

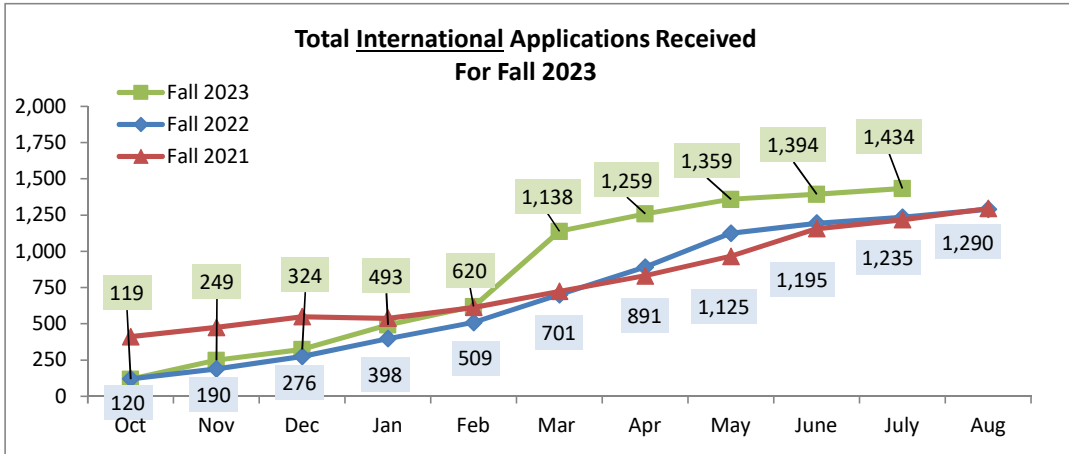
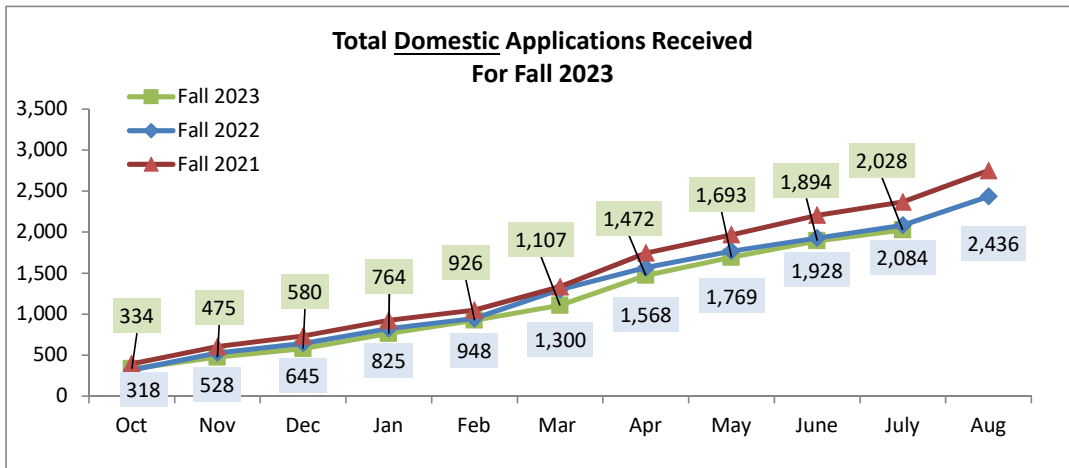
Early Application Statistics for Fall 2023 Intake

as of August 1, 2023 and August 2, 2022

| Fall 2023 | 2022 | | | 2023 | | | | | | | |
|----------------------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 334 | 475 | 580 | 764 | 926 | 1,107 | 1,472 | 1,693 | 1,894 | 2,028 | |
| International | 119 | 249 | 324 | 493 | 620 | 1,138 | 1,259 | 1,359 | 1,394 | 1,434 | |
| Total Apps Received | 453 | 724 | 904 | 1,257 | 1,546 | 2,245 | 2,731 | 3,052 | 3,288 | 3,462 | |

| Fall 2022 | 2021 | | | 2022 | | | | | | | |
|----------------------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 318 | 528 | 645 | 825 | 948 | 1,300 | 1,568 | 1,769 | 1,928 | 2,084 | 2,436 |
| International | 120 | 190 | 276 | 398 | 509 | 701 | 891 | 1,125 | 1,195 | 1,235 | 1,290 |
| Total Apps Received | 438 | 718 | 921 | 1,223 | 1,457 | 2,001 | 2,459 | 2,894 | 3,123 | 3,319 | 3,726 |

| Fall 2021 | 2020 | | | 2021 | | | | | | | |
|----------------------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 395 | 605 | 732 | 923 | 1,048 | 1,333 | 1,745 | 1,968 | 2,206 | 2,367 | 2,749 |
| International | 411 | 476 | 550 | 539 | 614 | 725 | 832 | 966 | 1,157 | 1,219 | 1,296 |
| Total Apps Received | 806 | 1,081 | 1,282 | 1,462 | 1,662 | 2,058 | 2,577 | 2,934 | 3,363 | 3,586 | 4,045 |



Early Application Stats for Fall 2023

as of August 1, 2023 and August 2, 2022

| SUMMARY BY SCHOOL | Domestic | | | International | | |
|---------------------------------------|--------------|--------------|--------------|---------------|--------------|--------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Academic Upgrading and Development | 42 | 42 | 51 | 7 | 4 | 16 |
| Business | 89 | 73 | 120 | 613 | 490 | 506 |
| Environment and Geomatics | 254 | 263 | 290 | 16 | 19 | 16 |
| Health and Human Services | 571 | 560 | 623 | 159 | 146 | 164 |
| Hospitality and Tourism | 78 | 94 | 107 | 307 | 319 | 251 |
| Industry and Trades Training | 334 | 377 | 415 | 12 | 12 | 6 |
| International Education & Development | 8 | 4 | 4 | 68 | 39 | 34 |
| School of the Arts | 215 | 220 | 275 | 57 | 62 | 75 |
| University Arts and Sciences | 437 | 451 | 482 | 195 | 144 | 151 |
| Total Applications | 2,028 | 2,084 | 2,367 | 1,434 | 1,235 | 1,219 |

| SUMMARY BY CAMPUS | Domestic | | | International | | |
|-----------------------------------|--------------|--------------|--------------|---------------|--------------|--------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Castlegar | 1,285 | 1,188 | 1,377 | 1,040 | 825 | 872 |
| Distance/Online Programs Programs | 54 | 190 | 141 | 0 | 3 | 0 |
| Grand Forks | 3 | 0 | 1 | 0 | 0 | 0 |
| Kaslo | 0 | 0 | 0 | 0 | 0 | 0 |
| Nakusp | 0 | 2 | 2 | 0 | 0 | 0 |
| Silver King | 335 | 378 | 419 | 13 | 12 | 6 |
| Tenth Street | 215 | 213 | 287 | 350 | 366 | 314 |
| Trail | 76 | 58 | 70 | 27 | 23 | 23 |
| Victoria Street | 60 | 55 | 70 | 4 | 6 | 4 |
| Total Students | 2,028 | 2,084 | 2,367 | 1,434 | 1,235 | 1,219 |

| Academic Upgrading and Development | Domestic | | | International | | |
|---|-----------|-----------|-----------|---------------|----------|-----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Adult Basic Education - Castlegar | 30 | 36 | 8 | 6 | 4 | 1 |
| Adult Basic Education - Castlegar - Summer | 0 | 0 | 32 | 0 | 0 | 15 |
| Adult Basic Education - Grand Forks | 3 | 0 | 1 | 0 | 0 | 0 |
| Adult Basic Education - Kaslo | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Nakusp | 0 | 2 | 2 | 0 | 0 | 0 |
| Adult Basic Education - Silver King | 2 | 1 | 3 | 1 | 0 | 0 |
| Adult Basic Education - Silver King - Summer | 0 | 0 | 1 | 0 | 0 | 0 |
| Adult Basic Education - Summer - 10th Street | 3 | ~ | ~ | 0 | ~ | ~ |
| Adult Basic Education - Trail | 4 | 3 | 1 | 0 | 0 | 0 |
| Commercial Kitchen Assistant | 0 | 0 | 1 | 0 | 0 | 0 |
| Transitional Training - Castlegar | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Silver King | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Trail | 0 | 0 | 0 | 0 | 0 | 0 |
| Steps to Opportunities, Academics & Readiness (SOAR) | 0 | 0 | 2 | 0 | 0 | 0 |
| Sub Total - Academic Upgrading and Development | 42 | 42 | 51 | 7 | 4 | 16 |

| Business | Domestic | | | International | | |
|--|-----------|-----------|------------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Business Administration I | 44 | 34 | 62 | 39 | 48 | 38 |
| Business Administration II | 16 | 18 | 19 | 8 | 8 | 10 |
| Business Administration III | 0 | 1 | 1 | 0 | 0 | 0 |
| Advanced Certificate in Bookkeeping (OTEC B2) | 0 | 0 | 0 | 0 | 0 | 0 |
| Office Administration & Technology - Bookkeeping (OTEC B1) | 9 | 3 | 10 | 0 | 0 | 0 |
| Office Administration & Technology Certificate (OTEC 1) | 12 | 11 | 19 | 0 | 0 | 0 |
| Post-Grad Diploma in Accounting I | 4 | 3 | 3 | 139 | 116 | 93 |
| Post-Grad Diploma in Accounting II | 2 | 2 | 4 | 33 | 25 | 30 |
| Post-Grad Diploma in Business Management I | 2 | 1 | 2 | 336 | 223 | 251 |
| Post-Grad Diploma in Business Management II | 0 | 0 | 0 | 58 | 70 | 84 |
| Sub Total - Business | 89 | 73 | 120 | 613 | 490 | 506 |

| Environment and Geomatics | Domestic | | | International | | |
|--|------------|------------|------------|---------------|-----------|-----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Forest Technology I | 58 | 62 | 77 | 0 | 2 | 3 |
| Forest Technology II | 22 | 21 | 25 | 2 | 2 | 0 |
| Geographic Information Systems - Adv. Diploma | 20 | 18 | 30 | 3 | 3 | 3 |
| Geographic Information Systems - Degree Year 3 | 11 | 4 | 5 | 0 | 0 | 1 |
| Geographic Information Systems - Degree Year 4 | 2 | 7 | 6 | 0 | 1 | 0 |
| Geomatics in the Workplace | 5 | 0 | 0 | 0 | 0 | 0 |
| Integrated Environmental Planning I | 33 | 32 | 32 | 5 | 4 | 5 |
| Integrated Environmental Planning II | 18 | 17 | 15 | 2 | 2 | 0 |
| Recreation, Fish & Wildlife I | 58 | 74 | 73 | 2 | 3 | 2 |
| Recreation, Fish & Wildlife II | 27 | 28 | 27 | 2 | 2 | 2 |
| Sub Total - Environment and Geomatics | 254 | 263 | 290 | 16 | 19 | 16 |

| Health and Human Services | Domestic | | | International | | |
|--|------------|------------|------------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Early Childhood Care & Education | 62 | 41 | 40 | 34 | 14 | 13 |
| Education Assistant & Community Support Worker | 18 | 28 | 45 | 9 | 5 | 10 |
| Gerontology | 0 | 1 | 11 | 0 | 0 | 0 |
| Health Care Assistant | 54 | 33 | 43 | 17 | 17 | 15 |
| Human Services Diploma - CYC I | 2 | 6 | 3 | 1 | 0 | 0 |
| Human Services Diploma - CYC II | 11 | 12 | 12 | 0 | 0 | 5 |
| Human Services Diploma - ECCE I | 24 | 13 | 14 | 2 | 2 | 7 |
| Human Services Diploma - ECCE II | 6 | 16 | 8 | 2 | 4 | 3 |
| Human Services Diploma - SSW I | 25 | 27 | 48 | 4 | 2 | 2 |
| Human Services Diploma - SSW II | 18 | 21 | 18 | 2 | 1 | 1 |
| Mental Health & Addictions Assoc. Certificate | 14 | 6 | 18 | 0 | 0 | 0 |
| Nursing I | 116 | 150 | 157 | 0 | 0 | 0 |
| Nursing II | 33 | 27 | 29 | 0 | 0 | 0 |
| Nursing III | 23 | 26 | 33 | 0 | 0 | 0 |
| Nursing Unit Clerk | 36 | 69 | 83 | 0 | 0 | 0 |
| Pharmacy Technician (PTEC Certificate) | 0 | 0 | 4 | 0 | 0 | 0 |
| Pharmacy Technician I (PTECH 1 Dip) | 123 | 61 | 54 | 0 | 0 | 0 |
| Pharmacy Technician II (PTECH 2 Dip) | 0 | 21 | 1 | 0 | 0 | 0 |
| Post-Graduate Dip in Gerontological Nursing I | 1 | 0 | 0 | 66 | 58 | 96 |
| Post-Graduate Dip in Gerontological Nursing II | 0 | 0 | 0 | 10 | 37 | 0 |
| Practical Nursing | 1 | ~ | ~ | 0 | ~ | ~ |
| Social Service Worker | 4 | 2 | 2 | 12 | 6 | 12 |
| Sub Total - Health and Human Services | 571 | 560 | 623 | 159 | 146 | 164 |

| Hospitality and Tourism | Domestic | | | International | | |
|--|-----------|-----------|------------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Culinary Management Diploma I | 2 | 3 | 4 | 20 | 22 | 21 |
| Culinary Management Diploma II | 1 | 0 | 0 | 2 | 3 | 0 |
| Post Graduate Diploma in Culinary Management I | 0 | 0 | 2 | 37 | 25 | 30 |
| Post Graduate Diploma in Culinary Management II | 0 | 0 | 0 | 20 | 25 | 28 |
| Post Graduate Diploma in Hospitality Management I | 2 | 0 | 0 | 113 | 135 | 96 |
| Post Graduate Diploma in Hospitality Management II | 0 | 0 | 1 | 40 | 39 | 18 |
| Professional Cook, Level I | 12 | 12 | 16 | 3 | 0 | 5 |
| Professional Cook, Level II | 8 | 13 | 9 | 0 | 0 | 0 |
| Professional Cook, Level III | 0 | 0 | 0 | 0 | 1 | 0 |
| Professional Cook YTT | 5 | 9 | 9 | 0 | 0 | 0 |
| Resort & Hotel Management I | 7 | 7 | 8 | 48 | 42 | 36 |
| Resort & Hotel Management II | 1 | 3 | 5 | 8 | 13 | 5 |
| Ski Resort Operations & Management I | 17 | 20 | 35 | 6 | 8 | 10 |
| Ski Resort Operations & Management II | 20 | 22 | 18 | 10 | 6 | 2 |
| Ski Resort Operations & Management Distance | 3 | 5 | 0 | 0 | 0 | 0 |
| Sub Total - Hospitality and Tourism | 78 | 94 | 107 | 307 | 319 | 251 |

| Industry and Trades Training | Domestic | | | International | | |
|---|------------|------------|------------|---------------|-----------|----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| BC Electrical Code | 1 | ~ | ~ | 0 | ~ | ~ |
| Carpentry Apprenticeship, Level I | 0 | 44 | 37 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level II | 34 | 28 | 23 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level III | 19 | ~ | ~ | 0 | ~ | ~ |
| Carpentry Foundation | 16 | 15 | 25 | 0 | 1 | 1 |
| Carpentry Foundation YTT | 2 | 1 | 6 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level I | 10 | 14 | 11 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level III | 10 | 16 | 10 | 0 | 0 | 0 |
| Electrical Foundation | 22 | 40 | 31 | 2 | 1 | 0 |
| Electrical Foundation YTT | 2 | 3 | 3 | 0 | 0 | 0 |
| Fine Woodworking | 52 | 45 | 67 | 5 | 6 | 3 |
| Fine Woodworking YTT | 1 | 2 | 0 | 0 | 0 | 0 |
| Hairstylist Level 1 | 20 | 25 | 23 | 1 | 1 | 1 |
| Hairstylist YTT | 5 | 6 | 10 | 0 | 0 | 0 |
| Heavy Mechanical Foundation | 26 | 30 | 27 | 2 | 1 | 0 |
| Heavy Mechanical Foundation YTT | 19 | 15 | 12 | 0 | 0 | 0 |
| Millwright/Machinist Foundation | 19 | 22 | 23 | 0 | 0 | 0 |
| Millwright/Machinist YTT | 2 | 1 | 5 | 0 | 0 | 0 |
| Plant Operator | 16 | 21 | 45 | 0 | 1 | 1 |
| Refrigeration Plant Operation | 1 | 0 | 0 | 1 | 0 | 0 |
| Welder Foundation | 22 | 23 | 27 | 1 | 1 | 0 |
| Welder Foundation YTT | 17 | 13 | 15 | 0 | 0 | 0 |
| Welding A | 1 | ~ | ~ | 0 | ~ | ~ |
| Welding B | 9 | 6 | 5 | 0 | 0 | 0 |
| Welding, Level 1 | 4 | 1 | 7 | 0 | 0 | 0 |
| Welding, Level 2 | 1 | 3 | 1 | 0 | 0 | 0 |
| Welding, Level 3 | 2 | 2 | 2 | 0 | 0 | 0 |
| Welder Upgrading | 1 | ~ | ~ | 0 | ~ | ~ |
| Sub Total - Industry and Trades Training | 334 | 376 | 415 | 12 | 12 | 6 |

| International Ed. and Development | Domestic | | | International | | |
|--|----------|----------|----------|---------------|-----------|-----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| English as a Second Language | 8 | 4 | 4 | 68 | 39 | 33 |
| Sub Total - International Ed. and Development | 8 | 4 | 4 | 68 | 39 | 33 |

| School of the Arts | Domestic | | | International | | |
|---------------------------------------|------------|------------|------------|---------------|-----------|-----------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Blacksmithing and Metal Art | 15 | 8 | - | 3 | 1 | - |
| Blacksmithing Studio | 0 | 1 | 7 | 0 | 0 | 0 |
| Ceramics Studio | 31 | 34 | 28 | 1 | 3 | 0 |
| Sculptural Metals Studio | 0 | 1 | 15 | 0 | 0 | 1 |
| Digital Arts I | 21 | 24 | 41 | 13 | 14 | 19 |
| Digital Arts II | 14 | 13 | 23 | 3 | 5 | 4 |
| Digital Fabrication and Design I | 10 | 14 | 12 | 8 | 5 | 7 |
| Digital Fabrication and Design II | 8 | 8 | 14 | 2 | 1 | 1 |
| Music & Technology I | 51 | 57 | 61 | 24 | 23 | 21 |
| Music & Technology II | 22 | 26 | 36 | 3 | 5 | 6 |
| Music & Technology III | 9 | 4 | 1 | 0 | 0 | 0 |
| Textiles Studio | 14 | 11 | 20 | 0 | 2 | 3 |
| Web Development Program | 20 | 19 | 17 | 0 | 3 | 13 |
| Sub Total - School of the Arts | 215 | 220 | 275 | 57 | 62 | 75 |

| University Arts and Sciences | Domestic | | | International | | |
|--|------------|------------|------------|---------------|------------|------------|
| | F2023 | F2022 | F2021 | F2023 | F2022 | F2021 |
| Advanced Diploma in Rural Pre-Medicine I | 38 | 50 | 50 | 3 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine II | 12 | 17 | 23 | 0 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine III | 12 | 16 | 12 | 0 | 0 | 0 |
| Associate of Arts Degree, Year I | 118 | 168 | 202 | 61 | 74 | 77 |
| Associate of Arts Degree, Year II | 62 | 32 | 24 | 38 | 20 | 13 |
| Associate of Science Degree, Year I | 81 | 96 | 97 | 54 | 39 | 53 |
| Associate of Science Degree, Year II | 29 | 15 | 14 | 8 | 4 | 2 |
| Engineering I | 36 | 32 | 36 | 3 | 2 | 3 |
| Liberal Arts Diploma - Law and Justice I | 22 | 19 | 18 | 4 | 4 | 2 |
| Liberal Arts Diploma - Law and Justice II | 6 | 6 | 6 | 0 | 0 | 0 |
| Liberal Arts Diploma - Peace and Justice Studies I | 0 | 0 | 0 | 0 | 1 | 1 |
| Open Studies Year 1 | 21 | ~ | ~ | 24 | ~ | ~ |
| Sub Total - University Arts and Sciences | 437 | 451 | 482 | 195 | 144 | 151 |