

INSTITUTIONAL RESEARCH



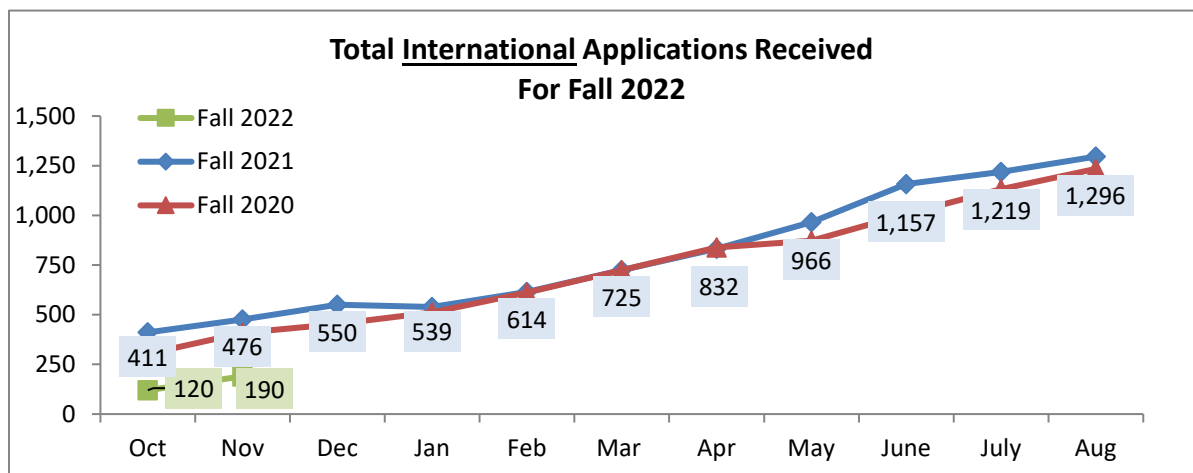
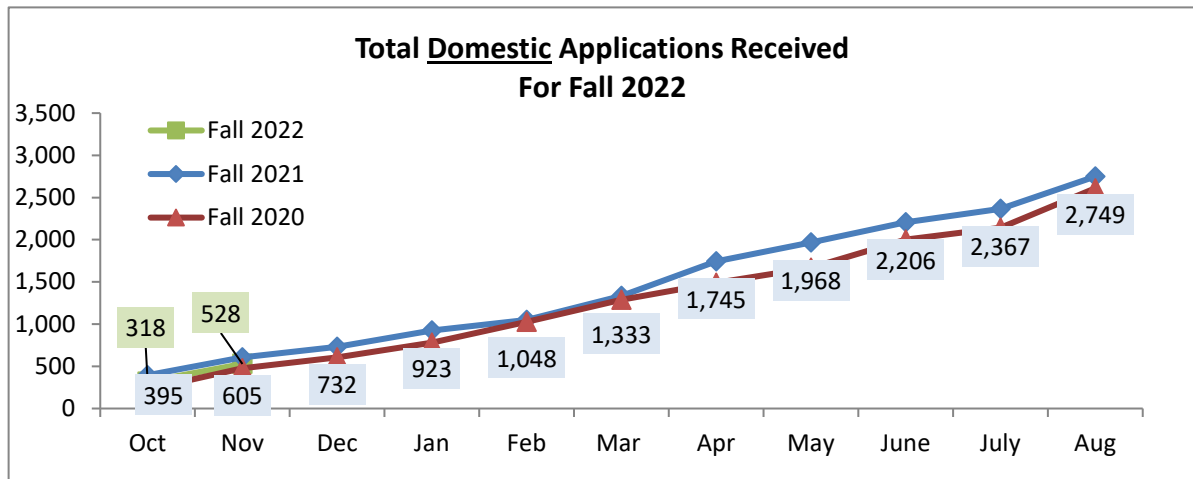
Early Application Statistics for Fall 2022 Intake

as of December 1, 2021 and December 1, 2020

| Fall 2022 | 2021 | | | 2022 | | | | | | | |
|----------------------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 318 | 528 | | | | | | | | | |
| International | 120 | 190 | | | | | | | | | |
| Total Apps Received | 438 | 718 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Fall 2021 | 2020 | | | 2021 | | | | | | | |
|----------------------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 395 | 605 | 732 | 923 | 1,048 | 1,333 | 1,745 | 1,968 | 2,206 | 2,367 | 2,749 |
| International | 411 | 476 | 550 | 539 | 614 | 725 | 832 | 966 | 1,157 | 1,219 | 1,296 |
| Total Apps Received | 806 | 1,081 | 1,282 | 1,462 | 1,662 | 2,058 | 2,577 | 2,934 | 3,363 | 3,586 | 4,045 |

| Fall 2020 | 2019 | | | 2020 | | | | | | | |
|----------------------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 226 | 478 | 606 | 780 | 1,028 | 1,289 | 1,491 | 1,669 | 2,000 | 2,141 | 2,610 |
| International | 303 | 408 | 454 | 511 | 612 | 724 | 838 | 873 | 1,007 | 1,132 | 1,234 |
| Total Apps Received | 529 | 886 | 1,060 | 1,291 | 1,640 | 2,013 | 2,329 | 2,542 | 3,007 | 3,273 | 3,844 |



Early Application Stats for Fall 2022

as of December 1, 2021 and December 1, 2020

| SUMMARY BY SCHOOL | Domestic | | | International | | |
|---------------------------------------|------------|------------|------------|---------------|------------|------------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Academic Upgrading and Development | 5 | 0 | 2 | 0 | 0 | 0 |
| Business | 7 | 11 | 18 | 50 | 246 | 235 |
| Environment and Geomatics | 66 | 61 | 63 | 11 | 5 | 5 |
| Health and Human Services | 159 | 203 | 185 | 27 | 68 | 24 |
| Hospitality and Tourism | 18 | 22 | 15 | 54 | 99 | 105 |
| Industry and Trades Training | 109 | 135 | 68 | 4 | 1 | 1 |
| International Education & Development | 0 | 1 | 1 | 4 | 2 | 4 |
| School of the Arts | 58 | 57 | 34 | 29 | 23 | 10 |
| University Arts and Sciences | 106 | 115 | 92 | 11 | 32 | 24 |
| Total Applications | 528 | 605 | 478 | 190 | 476 | 408 |

| SUMMARY BY CAMPUS | Domestic | | | International | | |
|-----------------------------------|------------|------------|------------|---------------|------------|------------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Castlegar | 324 | 349 | 345 | 102 | 353 | 290 |
| Distance/Online Programs Programs | 17 | 38 | 2 | 0 | 0 | 0 |
| Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Kaslo | 0 | 0 | 0 | 0 | 0 | 0 |
| Nakusp | 0 | 0 | 0 | 0 | 0 | 0 |
| Silver King | 109 | 135 | 68 | 4 | 1 | 1 |
| Tenth Street | 52 | 53 | 38 | 79 | 119 | 112 |
| Trail | 6 | 9 | 14 | 3 | 1 | 2 |
| Victoria Street | 20 | 21 | 11 | 2 | 2 | 3 |
| Total Students | 528 | 605 | 478 | 190 | 476 | 408 |

| Academic Upgrading and Development | Domestic | | | International | | |
|---|----------|----------|----------|---------------|----------|----------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Adult Basic Education - Castlegar | 4 | 0 | 2 | 0 | 0 | 0 |
| Adult Basic Education - Castlegar - Summer | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Kaslo | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Nakusp | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Silver King | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Silver King - Summer | 0 | 0 | 0 | 0 | 0 | 0 |
| Adult Basic Education - Trail | 1 | 0 | 0 | 0 | 0 | 0 |
| Commercial Kitchen Assistant | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Castlegar | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Silver King | 0 | 0 | 0 | 0 | 0 | 0 |
| Transitional Training - Trail | 0 | 0 | 0 | 0 | 0 | 0 |
| Steps to Opportunities, Academics & Readiness (SOAR) | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total - Academic Upgrading and Development | 5 | 0 | 2 | 0 | 0 | 0 |

| Business | Domestic | | | International | | |
|--|----------|-----------|-----------|---------------|------------|------------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Business Administration I | 5 | 11 | 16 | 10 | 16 | 14 |
| Business Administration II | 0 | 0 | 0 | 0 | 0 | 0 |
| Business Administration III | 0 | 0 | 0 | 0 | 0 | 0 |
| Advanced Certificate in Bookkeeping (OTEC B2) | 0 | 0 | 0 | 0 | 0 | 0 |
| Office Administration & Technology - Bookkeeping (OTEC B1) | 2 | 0 | 0 | 0 | 0 | 0 |
| Office Administration & Technology Certificate (OTEC 1) | 0 | 0 | 2 | 0 | 0 | 0 |
| Post-Grad Diploma in Accounting I | 0 | 0 | 0 | 15 | 49 | 59 |
| Post-Grad Diploma in Accounting II | 0 | 0 | 0 | 0 | 0 | 0 |
| Post-Grad Diploma in Business Management I | 0 | 0 | 0 | 25 | 180 | 162 |
| Post-Grad Diploma in Business Management II | 0 | 0 | 0 | 0 | 1 | 0 |
| Sub Total - Business | 7 | 11 | 18 | 50 | 246 | 235 |

| Environment and Geomatics | Domestic | | | International | | |
|--|-----------|-----------|-----------|---------------|----------|----------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Forest Technology I | 20 | 24 | 22 | 2 | 2 | 4 |
| Forest Technology II | 0 | 2 | 0 | 0 | 0 | 0 |
| Geographic Information Systems - Adv. Diploma | 3 | 4 | 8 | 2 | 1 | 1 |
| Geographic Information Systems - Degree Year 3 | 1 | 2 | 3 | 0 | 0 | 0 |
| Geographic Information Systems - Degree Year 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| Geomatics in the Workplace | 0 | 0 | 0 | 0 | 0 | 0 |
| Integrated Environmental Planning I | 9 | 7 | 10 | 4 | 2 | 0 |
| Integrated Environmental Planning II | 0 | 0 | 0 | 0 | 0 | 0 |
| Recreation, Fish & Wildlife I | 32 | 22 | 19 | 2 | 0 | 0 |
| Recreation, Fish & Wildlife II | 0 | 0 | 0 | 1 | 0 | 0 |
| Sub Total - Environment and Geomatics | 66 | 61 | 63 | 11 | 5 | 5 |

| Health and Human Services | Domestic | | | International | | |
|--|------------|------------|------------|---------------|-----------|-----------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Early Childhood Care & Education | 3 | 4 | 6 | 5 | 8 | 6 |
| Education Assistant & Community Support Worker | 0 | 9 | 7 | 2 | 2 | 2 |
| Gerontology | 1 | 0 | 0 | 0 | 0 | 0 |
| Health Care Assistant | 1 | 4 | 6 | 1 | 0 | 2 |
| Human Services Diploma - CYC I | 2 | 1 | 1 | 0 | 0 | 0 |
| Human Services Diploma - CYC II | 0 | 0 | 0 | 0 | 0 | 0 |
| Human Services Diploma - ECCE I | 2 | 0 | 1 | 3 | 4 | 6 |
| Human Services Diploma - ECCE II | 0 | 0 | 0 | 1 | 0 | 0 |
| Human Services Diploma - SSW I | 4 | 7 | 8 | 0 | 1 | 2 |
| Human Services Diploma - SSW II | 0 | 0 | 0 | 0 | 0 | 0 |
| Mental Health & Addictions Assoc. Certificate | 2 | 1 | 1 | 0 | 0 | 0 |
| Nursing I | 130 | 131 | 130 | 0 | 0 | 0 |
| Nursing II | 0 | 0 | 1 | 0 | 0 | 0 |
| Nursing III | 0 | 0 | 0 | 0 | 0 | 0 |
| Nursing Unit Clerk | 3 | 37 | 9 | 0 | 0 | 0 |
| Pharmacy Technician (PTEC Certificate) | 0 | 0 | 0 | 0 | 0 | 0 |
| Pharmacy Technician I (PTECH 1 Dip) | 11 | 9 | 13 | 0 | 0 | 0 |
| Pharmacy Technician II (PTECH 2 Dip) | 0 | 0 | 0 | 0 | 0 | 0 |
| Post-Graduate Dip in Gerontological Nursing I | 0 | 0 | 0 | 13 | 52 | 4 |
| Post-Graduate Dip in Gerontological Nursing II | 0 | 0 | 0 | 0 | 0 | 0 |
| Social Service Worker | 0 | 0 | 2 | 2 | 1 | 2 |
| Sub Total - Health and Human Services | 159 | 203 | 185 | 27 | 68 | 24 |

| Hospitality and Tourism | Domestic | | | International | | |
|--|-----------|-----------|-----------|---------------|-----------|------------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Culinary Management Diploma I | 0 | 0 | 0 | 7 | 5 | 0 |
| Culinary Management Diploma II | 0 | 0 | 0 | 0 | 17 | 26 |
| Post Graduate Diploma in Culinary Management I | 0 | 0 | 0 | 0 | 0 | 14 |
| Post Graduate Diploma in Culinary Management II | 0 | 0 | 0 | 0 | 57 | 35 |
| Post Graduate Diploma in Hospitality Management I | 0 | 0 | 0 | 39 | 0 | 15 |
| Post Graduate Diploma in Hospitality Management II | 0 | 5 | 1 | 0 | 2 | 0 |
| Professional Cook, Level I | 4 | 0 | 1 | 0 | 0 | 0 |
| Professional Cook, Level II | 0 | 0 | 0 | 0 | 0 | 0 |
| Professional Cook, Level III | 0 | 4 | 3 | 1 | 0 | 0 |
| Professional Cook YTT | 5 | 3 | 2 | 0 | 12 | 12 |
| Resort & Hotel Management I | 1 | 0 | 0 | 3 | 0 | 0 |
| Resort & Hotel Management II | 0 | 10 | 8 | 0 | 6 | 3 |
| Ski Resort Operations & Management I | 7 | 0 | 0 | 3 | 0 | 0 |
| Ski Resort Operations & Management II | 1 | 0 | 0 | 1 | 0 | 0 |
| Ski Resort Operations & Management Distance | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total - Hospitality and Tourism | 18 | 22 | 15 | 54 | 99 | 105 |

| Industry and Trades Training | Domestic | | | International | | |
|---|------------|------------|-----------|---------------|----------|----------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| BC Electrical Code | 0 | 0 | 0 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level I | 17 | 13 | 2 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level II | 5 | 12 | 2 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level III | 0 | 0 | 0 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level IV | 0 | 0 | 0 | 0 | 0 | 0 |
| Carpentry Foundation | 4 | 8 | 2 | 0 | 0 | 0 |
| Carpentry Foundation YTT | 1 | 3 | 2 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level I | 0 | 1 | 0 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level II | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level III | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level IV | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical Foundation | 7 | 13 | 6 | 0 | 0 | 0 |
| Electrical Foundation YTT | 3 | 1 | 3 | 0 | 0 | 0 |
| Fine Woodworking | 21 | 22 | 17 | 2 | 1 | 1 |
| Fine Woodworking YTT | 1 | 0 | 0 | 0 | 0 | 0 |
| Hairstylist Level 1 | 5 | 10 | 2 | 0 | 0 | 0 |
| Hairstylist YTT | 5 | 6 | 4 | 0 | 0 | 0 |
| Heavy Mechanical Foundation | 11 | 10 | 5 | 0 | 0 | 0 |
| Heavy Mechanical Foundation YTT | 12 | 7 | 8 | 0 | 0 | 0 |
| Metal Fabricator (Fitter) Foundation | 0 | 0 | 0 | 0 | 0 | 0 |
| Millwright/Machinist Foundation | 4 | 6 | 1 | 0 | 0 | 0 |
| Millwright/Machinist YTT | 1 | 4 | 2 | 0 | 0 | 0 |
| Multi Process Alloy Welding | 0 | 0 | 0 | 0 | 0 | 0 |
| Plant Operator | 1 | 5 | 2 | 1 | 0 | 0 |
| Refrigeration Plant Operator | 0 | 0 | 0 | 0 | 0 | 0 |
| Welder Foundation (was WELD C) | 4 | 4 | 5 | 1 | 0 | 0 |
| Welder Foundation YTT (was WELD C ACE) | 5 | 10 | 4 | 0 | 0 | 0 |
| Welding A | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding B | 1 | 0 | 0 | 0 | 0 | 0 |
| Welding, Level 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Welding, Level 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding, Level 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding, Level UP | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total - Industry and Trades Training | 109 | 135 | 67 | 4 | 1 | 1 |

| International Ed. and Development | Domestic | | | International | | |
|---|----------|----------|----------|---------------|----------|----------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| English as a Second Language | 0 | 1 | 0 | 4 | 2 | 3 |
| English Language - Intensive | 0 | 0 | 0 | 0 | 0 | 0 |
| ESL University Partnerships | 0 | 0 | 0 | 0 | 0 | 0 |
| Student Exchange Abroad | 0 | 0 | 0 | 0 | 0 | 0 |
| Teaching English to Speakers of Other Languages - Adv C | 0 | 0 | 0 | 0 | 0 | 1 |
| Teaching English to Speakers of Other Languages - Adv D | 0 | 0 | 1 | 0 | 0 | 0 |
| Sub Total - International Ed. and Development | 0 | 1 | 1 | 4 | 2 | 4 |

| School of the Arts | Domestic | | | International | | |
|---------------------------------------|-----------|-----------|-----------|---------------|-----------|-----------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Blacksmithing Studio | 1 | 5 | 0 | 0 | 0 | 0 |
| Ceramics Studio | 13 | 6 | 6 | 1 | 0 | 1 |
| Jewelry Studio | 0 | 0 | 0 | 0 | 0 | 0 |
| Sculptural Metals Studio | 2 | 5 | 1 | 0 | 1 | 1 |
| Digital Arts I | 7 | 8 | 0 | 10 | 13 | 0 |
| Digital Arts II | 3 | 1 | 0 | 1 | 0 | 0 |
| Digital Arts and New Media I | 0 | 0 | 7 | 0 | 0 | 2 |
| Digital Arts and New Media II | 0 | 0 | 0 | 0 | 0 | 0 |
| Digital Fabrication and Design I | 4 | 5 | 0 | 2 | 1 | 0 |
| Digital Fabrication and Design II | 0 | 0 | 0 | 0 | 0 | 0 |
| Music & Technology I | 19 | 18 | 14 | 12 | 6 | 3 |
| Music & Technology II | 2 | 1 | 0 | 1 | 0 | 0 |
| Music & Technology III | 1 | 0 | 0 | 0 | 0 | 0 |
| Studio Arts - Ceramics I | 0 | 0 | 0 | 0 | 0 | 1 |
| Studio Arts - Ceramics II | 0 | 0 | 0 | 0 | 0 | 0 |
| Studio Arts - Sculptural Metals I | 0 | 0 | 0 | 0 | 0 | 0 |
| Studio Arts - Sculptural Metals II | 0 | 0 | 0 | 0 | 0 | 0 |
| Textiles Studio | 4 | 5 | 4 | 1 | 1 | 0 |
| Web Development Program | 2 | 3 | 2 | 1 | 1 | 2 |
| Sub Total - School of the Arts | 58 | 57 | 34 | 29 | 23 | 10 |

| University Arts and Sciences | Domestic | | | International | | |
|--|------------|------------|-----------|---------------|-----------|-----------|
| | F2022 | F2021 | F2020 | F2022 | F2021 | F2020 |
| Advanced Diploma in Rural Pre-Medicine I | 31 | 35 | 26 | 0 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine II | 0 | 0 | 0 | 0 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine III | 0 | 0 | 1 | 0 | 0 | 0 |
| Associate of Arts Degree, Year I | 26 | 28 | 26 | 4 | 17 | 15 |
| Associate of Arts Degree, Year II | 0 | 0 | 0 | 1 | 0 | 0 |
| Associate of Science Degree, Year I | 27 | 29 | 21 | 3 | 14 | 8 |
| Associate of Science Degree, Year II | 0 | 0 | 0 | 0 | 0 | 0 |
| Engineering I | 15 | 18 | 14 | 2 | 0 | 1 |
| Liberal Arts Diploma - Law and Justice I | 7 | 5 | 4 | 0 | 0 | 0 |
| Liberal Arts Diploma - Law and Justice II | 0 | 0 | 0 | 0 | 0 | 0 |
| Liberal Arts Diploma - Peace and Justice Studies I | 0 | 0 | 0 | 1 | 1 | 0 |
| Sub Total - University Arts and Sciences | 106 | 115 | 92 | 11 | 32 | 24 |