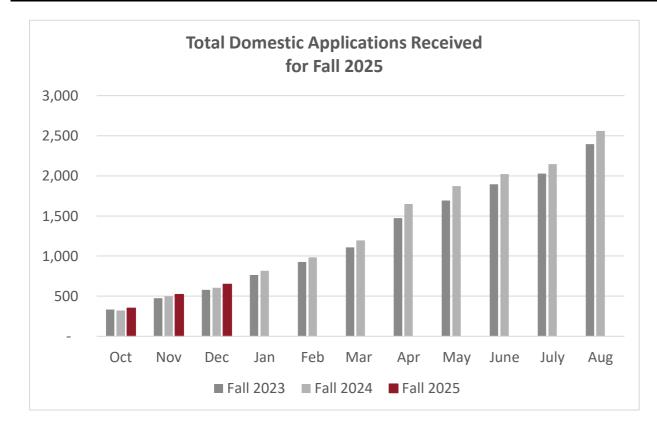


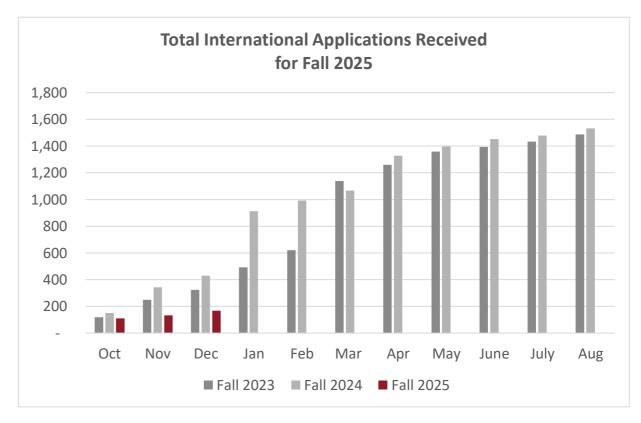
Early Application Statistics for Fall 2025 as of January 2, 2025, 2024, and 2023

| Fall 2025 | Oct-24 | Nov-24 | Dec-24 | Jan-25 | Feb-25 | Mar-25 | Apr-25 | May-25 | Jun-25 | Jul-25 | Aug-25 |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Domestic | 352 | 522 | 649 | | | | | | | | |
| International | 111 | 133 | 167 | | | | | | | | |
| Total Applications Received | 463 | 655 | 816 | - | - | - | - | - | - | - | - |

| Fall 2024 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 | Jun-24 | Jul-24 | Aug-24 |
|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Domestic | 321 | 499 | 606 | 817 | 983 | 1,194 | 1,649 | 1,873 | 2,023 | 2,146 | 2,559 |
| International | 150 | 342 | 430 | 913 | 992 | 1,067 | 1,328 | 1,397 | 1,452 | 1,479 | 1,533 |
| Total Applications Received | 471 | 841 | 1,036 | 1,730 | 1,975 | 2,261 | 2,977 | 3,270 | 3,475 | 3,625 | 4,092 |

| Fall 2023 | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 |
|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Domestic | 334 | 475 | 580 | 764 | 926 | 1,107 | 1,472 | 1,693 | 1,894 | 2,028 | 2,395 |
| International | 119 | 249 | 324 | 493 | 620 | 1,138 | 1,259 | 1,359 | 1,394 | 1,434 | 1,487 |
| Total Applications Received | 453 | 724 | 904 | 1,257 | 1,546 | 2,245 | 2,731 | 3,052 | 3,288 | 3,462 | 3,882 |







Early Application Statistics for Fall 2025 Intake as of December 2, 2024, December 1, 2023, and 2022

| Summary by School | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|----------------------------------|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Academic Upgrading & Development | 2 | 2 | 7 | 7 | 19 | 2 |
| Arts & Technology | 56 | 47 | 57 | 17 | 25 | 22 |
| Business | 9 | 10 | 17 | 16 | 84 | 110 |
| Environment & Geomatics | 85 | 79 | 68 | 7 | 10 | 5 |
| Health & Human Services | 229 | 200 | 177 | 91 | 58 | 46 |
| Hospitality & Tourism | 21 | 21 | 24 | 18 | 164 | 117 |
| Industry & Trades Training | 168 | 140 | 105 | 4 | 5 | 6 |
| University Arts & Sciences | 79 | 107 | 125 | 7 | 65 | 16 |
| Total Applications by School | 649 | 606 | 580 | 167 | 430 | 324 |

| Summary by Campus | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|-----------------------------------|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Castlegar | 396 | 382 | 384 | 83 | 229 | 174 |
| Distance/Online Programs Programs | 5 | 13 | 4 | 0 | 0 | 0 |
| Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Kaslo | 0 | 0 | 0 | 0 | 0 | 0 |
| Nakusp | 0 | 0 | 0 | 0 | 0 | 0 |
| Silverking | 169 | 140 | 105 | 4 | 5 | 6 |
| Tenth Street | 56 | 54 | 55 | 33 | 182 | 134 |
| Trail | 2 | 8 | 11 | 47 | 14 | 9 |
| Victoria Street (KSA) | 21 | 10 | 21 | 0 | 0 | 1 |
| Total Applications by Campus | 649 | 606 | 580 | 167 | 430 | 324 |

| Academic Upgrading & Development | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|---|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Academic Upgrading - Castlegar | 0 | 0 | 3 | 0 | 0 | 0 |
| Academic Upgrading - Grand Forks | 0 | 0 | 0 | 0 | 0 | 0 |
| Academic Upgrading - Kaslo | 0 | 0 | 0 | 0 | 0 | 0 |
| Academic Upgrading - Nakusp | 0 | 0 | 0 | 0 | 0 | 0 |
| Academic Upgrading - Silver King | 0 | 0 | 0 | 0 | 0 | 0 |
| Academic Upgrading - Summer - 10th Street | 0 | 0 | 0 | 0 | 0 | 0 |
| Academic Upgrading - Trail | 0 | 0 | 1 | 0 | 0 | 0 |
| English Language Program | 1 | 2 | 3 | 7 | 19 | 2 |
| Steps to Opportunities, Academics & Readiness | 1 | 0 | 0 | 0 | 0 | 0 |
| Subtotal - Academic Upgrading & Development | 2 | 2 | 7 | 7 | 19 | 2 |

| Arts & Technology | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|--|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Blacksmithing & Metal Art | 2 | 0 | 0 | 0 | 0 | 0 |
| Ceramics Studio | 12 | 9 | 11 | 0 | 0 | 1 |
| Contemporary Music & Technology - Advanced Diploma | 1 | 3 | 0 | 0 | 0 | 0 |
| Contemporary Music & Technology I | 25 | 19 | 21 | 4 | 5 | 11 |
| Contemporary Music & Technology II | 0 | 1 | 0 | 0 | 0 | 0 |
| Digital Arts I | 7 | 7 | 5 | 4 | 8 | 5 |
| Digital Arts II | 0 | 1 | 0 | 1 | 5 | 1 |
| Digital Fabrication & Design I | 0 | 4 | 5 | 2 | 4 | 4 |
| Digital Fabrication & Design II | 0 | 0 | 0 | 0 | 3 | 0 |
| Textiles Studio | 7 | 1 | 4 | 0 | 0 | 0 |
| Web Development Program | 1 | 2 | 5 | 0 | 0 | 0 |
| Web Development - Postgraduate Diploma I | 1 | 0 | 0 | 6 | 0 | 0 |
| Blacksmithing Studio (cancelled) | ~ | 0 | 6 | 0 | 0 | 0 |
| Subtotal - Arts & Technology | 56 | 47 | 57 | 17 | 25 | 22 |

| Business | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|--|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Accounting - Postgraduate Diploma I | 0 | 0 | 1 | 8 | 16 | 20 |
| Accounting - Postgraduate Diploma II | 0 | 0 | 0 | 0 | 0 | 0 |
| Bookkeeping - Office Administration & Technology (OTEC B1) | 1 | 1 | 0 | 0 | 0 | 0 |
| Business Administration I | 8 | 8 | 16 | 7 | 14 | 20 |
| Business Administration II | 0 | 0 | 0 | 0 | 0 | 0 |
| Business Administration III | 0 | 0 | 0 | 0 | 0 | 0 |
| Business Management - Postgraduate Diploma I | 0 | 1 | 0 | 1 | 54 | 70 |
| Business Management - Postgraduate Diploma II | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal - Business | 9 | 10 | 17 | 16 | 84 | 110 |

| Environment & Geomatics | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|--|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Applied Environmental Science & Planning Technology I | 14 | 12 | 10 | 5 | 4 | 2 |
| Applied Environmental Science & Planning Technology II | 0 | 0 | 0 | 0 | 0 | 0 |
| Forest Technology I | 31 | 24 | 19 | 2 | 1 | 0 |
| Forest Technology II | 0 | 0 | 0 | 0 | 0 | 0 |
| Geographic Information Systems - Advanced Diploma | 7 | 10 | 7 | 0 | 2 | 3 |
| Geographic Information Systems - Degree Year 3 | 2 | 3 | 6 | 0 | 0 | 0 |
| Geographic Information Systems - Degree Year 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geomatics in the Workplace | 0 | 1 | 0 | 0 | 0 | 0 |
| Recreation, Fish & Wildlife I | 31 | 29 | 26 | 0 | 3 | 0 |
| Recreation, Fish & Wildlife II | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal - Environment & Geomatics | 85 | 79 | 68 | 7 | 10 | 5 |

| Health & Human Services | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|---|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Early Childhood Care & Education | 6 | 10 | 12 | 1 | 4 | 16 |
| Early Childhood Care & Education - Inclusive Practice | 0 | 0 | 0 | 0 | 0 | 0 |
| Early Childhood Care & Education - Infant & Toddler | 0 | 0 | 0 | 0 | 0 | 0 |
| Early Learning & Childcare Diploma Year 1 | 0 | 0 | 0 | 27 | 23 | 0 |
| Education Assistant & Community Support Worker | 4 | 2 | 5 | 5 | 5 | 1 |
| Gerontological Nursing - Postgraduate Diploma I | 0 | 0 | 0 | 3 | 12 | 17 |
| Gerontological Nursing - Postgraduate Diploma II | 0 | 0 | 0 | 0 | 0 | 4 |
| Health Care Assistant - Certificate | 2 | 3 | 5 | 2 | 0 | 5 |
| Health Care Assistant - Diploma I | 0 | 0 | 0 | 43 | 7 | 0 |
| Human Services Diploma - CYC I | 1 | 0 | 0 | 0 | 0 | 0 |
| Human Services Diploma - CYC II | 1 | 0 | 0 | 0 | 0 | 0 |
| Human Services Diploma - ECCE I | 5 | 1 | 4 | 7 | 0 | 1 |
| Human Services Diploma - ECCE II | 0 | 0 | 1 | 0 | 0 | 0 |
| Human Services Diploma - SSW I | 4 | 4 | 6 | 2 | 3 | 2 |
| Human Services Diploma - SSW II | 0 | 1 | 0 | 0 | 0 | 0 |
| Mental Health & Addictions Associate Certificate | 1 | 4 | 0 | 0 | 0 | 0 |
| Mental Health & Substance Use Certificate | 0 | 0 | 0 | 0 | 0 | 0 |
| Nursing I | 114 | 111 | 109 | 0 | 0 | 0 |
| Nursing II | 0 | 2 | 0 | 0 | 0 | 0 |
| Nursing III | 0 | 0 | 1 | 0 | 0 | 0 |
| Nursing Unit Clerk | 4 | 9 | 4 | 0 | 0 | 0 |
| Pharmacy Technician I | 83 | 49 | 28 | 0 | 0 | 0 |
| Pharmacy Technician II | 0 | 0 | 0 | 0 | 0 | 0 |
| Practical Nursing I | 0 | 0 | 0 | 0 | 0 | 0 |
| Practical Nursing II | 0 | 0 | 0 | 0 | 0 | 0 |
| Social Service Worker | 4 | 4 | 2 | 1 | 4 | 0 |
| Subtotal - Health & Human Services | 229 | 200 | 177 | 91 | 58 | 46 |

| Hospitality & Tourism | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|--|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Culinary Management Diploma I | 0 | 0 | 2 | 7 | 13 | 9 |
| Culinary Management Diploma II | 0 | 1 | 0 | 0 | 4 | 0 |
| Culinary Management - Postgraduate Diploma I | 0 | 0 | 0 | 0 | 0 | 0 |
| Culinary Management - Postgraduate Diploma II | 0 | 0 | 0 | 0 | 25 | 15 |
| Hospitality Management - Postgraduate Diploma I | 0 | 0 | 1 | 9 | 37 | 36 |
| Hospitality Management - Postgraduate Diploma II | 0 | 0 | 0 | 0 | 49 | 36 |
| Professional Cook, Level I | 3 | 2 | 7 | 0 | 0 | 0 |
| Professional Cook, Level II | 2 | 0 | 0 | 0 | 0 | 0 |
| Professional Cook, Level III | 0 | 0 | 0 | 0 | 0 | 0 |
| Professional Cook YTT | 5 | 3 | 1 | 0 | 0 | 0 |
| Resort & Hotel Management I | 0 | 1 | 6 | 1 | 16 | 15 |
| Resort & Hotel Management II | 0 | 3 | 1 | 0 | 14 | 6 |
| Ski Resort Operations & Management I | 11 | 11 | 6 | 1 | 3 | 0 |
| Ski Resort Operations & Management II | 0 | 0 | 0 | 0 | 3 | 0 |
| Ski Resort Operations & Management Distance | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal - Hospitality & Tourism | 21 | 21 | 24 | 18 | 164 | 117 |

| Industry & Trades Training | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|---|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| BC Electrical Code | 0 | 0 | 0 | 0 | 0 | 0 |
| Carpentry - Apprenticeship Level I | 7 | 0 | 0 | 0 | 0 | 0 |
| Carpentry - Apprenticeship Level II | 4 | 14 | 8 | 0 | 0 | 0 |
| Carpentry - Apprenticeship Level III | 0 | 0 | 4 | 0 | 0 | 0 |
| Carpentry - Apprenticeship Level IV | 0 | 1 | 0 | 0 | 0 | 0 |
| Carpentry Foundation | 8 | 12 | 5 | 0 | 0 | 0 |
| Carpentry Foundation YTT | 3 | 4 | 0 | 0 | 0 | 0 |
| Electrical - Apprenticeship Level I | 0 | 2 | 2 | 0 | 0 | 0 |
| Electrical - Apprenticeship Level II | 4 | 0 | 0 | 0 | 0 | 0 |
| Electrical - Apprenticeship Level III | 4 | 2 | 1 | 0 | 0 | 0 |
| Electrical Foundation | 27 | 6 | 6 | 1 | 0 | 0 |
| Electrical Foundation YTT | 0 | 0 | 1 | 0 | 0 | 0 |
| Fine Woodworking | 23 | 30 | 23 | 2 | 0 | 0 |
| Fine Woodworking YTT | 0 | 3 | 0 | 0 | 0 | 3 |
| Hairstylist Foundation | 10 | 3 | 4 | 1 | 1 | 0 |
| Hairstylist YTT | 7 | 11 | 3 | 0 | 0 | 1 |
| Heavy Mechanical Foundation | 13 | 4 | 6 | 0 | 0 | 2 |
| Heavy Mechanical Foundation YTT | 12 | 24 | 16 | 0 | 0 | 0 |
| Metal Fabricator Foundation | 0 | 0 | 0 | 0 | 1 | 0 |
| Millwright/Machinist Foundation | 5 | 3 | 4 | 0 | 1 | 0 |
| Millwright/Machinist Foundation YTT | 3 | 2 | 1 | 0 | 0 | 0 |
| Millwright/Machinist Foundation - Condensed | 1 | 0 | 0 | 0 | 0 | 0 |
| Multi-Process Alloy Welding | 0 | 1 | 0 | 0 | 0 | 0 |
| Plant Operator | 0 | 1 | 2 | 0 | 2 | 0 |
| Refrigeration Plant Operation | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding Foundation | 17 | 3 | 10 | 0 | 0 | 0 |
| Welder Foundation YTT | 17 | 14 | 9 | 0 | 0 | 0 |
| Welding A | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding B | 2 | 0 | 0 | 0 | 0 | 0 |
| Welding - Apprenticeship Level 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding - Apprenticeship Level 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Welding - Apprenticeship Level 3 | 1 | 0 | 0 | 0 | 0 | 0 |
| Welding - Upgrading | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal - Industry & Trades Training | 168 | 140 | 105 | 4 | 5 | 6 |

| University Arts & Sciences | Domestic F25 | Domestic F24 | Domestic F23 | International F25 | International F24 | International F23 |
|--|--------------|--------------|--------------|-------------------|-------------------|-------------------|
| Associate of Arts Degree I | 15 | 27 | 43 | 1 | 41 | 9 |
| Associate of Arts Degree II | 0 | 1 | 0 | 0 | 0 | 0 |
| Associate of Science Degree I | 21 | 22 | 26 | 4 | 20 | 2 |
| Associate of Science Degree II | 0 | 0 | 0 | 0 | 0 | 2 |
| Engineering I | 23 | 23 | 21 | 2 | 0 | 1 |
| Liberal Arts Diploma - Law & Justice I | 0 | 9 | 13 | 0 | 2 | 0 |
| Liberal Arts Diploma - Law & Justice II | 0 | 0 | 0 | 0 | 0 | 0 |
| Liberal Arts Diploma - Peace & Justice Studies I | 0 | 0 | 0 | 0 | 0 | 0 |
| Open Studies I | 0 | 2 | 0 | 0 | 2 | 1 |
| Rural Pre-Medicine - Advanced Diploma I | 20 | 23 | 22 | 0 | 0 | 1 |
| Rural Pre-Medicine - Advanced Diploma II | 0 | 0 | 0 | 0 | 0 | 0 |
| Rural Pre-Medicine - Advanced Diploma III | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal - University Arts & Sciences | 79 | 107 | 125 | 7 | 65 | 16 |

Notes:

-As of July 1, 2024, the English Language Program falls under School of Academic Upgrading & Technology.