# Early Application Statistics for Fall 2019 Intake

*as of January 2, 2019 and January 2, 2018*

| Fall 2019 | 2018 | | | 2019 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 0 | 534 | 633 | | | | | | | | |
| International | 0 | 54 | 133 | | | | | | | | |
| **Total Apps Received** | **0** | **588** | **766** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **0** |

*data not available for October 2018

| Fall 2018 | 2017 | | | 2018 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | July | Aug |
| Domestic | 338 | 458 | 555 | 731 | 875 | 939 | 1,242 | 1,690 | 1,887 | 2,056 | 2,427 |
| International | 86 | 184 | 217 | 333 | 429 | 477 | 719 | 935 | 1,193 | 1,330 | 1,419 |
| **Total Apps Received** | **424** | **642** | **772** | **1,064** | **1,304** | **1,416** | **1,961** | **2,625** | **3,080** | **3,386** | **3,846** |



Total Domestic Applications Received For Fall 2019



Total International Applications Received For Fall 2019
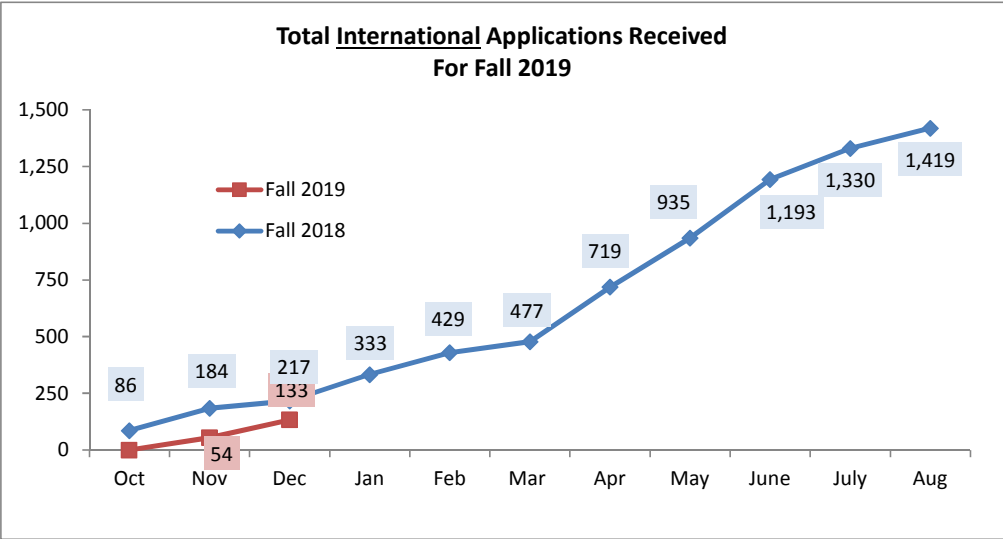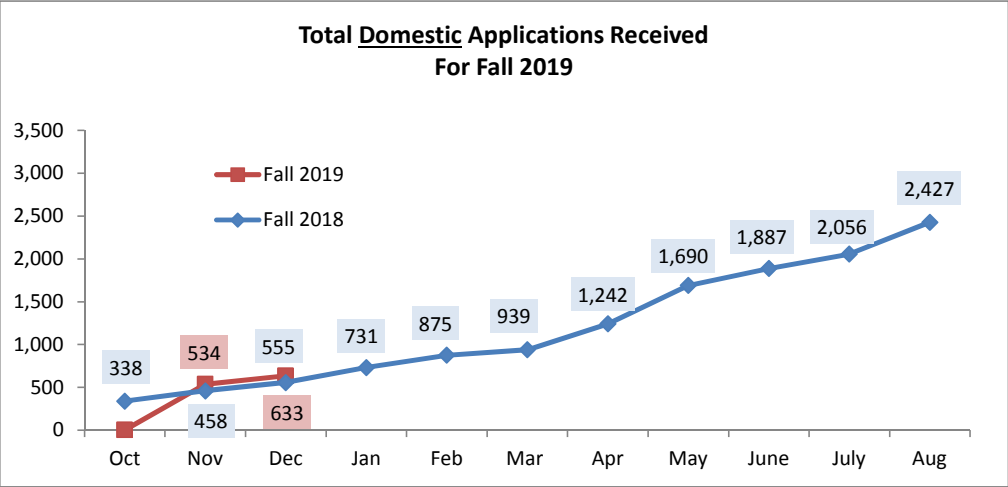
# Early Application Stats for Fall 2019

*as of January 2, 2019 and January 2, 2018*

| | Domestic | | International | |
|---|---|---|---|---|
| **SUMMARY BY SCHOOL** | **2019** | **2018** | **2019** | **2018** |
| Academic Upgrading and Development | 3 | 1 | 0 | 0 |
| Business | 20 | 43 | 58 | 153 |
| Environment and Geomatics | 95 | 82 | 3 | 2 |
| Health and Human Services | 224 | 147 | 9 | 4 |
| Hospitality and Tourism | 24 | 30 | 28 | 27 |
| Industry and Trades Training | 102 | 86 | 0 | 2 |
| International Education & Development | 0 | 3 | 5 | 3 |
| School of the Arts | 47 | 32 | 14 | 3 |
| University Arts and Sciences | 118 | 131 | 16 | 23 |
| **Total Applications** | **633** | **555** | **133** | **217** |

| | Domestic | | International | |
|---|---|---|---|---|
| **SUMMARY BY CAMPUS** | **2019** | **2018** | **2019** | **2018** |
| Castlegar | 435 | 387 | 90 | 185 |
| Distance/Online Programs Programs | 17 | 12 | 0 | 0 |
| Grand Forks | 0 | 0 | 0 | 0 |
| Kaslo | 0 | 0 | 0 | 0 |
| Nakusp | 0 | 0 | 0 | 0 |
| Silver King | 102 | 86 | 0 | 2 |
| Tenth Street | 55 | 51 | 40 | 30 |
| Trail | 8 | 8 | 1 | 0 |
| Victoria Street | 16 | 11 | 2 | 0 |
| **Total Students** | **633** | **555** | **133** | **217** |

Institutional Research

| Academic Upgrading and Development | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| Adult Basic Education - Castlegar | 2 | 0 | 0 | 0 |
| Adult Basic Education - Grand Forks | 0 | 0 | 0 | 0 |
| Adult Basic Education - Kaslo | 0 | 0 | 0 | 0 |
| Adult Basic Education - Nakusp | 0 | 0 | 0 | 0 |
| Adult Basic Education - Silver King | 0 | 0 | 0 | 0 |
| Adult Basic Education - Silver King - Summer | 0 | 0 | 0 | 0 |
| Adult Basic Education - Trail | 1 | 0 | 0 | 0 |
| College Preparation | 0 | 1 | 0 | 0 |
| Transitional Training - Castlegar | 0 | 0 | 0 | 0 |
| Transitional Training - Grand Forks | 0 | 0 | 0 | 0 |
| Transitional Training - Silver King | 0 | 0 | 0 | 0 |
| Transitional Training - Trail | 0 | 0 | 0 | 0 |
| **Sub Total - Academic Upgrading and Development** | **3** | **1** | **0** | **0** |

0

| Business | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| Business Administration I | 18 | 31 | 26 | 18 |
| Business Administration II | 0 | 0 | 0 | 5 |
| Office Management Diploma | 2 | 1 | 0 | 0 |
| Post-Grad Diploma in Accounting I | 0 | 3 | 10 | 27 |
| Post-Grad Diploma in Accounting II | 0 | 0 | 0 | 2 |
| Post-Grad Diploma in Business Admin I | 0 | 8 | 2 | 92 |
| Post-Grad Diploma in Business Admin II | 0 | 0 | 0 | 9 |
| Post-Grad Diploma in Business Management I | 0 | 0 | 20 | 0 |
| Post-Grad Diploma in Business Management II | 0 | 0 | 0 | 0 |
| **Sub Total - Business and Aviation** | **20** | **43** | **58** | **153** |

| Environment and Geomatics | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| Forest Technology I | 33 | 40 | 1 | 1 |
| Forest Technology II | 0 | 0 | 0 | 0 |
| Geographic Information Systems - Adv. Diploma | 5 | 3 | 1 | 0 |
| Geographic Information Systems - Degree Year 3 | 6 | 4 | 0 | 0 |
| Geographic Information Systems - Degree Year 4 | 0 | 0 | 0 | 0 |
| Geomatics in the Workplace | 1 | 0 | 0 | 0 |
| Integrated Environmental Planning I | 14 | 8 | 0 | 1 |
| Integrated Environmental Planning II | 0 | 0 | 0 | 0 |
| Recreation, Fish & Wildlife I | 35 | 27 | 1 | 0 |
| Recreation, Fish & Wildlife II | 1 | 0 | 0 | 0 |
| **Sub Total - Environment and Geomatics** | **95** | **82** | **3** | **2** |

Institutional Research

| Health and Human Services | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| Applied Bus. Technology (NUC/MTAT Pre-requisites) | 0 | 1 | 0 | 0 |
| Education Assistant & Community Support Worker | 5 | 5 | 1 | 0 |
| Community Support Worker Citation | 0 | 0 | 0 | 0 |
| Early Childhood Care & Education | 8 | 3 | 5 | 0 |
| Gerontology | 1 | 1 | 0 | 0 |
| Health Care Assistant | 7 | 8 | 1 | 0 |
| Human Services Diploma - CYC I | 2 | 0 | 0 | 0 |
| Human Services Diploma - CYC II | 2 | 0 | 0 | 0 |
| Human Services Diploma - ECCE I | 3 | 1 | 1 | 3 |
| Human Services Diploma - ECCE II | 0 | 0 | 0 | 0 |
| Human Services Diploma - SSW I | 3 | 4 | 0 | 0 |
| Human Services Diploma - SSW II | 0 | 1 | 0 | 0 |
| Medical Transcription | 4 | 0 | 0 | 0 |
| Mental Health & Addictions Assoc. Certificate | 0 | 0 | 0 | 0 |
| Nursing I | 148 | 87 | 0 | 0 |
| Nursing II | 3 | 3 | 0 | 0 |
| Nursing III | 1 | 0 | 0 | 0 |
| Nursing Unit Clerk | 11 | 7 | 0 | 0 |
| Pharmacy Technician | 20 | 9 | 0 | 0 |
| Pharmacy Technician Bridging Program | 1 | 4 | 0 | 0 |
| Post Graduate Dip in Leadership & Gerontology I | 0 | 0 | 0 | 0 |
| Post-Graduate Dip in Gerontological Nursing I | 0 | 1 | 0 | 1 |
| Post-Graduate Dip in Gerontological Nursing II | 0 | 0 | 0 | 0 |
| Social Service Worker | 5 | 12 | 1 | 0 |
| **Sub Total - Health and Human Services** | **224** | **147** | **9** | **4** |

| Hospitality and Tourism | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| Culinary Management Diploma | 0 | 0 | 0 | 0 |
| Post Graduate Diploma in Culinary Management I | 0 | 4 | 6 | 5 |
| Post Graduate Diploma in Culinary Management II | 0 | 0 | 0 | 0 |
| Post Graudate Diploma in Hospitality Management I | 0 | 3 | 7 | 12 |
| Post Graudate Diploma in Hospitality Management II | 0 | 0 | 0 | 0 |
| Professional Cook, Level I | 1 | 2 | 1 | 3 |
| Professional Cook, Level II | 1 | 1 | 0 | 0 |
| Professional Cook ACE IT | 5 | 6 | 0 | 0 |
| Resort & Hotel Management I | 4 | 1 | 7 | 5 |
| Resort & Hotel Management II | 0 | 0 | 0 | 0 |
| Ski Resort Operations & Management I | 13 | 13 | 7 | 2 |
| Ski Resort Operations & Management II | 0 | 0 | 0 | 0 |
| **Sub Total - Hospitality and Tourism** | **24** | **30** | **28** | **27** |

Institutional Research

| Industry and Trades Training | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| Carpentry Apprenticeship, Level II | 15 | 0 | 0 | 0 |
| Carpentry Apprenticeship, Level III | 0 | 10 | 0 | 0 |
| Carpentry Apprenticeship, Level IV | 0 | 1 | 0 | 0 |
| Carpentry Foundation | 2 | 0 | 0 | 0 |
| Carpentry Foundation ACE IT | 3 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level I | 0 | 2 | 0 | 0 |
| Electrical Apprenticeship, Level II | 0 | 0 | 0 | 0 |
| Electrical Apprenticeship, Level III | 0 | 2 | 0 | 0 |
| Electrical Apprenticeship, Level IV | 5 | 0 | 0 | 0 |
| Electrical Foundation | 5 | 0 | 0 | 0 |
| Electrical Foundation ACE IT | 4 | 0 | 0 | 0 |
| Fine Woodworking | 22 | 27 | 0 | 1 |
| Fine Woodworking ACE IT | 0 | 0 | 0 | 0 |
| Hairdressing | 4 | 7 | 0 | 0 |
| Hairdressing ACE IT | 5 | 4 | 0 | 0 |
| Heavy Mechanical Foundation | 7 | 8 | 0 | 0 |
| Heavy Mechanical Foundation ACE IT | 9 | 5 | 0 | 0 |
| Metal Fabricator (Fitter) Foundation | 0 | 0 | 0 | 0 |
| Millwright/Machinist | 4 | 5 | 0 | 0 |
| Millwright/Machinist - Condensed | 1 | 0 | 0 | 0 |
| Millwright/Machinist ACE IT | 1 | 1 | 0 | 0 |
| Multi Process Alloy Welding | 1 | 0 | 0 | 0 |
| Plant Operator | 1 | 3 | 0 | 0 |
| Refrigeration Plant Operator | 0 | 0 | 0 | 0 |
| Welder (was WELD C) | 5 | 6 | 0 | 1 |
| Welder ACE (was WELD C ACE) | 6 | 5 | 0 | 0 |
| Welding A | 0 | 0 | 0 | 0 |
| Welding B | 1 | 0 | 0 | 0 |
| Welding, Level 1 | 0 | 0 | 0 | 0 |
| Welding, Level 2 | 0 | 0 | 0 | 0 |
| Welding, Level 3 | 1 | 0 | 0 | 0 |
| Welding, Level UP | 0 | 0 | 0 | 0 |
| **Sub Total - Industry and Trades Training** | **102** | **86** | **0** | **2** |

| International Ed. and Development | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| English as a Second Language | 0 | 1 | 2 | 3 |
| English Language - Intensive | 0 | 0 | 1 | 0 |
| Student Exchange Abroad | 0 | 0 | 0 | 0 |
| Teaching English to Speakers of Other Languages - Adv Dip | 0 | 2 | 2 | 0 |
| Teaching English to Speakers of Other Languages - Adv Cert | 0 | 0 | 0 | 0 |
| **Sub Total - International Ed. and Development** | **0** | **3** | **5** | **3** |

Institutional Research

| School of the Arts | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| Blacksmithing Studio | 0 | 2 | 0 | 0 |
| Bronze Casting Studio | 0 | 1 | 0 | 0 |
| Ceramics Studio | 9 | 2 | 0 | 0 |
| Jewelry Studio | 1 | 1 | 0 | 0 |
| Sculptural Metals Studio | 3 | 3 | 1 | 0 |
| Digital Arts and New Media I | 16 | 9 | 6 | 1 |
| Digital Arts and New Media II | 0 | 0 | 0 | 0 |
| Music & Technology I | 14 | 12 | 5 | 2 |
| Music & Technology II | 1 | 0 | 1 | 0 |
| Open Studio - Advanced Certificate | 0 | 0 | 0 | 0 |
| Studio Arts - Ceramics I | 0 | 2 | 0 | 0 |
| Studio Arts - Ceramics II | 0 | 0 | 0 | 0 |
| Studio Arts - Jewelry I | 0 | 0 | 1 | 0 |
| Studio Arts - Jewlery II | 0 | 0 | 0 | 0 |
| Studio Arts - Sculptural Metals I | 0 | 0 | 0 | 0 |
| Studio Arts - Sculptural Metals II | 0 | 0 | 0 | 0 |
| Studio Arts - Textiles I | 1 | 0 | 0 | 0 |
| Studio Arts - Textiles II | 0 | 0 | 0 | 0 |
| Textiles Studio | 2 | 0 | 0 | 0 |
| Web Technologies and Design | 0 | 0 | 0 | 0 |
| **Sub Total - School of the Arts** | **47** | **32** | **14** | **3** |

| University Arts and Sciences | Domestic | | International | |
|---|---|---|---|---|
| | 2019 | 2018 | 2019 | 2018 |
| Advanced Diploma in Rural Pre-Medicine I | 32 | 22 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine II | 0 | 0 | 0 | 0 |
| Advanced Diploma in Rural Pre-Medicine III | 0 | 0 | 0 | 0 |
| Associate of Arts Degree, Year I | 23 | 39 | 4 | 11 |
| Associate of Arts Degree, Year II | 0 | 1 | 1 | 1 |
| Associate of Science Degree, Year I | 34 | 55 | 11 | 10 |
| Associate of Science Degree, Year II | 1 | 0 | 0 | 1 |
| Engineering I | 21 | 14 | 0 | 0 |
| Liberal Arts Diploma - Law and Justice I | 7 | 0 | 0 | 0 |
| Liberal Arts Diploma - Law and Justice II | 0 | 0 | 0 | 0 |
| Unarmed Civilian Peacekeeping I | 0 | 0 | 0 | 0 |
| **Sub Total - University Arts and Sciences** | **118** | **131** | **16** | **23** |

Institutional Research