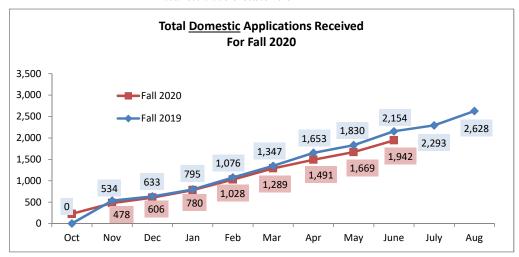
Early Application Statistics for Fall 2020 Intake

as of July 2, 2020 and July 2, 2019

| | 2019 | | 2020 | | | | | | | | |
|---------------------|------|-----|-------|-------|-------|-------|-------|-------|-------|------|-----|
| Fall 2020 | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 226 | 478 | 606 | 780 | 1,028 | 1,289 | 1,491 | 1,669 | 1,942 | | |
| International | 303 | 408 | 454 | 511 | 612 | 724 | 838 | 873 | 987 | | |
| Total Apps Received | 529 | 886 | 1,060 | 1,291 | 1,640 | 2,013 | 2,329 | 2,542 | 2,929 | 0 | 0 |

| | 2018 | | | 2019 | | | | | | | |
|---------------------|------|-----|-----|------|-------|-------|-------|-------|-------|-------|-------|
| Fall 2019 | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 0 | 534 | 633 | 795 | 1,076 | 1,347 | 1,653 | 1,830 | 2,154 | 2,293 | 2,628 |
| International | 0 | 54 | 133 | 164 | 232 | 355 | 682 | 820 | 1,301 | 1,466 | 1,516 |
| Total Apps Received | 0 | 588 | 766 | 959 | 1,308 | 1,702 | 2,335 | 2,650 | 3,455 | 3,759 | 4,144 |

^{*}data not available for October 2018





Early Application Stats for Fall 2020

as of July 2, 2020 and July 2, 2019

| | Domestic | | Interna | ational |
|---------------------------------------|----------|-------|---------|---------|
| SUMMARY BY SCHOOL | 2020 | 2019 | 2020 | 2019 |
| Academic Upgrading and Development | 27 | 12 | 1 | 2 |
| Business | 77 | 72 | 432 | 416 |
| Environment and Geomatics | 287 | 287 | 23 | 13 |
| Health and Human Services | 581 | 526 | 90 | 78 |
| Hospitality and Tourism | 90 | 90 | 230 | 107 |
| Industry and Trades Training | 299 | 335 | 4 | 5 |
| International Education & Development | 9 | 5 | 26 | 20 |
| School of the Arts | 227 | 163 | 39 | 38 |
| University Arts and Sciences | 345 | 340 | 142 | 141 |
| Total Applications | 1,942 | 1,830 | 987 | 820 |

| | Domestic | | Interna | ational |
|-----------------------------------|----------|-------|---------|---------|
| SUMMARY BY CAMPUS | 2020 | 2019 | 2020 | 2019 |
| Castlegar | 1,172 | 1,114 | 708 | 668 |
| Distance/Online Programs Programs | 110 | 85 | 0 | 0 |
| Grand Forks | 1 | 2 | 0 | 0 |
| Kaslo | 0 | 1 | 0 | 0 |
| Nakusp | 0 | 0 | 0 | 0 |
| Silver King | 318 | 336 | 5 | 6 |
| Tenth Street | 258 | 206 | 263 | 140 |
| Trail | 42 | 39 | 6 | 1 |
| Victoria Street | 41 | 47 | 5 | 5 |
| Total Students | 1,942 | 1,830 | 987 | 820 |

| | Domestic | | Internati | onal |
|------------------------------------------------|----------|------|-----------|------|
| Academic Upgrading and Development | 2020 | 2019 | 2020 | 2019 |
| Adult Basic Education - Castlegar | 7 | 4 | 0 | 0 |
| Adult Basic Education - Castlegar - Summer | 16 | 0 | 1 | 0 |
| Adult Basic Education - Grand Forks | 1 | 2 | 0 | 0 |
| Adult Basic Education - Kaslo | 0 | 1 | 0 | 0 |
| Adult Basic Education - Nakusp | 0 | 0 | 0 | 0 |
| Adult Basic Education - Silver King | 1 | 1 | 0 | 0 |
| Adult Basic Education - Silver King - Summer | 0 | 0 | 0 | 0 |
| Adult Basic Education - Trail | 2 | 1 | 0 | 0 |
| College Preparation | 0 | 0 | 0 | 11 |
| Transitional Training - Castlegar | 0 | 0 | 0 | 0 |
| Transitional Training - Grand Forks | 0 | 0 | 0 | 0 |
| Transitional Training - Silver King | 0 | 0 | 0 | 0 |
| Transitional Training - Trail | 0 | 3 | 0 | 0 |
| Sub Total - Academic Upgrading and Development | 27 | 12 | 1 | 11 |

| | Dome | stic | International | | |
|--------------------------------------------------|------|------|---------------|------|--|
| Business | 2020 | 2019 | 2020 | 2019 | |
| Business Administration I | 47 | 46 | 26 | 58 | |
| Business Administration II | 2 | 20 | 2 | 23 | |
| Business Administration III | 4 | 1 | 1 | 1 | |
| Office Administration & Technology - Bookkeeping | 5 | 0 | 0 | 0 | |
| Office Administration & Technology Certificate | 18 | 1 | 0 | 0 | |
| Office Management Diploma | 0 | 2 | 0 | 0 | |
| Post-Grad Diploma in Accounting I | 0 | 0 | 93 | 54 | |
| Post-Grad Diploma in Accounting II | 1 | 1 | 17 | 42 | |
| Post-Grad Diploma in Business Admin I | 0 | 0 | 0 | 2 | |
| Post-Grad Diploma in Business Admin II | 0 | 0 | 0 | 0 | |
| Post-Grad Diploma in Business Management I | 0 | 1 | 237 | 164 | |
| Post-Grad Diploma in Business Management II | 0 | 0 | 56 | 72 | |
| Sub Total - Business | 77 | 72 | 432 | 416 | |

| | Domestic | | Internation | onal |
|------------------------------------------------|----------|------|-------------|------|
| Environment and Geomatics | 2020 | 2019 | 2020 | 2019 |
| Forest Technology I | 67 | 83 | 5 | 4 |
| Forest Technology II | 26 | 28 | 1 | 1 |
| Geographic Information Systems - Adv. Diploma | 32 | 15 | 3 | 2 |
| Geographic Information Systems - Degree Year 3 | 11 | 11 | 1 | 1 |
| Geographic Information Systems - Degree Year 4 | 8 | 11 | 0 | 0 |
| Geomatics in the Workplace | 0 | 1 | 0 | 0 |
| Integrated Environmental Planning I | 42 | 27 | 4 | 2 |
| Integrated Environmental Planning II | 15 | 23 | 4 | 0 |
| Recreation, Fish & Wildlife I | 56 | 67 | 2 | 2 |
| Recreation, Fish & Wildlife II | 30 | 21 | 3 | 1 |
| Sub Total - Environment and Geomatics | 287 | 287 | 23 | 13 |

| | Domestic | | Internation | nal | |
|-------------------------------------------------|----------|------|-------------|------|--|
| Health and Human Services | 2020 | 2019 | 2020 | 2019 | |
| Early Childhood Care & Education | 36 | 37 | 9 | 14 | |
| Education Assistant & Community Support Worker | 36 | 40 | 8 | 5 | |
| Gerontology | 15 | 13 | 0 | 0 | |
| Health Care Assistant | 40 | 35 | 6 | 1 | |
| Human Services Diploma - CYC I | 6 | 5 | 0 | 1 | |
| Human Services Diploma - CYC II | 9 | 9 | 4 | 2 | |
| Human Services Diploma - ECCE I | 10 | 9 | 9 | 4 | |
| Human Services Diploma - ECCE II | 7 | 8 | 5 | 6 | |
| Human Services Diploma - SSW I | 27 | 11 | 1 | 3 | |
| Human Services Diploma - SSW II | 13 | 15 | 4 | 5 | |
| Medical Transcription | 0 | 9 | 0 | 0 | |
| Mental Health & Addictions Assoc. Certificate | 9 | 3 | 0 | 0 | |
| Nursing I | 164 | 153 | 0 | 0 | |
| Nursing II | 33 | 33 | 0 | 0 | |
| Nursing III | 29 | 33 | 0 | 0 | |
| Nursing Unit Clerk | 86 | 59 | 0 | 0 | |
| Pharmacy Technician | 50 | 39 | 0 | 0 | |
| Pharmacy Technician Bridging Program | 0 | 1 | 0 | 0 | |
| Post Graduate Dip in Leadership & Gerontology I | 0 | 0 | 0 | 0 | |
| Post-Graduate Dip in Gerontological Nursing I | 0 | 0 | 13 | 33 | |
| Post-Graduate Dip in Gerontological Nursing II | 1 | 0 | 24 | 1 | |
| Social Service Worker | 10 | 14 | 7 | 3 | |
| Sub Total - Health and Human Services | 581 | 489 | 90 | 64 | |

| | Dome | stic | Internatio | onal |
|----------------------------------------------------|------|------|------------|------|
| Hospitality and Tourism | 2020 | 2019 | 2020 | 2019 |
| Culinary Management Diploma | 1 | 0 | 6 | 0 |
| Post Graduate Diploma in Culinary Management I | 0 | 0 | 41 | 9 |
| Post Graduate Diploma in Culinary Management II | 0 | 0 | 16 | 0 |
| Post Graduate Diploma in Hospitality Management I | 0 | 0 | 58 | 41 |
| Post Graduate Diploma in Hospitality Management II | 0 | 0 | 35 | 0 |
| Professional Cook, Level I | 9 | 8 | 2 | 1 |
| Professional Cook, Level II | 14 | 11 | 0 | 4 |
| Professional Cook, Level III | 4 | 0 | 0 | 0 |
| Professional Cook YTT | 8 | 12 | 0 | 0 |
| Resort & Hotel Management I | 11 | 19 | 39 | 25 |
| Resort & Hotel Management II | 1 | 3 | 13 | 9 |
| Ski Resort Operations & Management I | 27 | 28 | 12 | 12 |
| Ski Resort Operations & Management II | 15 | 9 | 8 | 6 |
| Sub Total - Hospitality and Tourism | 90 | 90 | 230 | 107 |

| | Domestic | | Internation | onal |
|------------------------------------------|----------|------|-------------|------|
| Industry and Trades Training | 2020 | 2019 | 2020 | 2019 |
| BC Electrical Code | 0 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level I | 22 | 25 | 0 | 0 |
| Carpentry Apprenticeship, Level II | 27 | 30 | 0 | 0 |
| Carpentry Apprenticeship, Level III | 0 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level IV | 0 | 0 | 0 | 0 |
| Carpentry Foundation | 19 | 12 | 0 | 0 |
| Carpentry Foundation YTT | 7 | 7 | 0 | 0 |
| Electrical Apprenticeship, Level I | 10 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level II | 0 | 9 | 0 | 0 |
| Electrical Apprenticeship, Level III | 3 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level IV | 0 | 17 | 0 | 0 |
| Electrical Foundation | 34 | 34 | 0 | 0 |
| Electrical Foundation YTT | 4 | 8 | 0 | 0 |
| Fine Woodworking | 48 | 48 | 3 | 4 |
| Fine Woodworking YTT | 0 | 0 | 0 | 0 |
| Hairdressing Level 1 | 12 | 10 | 0 | 0 |
| Hairdressing YTT | 8 | 8 | 0 | 0 |
| Heavy Mechanical Foundation | 15 | 20 | 0 | 0 |
| Heavy Mechanical Foundation YTT | 9 | 13 | 0 | 0 |
| Metal Fabricator (Fitter) Foundation | 0 | 0 | 0 | 0 |
| Millwright/Machinist | 18 | 17 | 0 | 0 |
| Millwright/Machinist - Condensed | 0 | 0 | 0 | 0 |
| Millwright/Machinist YTT | 3 | 6 | 0 | 0 |
| Multi Process Alloy Welding | 0 | 3 | 0 | 0 |
| Plant Operator | 20 | 22 | 1 | 0 |
| Refrigeration Plant Operator | 0 | 0 | 0 | 0 |
| Trades Discovery Program for Women | 0 | 0 | 0 | 0 |
| Welder Foundation (was WELD C) | 19 | 18 | 0 | 0 |
| Welder Foundation YTT (was WELD C ACE) | 11 | 7 | 0 | 0 |
| Welding A | 1 | 4 | 0 | 0 |
| Welding B | 5 | 7 | 0 | 1 |
| Welding, Level 1 | 1 | 5 | 0 | 0 |
| Welding, Level 2 | 2 | 1 | 0 | 0 |
| Welding, Level 3 | 1 | 3 | 0 | 0 |
| Welding, Level UP | 0 | 1 | 0 | 0 |
| Sub Total - Industry and Trades Training | 299 | 335 | 4 | 5 |

| | Dome | stic | Internationa | | |
|------------------------------------------------------------|------|------|--------------|------|--|
| International Ed. and Development | 2020 | 2019 | 2020 | 2019 | |
| English as a Second Language | 0 | 3 | 23 | 14 | |
| English Language - Intensive | 0 | 0 | 0 | 1 | |
| ESL University Partnerships | 0 | 0 | 0 | 0 | |
| Student Exchange Abroad | 0 | 0 | 0 | 0 | |
| Teaching English to Speakers of Other Languages - Adv Cert | 0 | 0 | 1 | 0 | |
| Teaching English to Speakers of Other Languages - Adv Dip | 9 | 2 | 2 | 5 | |
| Sub Total - International Ed. and Development | 9 | 5 | 26 | 20 | |

| | Domestic | | Internation | onal |
|------------------------------------|----------|------|-------------|------|
| School of the Arts | 2020 | 2019 | 2020 | 2019 |
| Blacksmithing Studio | 5 | 3 | 0 | 0 |
| Bronze Casting Studio | 0 | 0 | 0 | 0 |
| Ceramics Studio | 16 | 14 | 1 | 1 |
| Jewelry Studio | 0 | 5 | 0 | 1 |
| Sculptural Metals Studio | 7 | 6 | 2 | 1 |
| Digital Arts I | 35 | 0 | 13 | 0 |
| Digital Arts II | 22 | 0 | 2 | 0 |
| Digital Arts and New Media I | 0 | 39 | 0 | 14 |
| Digital Arts and New Media II | 0 | 19 | 0 | 2 |
| Digital Fabrication and Design I | 18 | 0 | 1 | 0 |
| Music & Technology I | 57 | 43 | 12 | 16 |
| Music & Technology II | 31 | 5 | 1 | 1 |
| Music & Technology III | 5 | 0 | 0 | 0 |
| Open Studio - Advanced Certificate | 0 | 0 | 0 | 0 |
| Studio Arts - Ceramics I | 0 | 1 | 1 | 1 |
| Studio Arts - Ceramics II | 0 | 0 | 0 | 0 |
| Studio Arts - Jewelry I | 0 | 1 | 0 | 1 |
| Studio Arts - Jewlery II | 0 | 5 | 0 | 0 |
| Studio Arts - Sculptural Metals I | 0 | 2 | 0 | 0 |
| Studio Arts - Sculptural Metals II | 0 | 2 | 0 | 0 |
| Studio Arts - Textiles I | 0 | 1 | 0 | 0 |
| Studio Arts - Textiles II | 0 | 0 | 0 | 0 |
| Textiles Studio | 13 | 12 | 1 | 0 |
| Web Development Program | 18 | 5 | 5 | 0 |
| Sub Total - School of the Arts | 227 | 163 | 39 | 38 |

| | Domestic | | International | |
|----------------------------------------------------|----------|------|---------------|------|
| University Arts and Sciences | 2020 | 2019 | 2020 | 2019 |
| Advanced Diploma in Rural Pre-Medicine I | 43 | 47 | 0 | 1 |
| Advanced Diploma in Rural Pre-Medicine II | 15 | 6 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine III | 6 | 11 | 0 | 0 |
| Associate of Arts Degree, Year I | 109 | 88 | 66 | 43 |
| Associate of Arts Degree, Year II | 31 | 36 | 38 | 63 |
| Associate of Science Degree, Year I | 75 | 76 | 27 | 26 |
| Associate of Science Degree, Year II | 15 | 20 | 6 | 8 |
| Engineering I | 33 | 36 | 2 | 0 |
| Liberal Arts Diploma - Law and Justice I | 12 | 12 | 2 | 0 |
| Liberal Arts Diploma - Law and Justice II | 6 | 8 | 0 | 0 |
| Liberal Arts Diploma - Peace and Justice Studies I | 0 | 0 | 1 | 0 |
| Sub Total - University Arts and Sciences | 345 | 340 | 142 | 141 |