0 |
| Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Kaslo | 0 | 0 | 0 | 0 | 0 | 0 |
| Nakusp | 0 | 0 | 2 | 0 | 0 | 0 |
| Silver King | 245 | 280 | 312 | 11 | 12 | 5 |
| Tenth Street | 146 | 193 | 207 | 321 | 312 | 223 |
| Trail | 43 | 40 | 40 | 24 | 20 | 14 |
| Victoria Street | 46 | 48 | 53 | 4 | 6 | 3 |
| Total Students | 1,472 | 1,568 | 1,745 | 1,259 | 891 | 832 |

| Academic Upgrading and Development | Domestic | | | International | | |
|---|----------|----------|-----------|---------------|----------|----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Adult Basic Education - Castlegar | 3 | 6 | 7 | 0 | 0 | 1 |
| Adult Basic Education - Castlegar - Summer | 0 | 0 | 1 | 0 | 0 | 0 |
| Adult Basic Education - Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Kaslo | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Nakusp | 0 | 0 | 2 | 0 | 0 | 0 |
| Adult Basic Education - Silver King | 1 | 0 | 2 | 0 | 0 | 0 |
| Adult Basic Education - Silver King - Summer | 0 | 0 | 1 | 0 | 0 | 0 |
| Adult Basic Education - Trail | 2 | 3 | 1 | 0 | 0 | 0 |
| Commercial Kitchen Assistant | 0 | 0 | 1 | 0 | 0 | 0 |
| Transitional Training - Castlegar | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Silver King | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Trail | 0 | 0 | 0 | 0 | 0 | 0 |
| Steps to Opportunities, Academics & Readiness (SOAR) | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total - Academic Upgrading and Development | 6 | 9 | 15 | 0 | 0 | 1 |

| Business | Domestic | | | International | | |
|---|-----------|-----------|-----------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Business Administration I | 32 | 22 | 40 | 38 | 42 | 34 |
| Business Administration II | 1 | 0 | 0 | 3 | 0 | 0 |
| Business Administration III | 0 | 0 | 1 | 0 | 0 | 0 |
| Advanced Certificate in Bookkeeping (OTEC B2) | 0 | 0 | 0 | 0 | 0 | 0 |
| Office Administration & Technology - Bookkeeping (OTEC) | 4 | 2 | 2 | 0 | 0 | 0 |
| Office Administration & Technology Certificate (OTEC 1) | 5 | 6 | 13 | 0 | 0 | 0 |
| Post-Grad Diploma in Accounting I | 2 | 1 | 1 | 133 | 90 | 76 |
| Post-Grad Diploma in Accounting II | 1 | 0 | 1 | 32 | 0 | 16 |
| Post-Grad Diploma in Business Management I | 3 | 0 | 1 | 312 | 172 | 221 |
| Post-Grad Diploma in Business Management II | 0 | 0 | 0 | 44 | 0 | 2 |
| Sub Total - Business | 48 | 31 | 59 | 562 | 304 | 349 |

| Environment and Geomatics | Domestic | | | International | | |
|--|------------|------------|------------|---------------|-----------|-----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Forest Technology I | 45 | 54 | 69 | 0 | 2 | 2 |
| Forest Technology II | 21 | 21 | 24 | 2 | 2 | 0 |
| Geographic Information Systems - Adv. Diploma | 14 | 13 | 27 | 3 | 3 | 2 |
| Geographic Information Systems - Degree Year 3 | 11 | 4 | 4 | 0 | 0 | 1 |
| Geographic Information Systems - Degree Year 4 | 1 | 5 | 5 | 0 | 1 | 0 |
| Geomatics in the Workplace | 1 | 0 | 0 | 0 | 0 | 0 |
| Integrated Environmental Planning I | 26 | 25 | 21 | 4 | 4 | 5 |
| Integrated Environmental Planning II | 17 | 17 | 2 | 2 | 2 | 0 |
| Recreation, Fish & Wildlife I | 50 | 65 | 62 | 2 | 3 | 2 |
| Recreation, Fish & Wildlife II | 26 | 27 | 27 | 2 | 1 | 2 |
| Sub Total - Environment and Geomatics | 212 | 231 | 241 | 15 | 18 | 14 |

| Health and Human Services | Domestic | | | International | | |
|--|------------|------------|------------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Early Childhood Care & Education | 34 | 25 | 25 | 31 | 10 | 13 |
| Education Assistant & Community Support Worker | 14 | 21 | 32 | 10 | 4 | 9 |
| Gerontology | 0 | 1 | 2 | 0 | 0 | 0 |
| Health Care Assistant | 26 | 17 | 15 | 13 | 14 | 7 |
| Human Services Diploma - CYC I | 2 | 7 | 3 | 1 | 0 | 0 |
| Human Services Diploma - CYC II | 6 | 9 | 6 | 0 | 0 | 2 |
| Human Services Diploma - ECCE I | 16 | 8 | 10 | 1 | 2 | 5 |
| Human Services Diploma - ECCE II | 7 | 3 | 7 | 1 | 2 | 0 |
| Human Services Diploma - SSW I | 15 | 22 | 34 | 2 | 1 | 1 |
| Human Services Diploma - SSW II | 14 | 20 | 17 | 2 | 0 | 1 |
| Mental Health & Addictions Assoc. Certificate | 5 | 5 | 8 | 0 | 0 | 0 |
| Nursing I | 114 | 150 | 158 | 0 | 0 | 0 |
| Nursing II | 33 | 31 | 29 | 0 | 0 | 0 |
| Nursing III | 24 | 26 | 33 | 0 | 0 | 0 |
| Nursing Unit Clerk | 24 | 24 | 74 | 0 | 0 | 0 |
| Pharmacy Technician (PTEC Certificate) | 0 | 0 | 4 | 0 | 0 | 0 |
| Pharmacy Technician I (PTECH 1 Dip) | 84 | 28 | 2 | 0 | 0 | 0 |
| Pharmacy Technician II (PTECH 2 Dip) | 0 | 0 | 1 | 0 | 0 | 0 |
| Post-Graduate Dip in Gerontological Nursing I | 0 | 0 | 0 | 62 | 55 | 73 |
| Post-Graduate Dip in Gerontological Nursing II | 0 | 0 | 0 | 10 | 37 | 0 |
| Social Service Worker | 3 | 2 | 1 | 12 | 6 | 10 |
| Sub Total - Health and Human Services | 421 | 399 | 461 | 145 | 131 | 121 |

| Hospitality and Tourism | Domestic | | | International | | |
|--|-----------|-----------|-----------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Culinary Management Diploma I | 2 | 3 | 2 | 17 | 21 | 15 |
| Culinary Management Diploma II | 1 | 0 | 0 | 2 | 3 | 0 |
| Post Graduate Diploma in Culinary Management I | 0 | 0 | 0 | 37 | 0 | 15 |
| Post Graduate Diploma in Culinary Management II | 0 | 0 | 0 | 16 | 23 | 0 |
| Post Graduate Diploma in Hospitality Management I | 2 | 0 | 0 | 113 | 116 | 95 |
| Post Graduate Diploma in Hospitality Management II | 0 | 0 | 0 | 39 | 35 | 0 |
| Professional Cook, Level I | 8 | 11 | 10 | 2 | 0 | 3 |
| Professional Cook, Level II | 5 | 13 | 7 | 0 | 0 | 0 |
| Professional Cook, Level III | 0 | 0 | 0 | 0 | 1 | 0 |
| Professional Cook YTT | 4 | 7 | 7 | 0 | 0 | 0 |
| Resort & Hotel Management I | 7 | 3 | 3 | 38 | 38 | 30 |
| Resort & Hotel Management II | 1 | 2 | 0 | 7 | 11 | 0 |
| Ski Resort Operations & Management I | 14 | 18 | 30 | 2 | 9 | 10 |
| Ski Resort Operations & Management II | 11 | 22 | 17 | 10 | 6 | 2 |
| Ski Resort Operations & Management Distance | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total - Hospitality and Tourism | 55 | 79 | 76 | 283 | 263 | 170 |

| Industry and Trades Training | Domestic | | | International | | |
|---|------------|------------|------------|---------------|-----------|----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| BC Electrical Code | 0 | 0 | 0 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level I | 0 | 36 | 26 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level II | 27 | 17 | 17 | 1 | 0 | 0 |
| Carpentry Apprenticeship, Level III | 16 | 0 | 0 | 0 | 0 | 0 |
| Carpentry Foundation | 9 | 12 | 21 | 0 | 1 | 1 |
| Carpentry Foundation YTT | 1 | 1 | 5 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level I | 7 | 8 | 7 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level III | 8 | 8 | 4 | 0 | 0 | 0 |
| Electrical Foundation | 15 | 33 | 24 | 1 | 1 | 0 |
| Electrical Foundation YTT | 2 | 3 | 3 | 0 | 0 | 0 |
| Fine Woodworking | 44 | 41 | 56 | 5 | 6 | 3 |
| Fine Woodworking YTT | 1 | 1 | 0 | 0 | 0 | 0 |
| Hairstylist Level 1 | 13 | 19 | 20 | 1 | 0 | 0 |
| Hairstylist YTT | 5 | 6 | 9 | 0 | 1 | 0 |
| Heavy Mechanical Foundation | 16 | 25 | 21 | 2 | 1 | 0 |
| Heavy Mechanical Foundation YTT | 20 | 15 | 10 | 0 | 0 | 0 |
| Metal Fabricator (Fitter) Foundation | 0 | 0 | 0 | 0 | 0 | 0 |
| Millwright/Machinist Foundation | 14 | 12 | 17 | 0 | 0 | 0 |
| Millwright/Machinist YTT | 1 | 1 | 4 | 0 | 0 | 0 |
| Multi Process Alloy Welding | 0 | 0 | 0 | 0 | 0 | 0 |
| Plant Operator | 5 | 10 | 30 | 1 | 1 | 1 |
| Refrigeration Plant Operator | 0 | 0 | 0 | 0 | 0 | 0 |
| Welder Foundation (was WELD C) | 16 | 17 | 17 | 0 | 1 | 0 |
| Welder Foundation YTT (was WELD C ACE) | 17 | 10 | 14 | 0 | 0 | 0 |
| Welding A | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding B | 5 | 3 | 3 | 0 | 0 | 0 |
| Welding, Level 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Welding, Level 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding, Level 3 | 0 | 2 | 1 | 0 | 0 | 0 |
| Welding, Upgrading | 1 | 0 | 0 | 0 | 0 | 0 |
| Sub Total - Industry and Trades Training | 244 | 280 | 309 | 11 | 12 | 5 |

| International Ed. and Development | Domestic | | | International | | |
|--|----------|----------|----------|---------------|-----------|-----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| English as a Second Language | 8 | 3 | 3 | 36 | 10 | 23 |
| English Language - Intensive | 0 | 0 | 0 | 0 | 0 | 0 |
| ESL University Partnerships | 0 | 0 | 0 | 0 | 0 | 0 |
| Student Exchange Abroad | 0 | 0 | 0 | 0 | 0 | 0 |
| Teaching English to Speakers of Other Languages - Adv Ce | 0 | 0 | 0 | 0 | 0 | 0 |
| Teaching English to Speakers of Other Languages - Adv Di | 0 | 0 | 0 | 0 | 0 | 1 |
| Sub Total - International Ed. and Development | 8 | 3 | 3 | 36 | 10 | 24 |

| School of the Arts | Domestic | | | International | | |
|---------------------------------------|------------|------------|------------|---------------|-----------|-----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Blacksmithing Studio | 0 | 5 | 7 | 0 | 1 | 0 |
| Blacksmithing and Metal Art | 11 | - | - | 3 | - | - |
| Ceramics Studio | 24 | 33 | 21 | 1 | 3 | 0 |
| Jewelry Studio | 0 | 0 | 0 | 0 | 0 | 0 |
| Sculptural Metals Studio | 0 | 2 | 7 | 0 | 0 | 1 |
| Digital Arts I | 19 | 14 | 27 | 11 | 14 | 19 |
| Digital Arts II | 15 | 12 | 22 | 4 | 5 | 4 |
| Digital Fabrication and Design I | 7 | 12 | 10 | 9 | 5 | 6 |
| Digital Fabrication and Design II | 8 | 8 | 14 | 2 | 1 | 1 |
| Music & Technology I | 44 | 52 | 46 | 23 | 22 | 18 |
| Music & Technology II | 1 | 27 | 24 | 0 | 5 | 6 |
| Music & Technology III | 1 | 4 | 0 | 0 | 0 | 0 |
| Open Studio - Advanced Certificate | 0 | 0 | 1 | 0 | 0 | 0 |
| Textiles Studio | 11 | 8 | 18 | 0 | 2 | 2 |
| Web Development Program | 11 | 5 | 10 | 0 | 3 | 6 |
| Sub Total - School of the Arts | 152 | 182 | 207 | 53 | 61 | 63 |

| University Arts and Sciences | Domestic | | | International | | |
|--|------------|------------|------------|---------------|-----------|-----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Advanced Diploma in Rural Pre-Medicine I | 37 | 48 | 49 | 3 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine II | 0 | 0 | 21 | 0 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine III | 0 | 0 | 12 | 0 | 0 | 0 |
| Associate of Arts Degree, Year I | 86 | 135 | 136 | 48 | 38 | 40 |
| Associate of Arts Degree, Year II | 53 | 27 | 15 | 36 | 13 | 3 |
| Associate of Science Degree, Year I | 65 | 80 | 82 | 50 | 33 | 36 |
| Associate of Science Degree, Year II | 28 | 14 | 12 | 7 | 1 | 1 |
| Engineering I | 30 | 28 | 33 | 2 | 2 | 3 |
| Liberal Arts Diploma - Law and Justice I | 18 | 15 | 13 | 4 | 4 | 1 |
| Liberal Arts Diploma - Law and Justice II | 5 | 7 | 1 | 0 | 0 | 0 |
| Liberal Arts Diploma - Peace and Justice Studies I | 0 | 0 | 0 | 0 | 1 | 1 |
| Open Studies Year 1 | 4 | 0 | 0 | 4 | 0 | 0 |
| Sub Total - University Arts and Sciences | 326 | 354 | 374 | 154 | 92 | 85 |